THE PARABLE OF HIS LIGHT 2

Kareem Ashmawy



How Was the Messiah Created?

The Greatest Name - The Even and the Odd: A Theory of Everything

The Kaaba and the Golden Ratio - The Earth Is Round, Not Flat

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The Miracle of Prophet Zechariah - The Secret of the Fetus's Sex

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The Innocence of the Conqueror of Egypt - Why Did They Exterminate Gaza?

The False Peace - Secrets of the Abraham Accord - Domesticating Peoples

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Tajweed Basics No Muslim Should Be Ignorant Of

THE PARABLE OF HIS LIGHT 2

Book Two

Kareem Ashmawy

English edition. Translated from the Arabic original, 2 مثل نوره.

✦ Introduction and Dedication ✦

This book is the second part of the series "The Parable of His Light"

The fruit of ten years of research and contemplation, a journey between science and faith

In the first part we set out together on a journey: from the Verse of Light, which unveiled the secret of the holographic universe; to the secrets of the Kaaba, where geometry meets energy; to the effect of prayer on body and soul; to the veil in the light of science; to music and why it is the "Quran of Iblis"; to the scientific miracles in the Quran and the Sunnah; to the ancient glad tidings of the Prophet Muhammad (peace be upon him)… and the truth about Muawiyah and the innocence of Ja'far al-Sadiq from the religion of the Shia. I spoke about Gaza and the Islamic Ummah and the uncovering of facts, and the warning against Kimet and the Israeli Unit 8200, and the link between the Dajjal and artificial intelligence. And I ended the book with the basics of Quranic tajweed.

In this second part we will set out on a new journey together.

First, we will speak scientifically about how the Messiah Jesus was created, and the evidence for his complete humanity.

We will then turn to a new understanding of the Greatest Name of God, and then to the theory of everything: the even and the odd.

We will prove scientifically that Mecca contains the House of God and its relationship to the golden ratio, and we will establish from the Quran and science that the Earth is round.

We will understand scientifically the miracle of the Prophet Zechariah and the miracle of the believing martyr, and how the Prophet Muhammad anticipated science in uncovering the secret of the sex of the fetus, and we will uncover the secret of choosing the yellow cow to bring back to life the slain man of the Children of Israel.

We will uncover the innocence of Amr ibn al-Aas from the slander of the "kamayta," and we will discover why Gaza was annihilated, the truth of the Abraham Accords and the illusory peace, and you will see whether there is a relationship between Satan and superintelligent artificial intelligence.

And as usual, we will close this part with an article on the basics of tajweed of the Noble Quran.

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To the soul of my beloved mother, may God have mercy on her, and to my grandmother Afaf, may God lengthen your life.

And to my brother Muhammad, the history teacher, on his graduation from the Faculty of Arts, Mansoura University, in 2025.

To my friend the lawyer Abdel Rahman Muhammad Gamil Mustafa Islam,

and my brother and friend the engineer Abdel Rahman Saad Salim,

To all of you together… I dedicate the fruit of these years, in loyalty and in acknowledgment of your kindness.

✦✦✦

The Parable of His Light (blog)

www.karimashmawy.blogspot.com

The Noble Quran website

https://quran-elkareem.netlify.app/

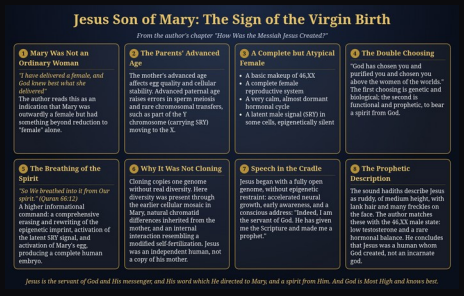
Karim_ashmawy@hotmail.com

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How Was the Messiah Jesus Created?

The miracle that science has failed to reproduce

Evidence for the humanity of the Messiah – from a scientific perspective



What does "the Word" mean? And what does "the Messiah" mean?

And was Mary an ordinary female?

The case of Jesus, son of Mary, peace be upon him, is among the most contested in history, not because the texts are obscure, but because they have been read superficially.

This article does not seek to strip the event of its miraculous character, nor to subject revelation to the laws of the laboratory. It seeks to understand how divine power manifested itself through the very laws of creation.

For God is not rendered incapable by anything, yet He creates what He wills, as He wills, and by the means He wills, whether or not we perceive them. Hence the attempt to read terms such as "the Word," "the Messiah," and "the breathing" in a scientific and conscious way, without denying the text or loading it with what it cannot bear.

We will start from firmly established facts in genetics and molecular biology: the structure of the human genome, the pathways of sexual differentiation, epigenetic restrictions, and parental imprinting. Through them we will understand how a human being can be created from a mother alone, how a child can speak in the cradle, and why the physical descriptions of Jesus in the Prophetic Sunnah are so strikingly precise.

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1. The Human Being: Information Before Matter

Any scientific discussion of creation must begin from the simplest biological facts: the human being is not merely a heap of cells or chemicals, but the product of precise information stored in DNA.

This information builds the body gradually, step by step, from the moment of fertilization through birth and afterward.

DNA is made of only four basic units:

Adenine (A), Thymine (T), Cytosine (C), and Guanine (G).

These four units resemble a simple alphabet.

But their arrangement in long sequences produces complex instructions that determine everything in the human body:

- The number of cells (about 37 trillion cells in an adult body).

- The type of cells (muscle, nerve, skin, and so on).

- The timing of growth: when does the heart begin to beat? When do the fingers form?

- The shape of the organs (heart, liver, brain).

- Hormonal balance (levels of testosterone or estrogen).

- Neural capacities (memory, learning, perception).

In this sense, biological creation is nothing but reading information and executing it.

The cell reads DNA like a book of instructions and carries it out through chemical processes that build the body.

إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَىٰ مَرْيَمَ وَرُوحٌ مِّنْهُ

Here the concept of "the Word" - as in the words of God Almighty about Jesus: "The Messiah, Jesus, the son of Mary, was but a Messenger of God and His Word, which He conveyed to Mary, and a spirit from Him" (An-Nisa: 171) - becomes an informational concept before it is a linguistic or symbolic one.

"The Word" is an informational command that sets the genome, like the precise programming that turns four letters into a complex living being.

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2. Chromosomes: What Comes from the Father and What Comes from the Mother?

Inside every normal human cell there are 46 chromosomes, the structures that carry DNA.

These chromosomes are divided into: - 22 pairs of autosomes (Autosomes)

that is, 44 chromosomes, responsible for most physical and functional traits.

- One pair of sex chromosomes:

XX for females, XY for males.

A basic scientific fact: the 22 autosomal pairs are functionally identical between males and females.

There is no "male heart" versus "female heart," and no "male brain" versus "female brain."

Sex differences do not touch the basic structure of the organs. They mainly affect the later hormonal direction,

such as the production of testosterone or estrogen.

This means that the female possesses all the genetic structure needed to build a male body in terms of organs and general functions.

This is not a theoretical hypothesis, but a molecular fact established by studies in embryology and genetics.

But what prevents it is the restrictions of parental imprinting. If the parental imprint were erased and fully rewritten,

a virgin female could bear a child without any human touching her.

This is why the Messiah was called the Messiah.

For he is "the one wiped" of methylations, the restrictions of the parental imprint.

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3. The Sexual Pathway: Why Is Female the Default?

Modern embryology confirms that the human embryo in its early stages (weeks 6-8) is sexually undifferentiated.

The embryo has a primitive, undetermined gonad and two possible pathways: male or female.

In the absence of any external signal, the embryo follows the female pathway by default.

This "default" pathway leads to the formation of ovaries and female reproductive organs.

The shift to the male pathway, however, does not happen automatically. It requires a specific signal, at a precise time, and of sufficient strength.

This signal comes from one principal gene: the SRY gene, which comes from the father, on the Y chromosome.

Its main function:

- Activating the formation of testes instead of ovaries.

- Launching a whole hormonal cascade, beginning with testosterone, which changes the sexual fate of the embryo.

Without this gene, testes do not form, fetal testosterone is not produced, and the female pathway continues.

This is a strict fact: maleness is not "stored" inside the female genome. It needs a signal that does not naturally exist there.

Beyond that, males and females share all the autosomal genes,

and all the pathways for building organs and the basic neural networks.

The main difference lies in the signal that initiates sexual development, its restrictions, and its hormonal consequences.

Even so, even if she possessed the genome, the obstacle of parental imprinting remains.

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5. Epigenetic Imprinting: Why Is the Genome Alone Not Enough?

Now we enter a deeper level: not every gene that is present works automatically.

Above the genome lies a regulatory layer called epigenetics, which resembles the "reading rules" of the genetic text. Its function:

- Turning genes on or silencing them.

- Determining the timing of their activity.

- Determining their origin (paternal or maternal).

The most serious form of epigenetics is "parental imprinting": some genes work only if they come from the father, and others work only if they come from the mother.

This complexity is the main reason for the failure of parthenogenesis (Parthenogenesis) in mammals, despite the completeness of the genome.

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6. Parthenogenesis: It Succeeded in Bees and Failed in Mammals

In insects such as bees and ants, parthenogenesis succeeds because the genome does not depend on a complex parental imprint; the genes work regardless of their source.

An unfertilized egg from a queen bee easily becomes a male bee, and if it is fertilized, it becomes a female worker bee or a queen.

In mammals (including humans), however, the embryo needs both active paternal genes and active maternal genes together.

Without both, growth stops and the embryo dies. Laboratory experiments have proven this repeatedly.

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7. What Have Scientists Done?

Limited success in modifying the epigenome

In recent decades, scientists have succeeded in erasing parts of the epigenetic imprint and partially rewriting them.

For example, in 2018, Chinese researchers produced mice from mothers only by modifying more than 20 sensitive genetic sites. But the success rate was only about 1%, and most of the embryos were malformed or died early.

The reason: the inability to rewrite the epigenetic code completely and accurately.

Here we find that the erasing technique succeeded, but rewriting the whole code failed,

because this belongs to the power of God alone, and He did it in Jesus, son of Mary, the Messiah, peace be upon him.

If the genome is the "text," the epigenome is the "reading rules," and the imprint is the "activation condition," then "the Word" is a complete informational command that sets all three together.

This explains why humanity has known the scientific path to parthenogenesis but has failed to complete it with full precision, for divine intervention goes beyond human limits.

After the secret of the scientific facts, we now enter the narrative of the story of the sign of Mary and her son Jesus the Messiah.

1. Why Does the Quran Begin the Story with Mary's Mother?



The Quran does not narrate Mary's story from her birth directly. It begins with her mother:

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۖ إِنَّكَ أَنتَ

السَّمِيعُ الْعَلِيمُ

"[Mention] when the wife of 'Imran said, "My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing.""

(Al Imran: 35)

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الذَّكَرُ

كَالْأُنثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

Then it continues: "But when she delivered her, she said, "My Lord, I have delivered a female," and God was more knowing of what she delivered, "and the male is not like the female. And I have named her Mary, and I seek refuge for her in You and her descendants from Satan, the expelled [from His mercy]."" (Al Imran: 36)

"And God was more knowing of what she delivered, and the male is not like the female."

This detail is not superfluous, for God mentions nothing in vain.

Mary was not an ordinary female.

Scientifically, the advanced age of her parents has deep genetic effects on the egg and the sperm from which Mary was born, which makes Mary's own eggs atypical.

2. Advanced Maternal Age: Effects on Egg Quality and Cellular Stability

All female eggs are produced in the ovary before the female herself is born, and then remain dormant for decades.

As the mother's age advances:

- Epigenetic and mitochondrial changes accumulate, which increases the risk of chromosomal abnormalities in the resulting embryos.

- Even so, in late pregnancies, old eggs are in some respects more cellularly stable: richer in nutrients, less cyclically hormonally active, and more able to retain genetic information without continuous consumption.

These "old" eggs pass their indirect characteristics on to the daughter (Mary), so that Mary's own eggs would be the product of a mother with stable eggs, a late pregnancy, and a calm hormonal environment.

The result: a complete female reproductive system, but with an atypical cellular and hormonal calm, less cyclically disturbed, and this explains how Mary was pure of menstrual activity and menses.

3. Advanced Paternal Age as Well: Increased Rare Chromosomal Translocations

Genetics establishes that advancing paternal age increases:

- Errors in the meiotic division of sperm.

- Partial transfer or rare chromosomal translocations,

such as the transfer of a piece of the Y chromosome carrying the SRY gene to the X chromosome.

This transfer occurs during the formation of the sperm and results in a daughter who carries a cellular mosaic:

most of her cells are 46,XX, but some carry a latent male signal (transferred SRY).

This signal remains silent and is not activated automatically, so the daughter remains outwardly a complete female, but with an atypical cellular structure in depth.

4. Genetic Mosaicism in Mary: A Complete but Atypical Female

Mosaicism means the presence of different cell lines within the same body.

In Mary, it can be imagined scientifically as follows:

- Basic chromosomal makeup 46,XX.

- A complete female reproductive system but a very calm, almost dormant hormonal cycle, due to the advanced age of her parents and stable, unconsumed eggs.

- The presence of a latent male signal, SRY, in some cells, epigenetically silent.

This makes Mary a complete female, physically pure, but with a rare biological readiness that paves the way for a later activation without male fertilization.

5. The Precise Quranic Indication:

إِنِّي وَضَعْتُهَا أُنثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ

"My Lord, I have delivered a female, and God was more knowing of what she delivered"

رَبِّ إِنِّي وَضَعْتُهَا أُنثَىٰ

When the wife of 'Imran gave birth to a female, she said: "My Lord, I have delivered a female", and God immediately comments: "and God was more knowing of what she delivered."

This is not a verbal correction but a deep cognitive hint: yes, she is outwardly female, but her biological reality is deeper and more complex than what is seen.

The sentence indicates that in Mary there is something beyond reduction to "female" alone, and it is fully consistent with the concept of genetic mosaicism: a complete female, but with an atypical internal makeup that carries an unfamiliar readiness.

6. The Choosing of Mary: Genetic-Constitutive, Then Functional-Missional

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إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَىٰ نِسَاءِ الْعَالَمِينَ

God Almighty says: "And [mention] when the angels said, "O Mary, indeed God has chosen you and purified you and chosen you above the women of the worlds."" (Al Imran: 42)

The repetition of "has chosen you" twice is not in vain: it points to a double choosing:

- A first choosing: genetic and biological, through the rare parental preparation

(hormonal stability, epigenetic calm, light mosaicism).

- A second choosing: functional and missional, to bear a spirit from God.

Purity here is not only symbolic but includes biological, physical purity: a calm reproductive system, not hormonally noisy, ready for the breathing without the typical disturbances.

Now we arrive at the central moment: the breathing of the spirit of God,

which activates what was silent and leads to the birth of Jesus, peace be upon him, as a complete human being, genetically independent, with physical and neural traits that match the Prophetic description precisely, and which can be explained scientifically on the basis of an XX male condition

activated in a divine way.

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1. The Breathing: A Comprehensive Informational Activation, Not Merely a Material Event

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وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِن رُّوحِنَا

God Almighty says: "And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We breathed into it from Our spirit." (At-Tahrim: 12)

فَحَمَلَتْهُ فَانتَبَذَتْ بِهِ مَكَانًا قَصِيًّا

"So she conceived him, and she withdrew with him to a remote place." (Maryam: 22)

The breathing here is not a simple material operation, but a lofty informational command that comes at a precise moment to release and activate what already exists but is epigenetically restricted.

A possible scientific interpretation of the breathing:

- Modifying the epigenetic restrictions and erasing the inhibitory parental imprint at certain sites.

- Rewriting the imprint completely.

- Activating the latent male signal (SRY) in the reproductive cells.

- Activating Mary's egg, as happens in laboratories to begin fertilization: its exit from dormancy and the start of embryonic division.

- Interaction of the egg with the polar body or another internal mechanism that restores the full chromosome number of 46 and generates the genetic diversity needed for life.

The result: a complete human embryo, not a clone of Mary, but a genetically independent human being thanks to the earlier mosaicism, chromatid differences, and precise epigenetic modification.

2. Why Was It Not Cloning? Genetic Diversity and Independence

Cloning means copying a single genome without real diversity, which often leads to developmental problems.

Here, however, diversity was present through:

- The earlier cellular mosaicism in Mary.

- Natural chromatid differences inherited from her mother.

- An internal interaction resembling self-fertilization, divinely modified.

So Jesus, peace be upon him, was an independent human being, not a copy of his mother, but one with a genome open from the first moment, with no imprinting conflict and no genes barred from working.

3. The Beginning of Jesus: A Human Who Began Without Epigenetic Restraint

From the first cell, Jesus had none of the following:

- A paternal-maternal imprinting conflict.

- Strong temporal inhibitory genes.

- A deficiency in developmental signals.

So he began with a fully open genome, with entirely new regulation, and with unrestrained developmental energy.

This leads directly to the exceptional traits that appeared early: accelerated neural development, early awareness, and speech in the cradle.

4. Speech in the Cradle: Early Full Neural Maturity Due to the Opening of the Genome

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قَالَ إِنِّي عَبْدُ اللَّهِ آتَانِيَ الْكِتَابَ وَجَعَلَنِي نَبِيًّا ﴿٣٠﴾ وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنتُ وَأَوْصَانِي

بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ﴿٣١﴾ وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ﴿٣٢﴾ وَالسَّلَامُ عَلَيَّ

يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا

God Almighty said of Jesus in the cradle: "[Jesus] said, "Indeed, I am the servant of God. He has given me the Scripture and made me a prophet. And He has made me blessed wherever I am and has enjoined upon me prayer and zakah as long as I remain alive. And [made me] dutiful to my mother, and He has not made me a wretched tyrant. And peace is on me the day I was born and the day I will die and the day I am raised alive."" (Maryam: 30-33)

This speech is not vocal imitation or random words, but conscious discourse that carries:

- A sense of self-identity (servant of God). - An awareness of the message and the Book. - An understanding of time and destiny (the day I was born, die, and am raised).

Scientifically, this level of language requires:

- A complete frontal cortex, responsible for planning and self-awareness.

- Maturity of the language areas (Broca and Wernicke). - A dense synaptic network and high conduction speed.

This is impossible in the normal development of a child within days or months, but it is possible if the temporal inhibitory epigenetic restrictions are lifted and the genome is opened all at once.

In ordinary humans, there are genetic "brakes" resulting partly from the imprinting conflict between the paternal and maternal genomes. In Jesus, there was no traditional paternal genome and no conflict, so neural development was very fast.

As for his ability to heal others:

Thanks to the absence of epigenetic restrictions, his body becomes a super "biostimulant," secreting highly concentrated recovery proteins (Growth Factors) that are transferred by touch, reprogramming the genes of the sick person and accelerating the division of their cells for immediate healing.

His physical contact could also transmit molecular signals that free the immune and repair systems from the usual genetic "locks," giving a "vital boost" that stops inflammation and rebuilds damaged tissue at remarkable speed.

In other words, he does not heal by magic, but gives others a "temporary copy" of his maximal biological efficiency, using his skin as a channel to carry healing molecules and activate repair genes in another person.

5. Jesus: The Physical and Hormonal Basis

Jesus, peace be upon him, is functionally male, but with an XX genetic makeup and full activation of the SRY pathway. This leads to:

- Clear physical masculinity.

- Calmer hormones, lower testosterone, a balance closer to a relative estrogen predominance.

And this exactly matches the explanation of the precise Prophetic description in the authentic hadiths.

6. The Prophetic Description of Jesus and Its Scientific Match with the XX Male Condition

46,XX male

The authentic hadiths in al-Bukhari and Muslim describe Jesus, peace be upon him, in details that are not merely symbolic but precisely anatomical, matching the traits of an XX male.

The Messenger of God, peace and blessings be upon him, said:

- "I saw Jesus... As for Jesus, he is reddish, curly-haired, broad-chested" (al-Bukhari and Muslim).

And he said: - "A reddish man, between short and tall, with lank hair, many freckles on his face, as if he had just come out of a bathhouse (dimas); you would think his head was dripping water, though there is no water on it" (Muslim).

Let us break down these descriptions scientifically in light of 46,XX male:

1. Lank hair, as if dripping water:

Low testosterone

makes the hair soft and straight (lank), glossy as if wet, a trait known in androgen deficiency.

2. Broad-chested:

In his case, mild gynecomastia occurs due to the imbalance between testosterone and estrogen, giving a broader and fuller chest without excessive muscularity.

The Prophetic description focuses on the "breadth of the chest," not the "shoulders," a precise difference that matches medical reality.

3. Many freckles (moles) on the face

Low testosterone increases skin sensitivity and the activity of pigment cells, leading to more moles, a documented hormonal effect.

4. Reddish, as if he had come out of a bathhouse:

Oily, fresh, sensitive skin, consistent with less coarse skin due to lowered androgens.

These descriptions are not merely aesthetic or literary, but physical evidence reflecting a rare hormonal balance that matches 46,XX male cases exactly.

Sixth: Celibacy and Spiritual Clarity

Jesus, peace be upon him, lived to the age of thirty and beyond without marriage or children, not out of suppressing instinct, but because his body was naturally calm.

In 46,XX male cases:

- Low sexual desire due to low testosterone. - High mental and psychological energy,

because energy is not consumed in the noise of sexual instincts.

This body, pure of sexual chemical reactions, facilitated his connection with the Holy Spirit, and his power in the word and in healing by touch.

He was not an ascetic by force, but his body was designed for focus on the message and meaning.

Conclusion: Jesus... A Rare Human Being

A sign among the signs of God

Jesus, son of Mary, peace be upon him, was not an incarnate god, nor a miracle that breaks nature, but a human being whom God created by a word that wiped away the epigenetic restrictions, and for that reason he was called the Messiah: a rare genetic makeup, a complete human body with unique traits that match the Prophetic description with scientific precision.

Jesus, son of Mary, peace be upon him, was not a riddle that contradicts reason, nor an exception that breaks the laws of creation, but a rare manifestation of God's power to direct the laws themselves toward a specific end.

He was created by a word, and the word in its essence is not a sound or a letter, but a divine command that activated information, opened a path, and lifted restrictions, so that what happened happened.

Our reflection on the structure of the genome, on the possibility of male differentiation from a female body, and on the effect of lifting epigenetic restrictions on neural development, leads us to a coherent understanding: Jesus is a complete human being, a chosen messenger, whose makeup is rare, not because he is a god, but because he is a sign. And a sign does not mean a pointless breach, but a firmly grounded indication.

The speech in the cradle, the precise physical traits described by the Prophet (peace be upon him), the celibacy, the purity, the power of influence: all of these are not separate details but links in one chain, springing from a special genetic makeup activated by the will of God, so that the body became an instrument for the message and not an obstacle to it.

And so the picture becomes clear:

There is in the story no divinity of a human, and no meaningless legend of a supernatural birth, but a servant of God, created as God willed, to be a sign that all creation is in His hand, and that His command, when He intends a thing, is to say to it, "Be," and it is.

There is no god but God... Muhammad is the Messenger of God.

Jesus is the servant of God and His Messenger, and His Word which He conveyed to Mary, and a spirit from Him.

And God is Most High and Most Knowing.

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- SRY gene provides instructions for male sex development.

Link: https://medlineplus.gov/genetics/gene/sry/

- SRY is the master switch in mammalian sex determination

Link: https://en.wikipedia.org/wiki/Sex-determining_region_Y_protein

References on the transfer of SRY

to the X chromosome

and the 46,XX male condition:

- Translocation of SRY to X chromosome causes XX male syndrome.

Link: https://en.wikipedia.org/wiki/XX_male_syndrome

- Rare cases of SRY translocation leading to male phenotype in XX individuals.

Link: https://pmc.ncbi.nlm.nih.gov/articles/PMC10815901/

References on the traits of 46,XX males

(such as low testosterone, gynecomastia, soft hair, sensitive skin):

- Characteristics include small testes, gynecomastia, and infertility.

https://medlineplus.gov/genetics/condition/46xx-testicular-difference-of-sex-development/

- XX males often have delayed puberty, gynecomastia, and smaller stature.

Link: https://www.sciencedirect.com/topics/medicine-and-dentistry/xx-male-syndrome

- Lower testosterone, increased sensitivity in skin, and mild gynecomastia.

https://academic.oup.com/jcem/article/92/9/3458/2597538

References on the effect of parental age on genetic mutations:

- Advanced paternal age increases risk of genetic mutations and disorders.

https://pmc.ncbi.nlm.nih.gov/articles/PMC9957550/

- Paternal age linked to de novo mutations and offspring risks.

https://www.nature.com/articles/s41467-019-11039-6

References on parthenogenetic activation of human eggs (in laboratories):

- Parthenogenetic activation of human oocytes for stem cell research.

https://pmc.ncbi.nlm.nih.gov/articles/PMC4655294/

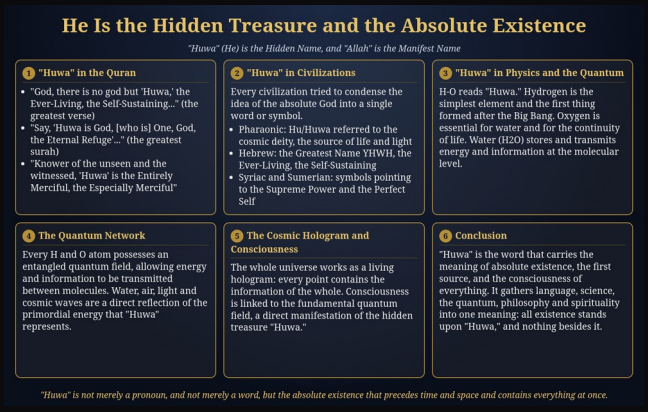
- Artificial activation using chemical or electrical stimuli.

https://pubmed.ncbi.nlm.nih.gov/29295902/

He Is the Hidden Treasure and the Absolute Existence

He is the Hidden Name

and "Allah" is the Manifest Name



1 "Huwa" (He) in the Quran

God, there is no god but "Huwa" (He), the Ever-Living, the Self-Sustaining... (the greatest verse in the Quran)

Say, "Huwa (He) is God, [who is] One, God, the Eternal Refuge"... (the greatest surah in the Quran)

"هو" الله الذى لا اله الا "هو"

"Huwa" is God, other than whom there is no god but "Huwa"

علم الغيب والشهادة "هو" الرحمن الرحيم

Knower of the unseen and the witnessed, "Huwa" is the Entirely Merciful, the Especially Merciful

---

"هو" الله الذى لا اله الا "هو"

"Huwa" is God, other than whom there is no god but "Huwa"

وان يمسسك الله بضر فلا كاشف له الا "هو" وان يمسسك بخير فهو على كل شيء

قدير

And if God should touch you with adversity, there is no remover of it except "Huwa"; and if He touches you with good, then "Huwa" is over all things competent.

So is "Huwa" merely a pronoun?

2 "Huwa" in Languages and Civilizations

Pharaonic: the word Hu/Huwa was used to refer to the cosmic deity, the source of life and light.

Hebrew: the Greatest Name YHWH (Yahweh)

which means the Ever-Living, the Self-Sustaining, the continuous Creator.

Syriac and Sumerian: symbols of "Huwa" and words pointing to the Supreme Power and the Perfect Self.

Linguistic summary: every civilization tried to condense the idea of the absolute God into a single word or symbol.

"Huwa" = the absolute manifestation of existence, manifested in everything.

3 "Huwa" in Physics and the Quantum

As a remarkable scientific curiosity: H-O reads "Huwa"

Water (H_2O)

is not merely a chemical compound, but the basis of life in everything,

a manifestation of the fundamental cosmic energy.

H, Hydrogen,

is the simplest element in the universe, the first thing formed after the Big Bang.

Oxygen (O)

is essential for forming water and chemical compounds, and for the continuity of life.

Water (H_2O)

is made of two hydrogen atoms and one oxygen atom, and it stores and transmits energy and information at the molecular level.

Water is the medium for all chemical reactions and vital processes in living organisms.

Air contains O_2, which is necessary for breathing and for producing chemical energy inside cells.

Light and electromagnetic waves

interact with H and O to transmit energy and information in the universe.

Every H and O atom possesses an entangled quantum field, allowing energy and information to be transmitted between molecules across the universe.

The quantum network between H and O forms a continuous channel of energy in the universe, from atoms to stars and galaxies.

H and O are the physical medium for the manifestation of the basic energy of existence, which can be likened to "Huwa" as absolute existence.

All water, air, light, or cosmic waves = a direct reflection of the primordial energy that "Huwa" represents, supporting the continuity of matter, energy, and consciousness.

4 The Cosmic Hologram and Consciousness

The whole universe works as a living hologram: every point contains the information of the whole universe, and all of it is reflections of "Huwa."

Consciousness is not merely subordinate to matter, but is linked to the fundamental quantum field. That is, consciousness itself is a direct manifestation of the hidden treasure "Huwa." Every complex system of atoms and waves, from the cell to the stars and galaxies, reflects the continuous communication between matter, energy, and consciousness.

5 Conclusion

Linguistically: "Huwa" = the word that carries the meaning of absolute existence, the first source, and the consciousness of everything.

Everything in the universe, from the tiniest atom to the greatest galaxy, from the smallest wave to the highest frequency, is a direct reflection of "Huwa": the primordial energy that carries life, information, consciousness, and existence itself.

Everything we see and touch in the universe, every water molecule, every ray of light, every particle of air, every sound wave or cosmic radiation, every living consciousness, every movement in time and matter, is nothing but reflections and manifestations of the hidden treasure, which is the first source of everything.

"Huwa" is not merely a pronoun, and not merely a word, but the absolute existence that precedes time and space and contains everything at once. Everything harmonizes with it and is manifested through it, and all that we live, of life or consciousness or movement, is an echo of it.

There is no He but He...

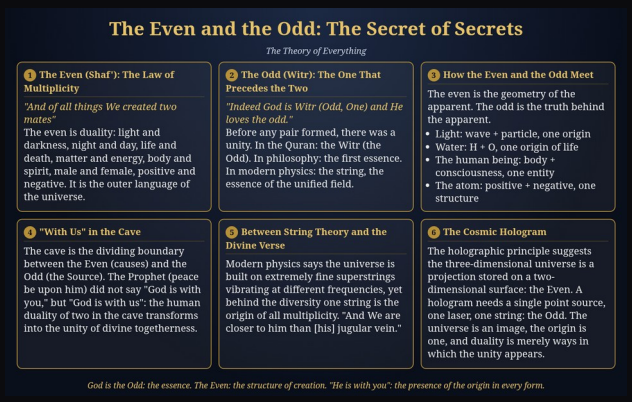
The truth that annihilation cannot reach, the consciousness that cannot be divided, the energy that never ceases, and the treasure that knows no limits.

Everything in the universe, and everything we sense within ourselves and outside us, is a manifestation of this everlasting truth. Our whole existence is a mirror of it, our love of life is a reflection of its power and wisdom, and our awareness of the universe is the echo of its great silence.

It is the end that gathers language, science, the quantum, philosophy, and spirituality into one meaning: all existence stands upon "Huwa," and nothing besides it.

The Even and the Odd: The Secret of Secrets

The Theory of Everything



1. The Even (Shaf'): The Law of Multiplicity

The even is duality:

Light × darkness - night × day

Life × death - motion × stillness

Matter × energy - body × spirit

Male × female - positive × negative

The Quran says:

وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ

"And of all things We created two mates"

That is, existence in its "outward direction" is built on duality.

It is the outer language of the universe, the way the world operates.

2. The Odd (Witr): The One That Precedes the Two

Before any pair formed, before the even...

there was a unity.

This unity is called:

In the Quran: the Witr (the Odd)

In philosophy: the first essence

In modern physics: the string, the essence of the unified field

That is why the Prophet (peace be upon him) said:

"Indeed God is Witr (Odd, One) and He loves the odd"

That is: the essence is one, and it is the source of multiplicity.

The Odd is the "origin of existence,"

and the Even is the "appearance of existence."

How Do the Even and the Odd Meet?

A duality that appears from a unity

As in light: wave + particle ← one origin

As in water: H + O ← one origin of life

As in the human being: body + consciousness ← one entity

As in the atom: positive + negative ← one structure

The even is the geometry of the apparent.

And the odd is the truth behind the apparent.

"And He is with you wherever you are" -

The presence of the Odd in the Even

This verse is not about place, but about the level of existence.

The meaning: the One (the Odd) is never separate from the multiple manifestations (the Even).

Wherever you are within duality... there is one origin that makes you present and surrounds you.

Just as the quantum field fills every point, never absent for a moment and never moving from one place to another.

All things are "in it," not "with it" from outside.

That is why the Quran said: "And He is with you wherever you are"

and not "He is with you wherever He goes."

For the One neither goes nor comes; He is the structure of existence itself.

"The second of two" - the apparent Even

("the second of two when they were in the cave")

The verse describes the outward event: two in one place: the Prophet (peace be upon him) and Abu Bakr, may God be pleased with him.

This is the language of the Even: multiplicity, duality, a human situation, danger, natural human fear.

Outwardly: - two persons - a place - a circumstance - a pursuit - the possibility of death

This is the dual world in which we live.

"When they were in the cave": the turning point

The cave here is not only a "place"...

The cave in consciousness is: the point at which reliance on causes collapses and the structure of the origin appears.

The cave = the dividing boundary

between: the Even (causes) and the Odd (the Source).

"Do not grieve; indeed God is with us"

- the appearance of the Odd within the Even - here the real transformation happens.

He (peace be upon him) did not say: "God is with you,"

but said: God is with us.

And this is one of the greatest secrets of the Quran: the human duality

(two in the cave) transforms into the unity of divine togetherness ("with us").

When he said it, number was no longer the reality, duality was no longer the center, and the origin became apparent.

This is the secret of the Odd: everything belongs to the One, however its number appears.

The Secret of Togetherness: Why Did He Say "With Us"?

Togetherness is not:

- a place

- accompaniment

- participation in a decision

Togetherness here is: an existential level, an absolute presence not bound by number.

The Odd (the absolute unity)

dominates everything in the Even.

For this reason the togetherness here

is higher than encompassing.

"And We are closer to him than [his] jugular vein"

- the interpenetration of essence and form

This verse is deeper than mere spiritual closeness.

It describes a reality:

You, in your multiple form,

appear from one essence that nourishes you from within.

Just as water forms from the union of H and O,

but the reality of water is not in the atoms, but in the bond that gives existence its meaning.

Closeness here is not a place. It is a match of the level of existence.

God is not outside you so that He should draw near to you; He is the origin by which you subsist,

and by which everything subsists.

Between String Theory and the Divine Verse

The Odd... the origin of existence

Modern physics says the universe is not built on solid particles, but on extremely fine superstrings vibrating at different frequencies.

These multiple vibrations produce everything we see: forces, fields, matter, and time.

Yet... behind the diversity and difference there remains one truth:

one string is the origin of all multiplicity.

And here science meets the Prophetic indication:

"Indeed God is Witr (Odd, One) and He loves the odd."

The Cosmic Hologram

When the Even Is a Surface... and the Odd Is the Origin

Modern physics, through the holographic principle, suggests that the three-dimensional universe is nothing but a projection, or an informational image stored on a two-dimensional surface; that is, everything we see of galaxies, stars, matter, and time is merely a "three-dimensional display" produced by a two-dimensional surface carrying the basic information.

This two-dimensional surface is the Even:

a pair of dimensions, facing each other, containing all possible data and structures.

It is the world of pairs: up/down, inside/outside, energy/matter, wave/particle.

The whole universe appears as if drawn on a two-dimensional page that gives birth to all three-dimensional forms.

But... for a hologram to work, it must have a single point source,

one laser, one string that emits the first light that allows the image to form.

This single point that does not divide represents the Odd:

the origin, the unity, the beginning from which all dualities spring.

I said earlier that the parable of the light of God is the laser.

And so the scientific vision agrees with the Quranic indication:

The Even = the two-dimensional surface on which all pairs appear,

The Odd = the single point upon which all existence stands,

just as a hologram stands only on one source radiating in all directions.

And when God says: "And He is with you wherever you are"

"And We are closer to him than [his] jugular vein"

this is consistent with the cosmic hologram view:

the first Odd (the absolute unity) is present at every point of the surface,

without separation, because the whole surface is merely a manifestation of one source.

And so the universe becomes:

a two-dimensional surface = the Even; the source of the first light = the Odd; the three-dimensional scene = an apparent reflection of the interaction of the Even with the Odd.

The universe is an image, the origin is one, and duality is merely ways in which the unity appears.

Night and day, positive and negative, matter and energy, wave and particle...

all are forms of the Even; all of us are one string vibrating differently.

The divine presence is not inside the universe as a part of it, but is the origin upon which all existence stands,

just as everything in physics stands on the vibrations of the first string.

The result: the Odd = the one origin of existence;

the Even = the manifestations of this origin in the form of dualities; the whole universe = multiple vibrations of one essence.

And so the Even and the Odd become a cosmic and spiritual map that joins the deepest that science has reached with the oldest that revelation has spoken.

The Secret of Secrets in One Sentence

God is the Odd: the essence. The Even: the structure of creation.

"He is with you": the presence of the origin in every form.

"Closer than the vein": your deep unity with Him.

We live in a three-dimensional world.

The image will perish, and there will remain the Face of your Lord, Owner of Majesty and Honor.

In the End: Where Do You Find Yourself?

If you see the world as duality, you live in the Even.

If you see it from the point of origin, you live in the Odd.

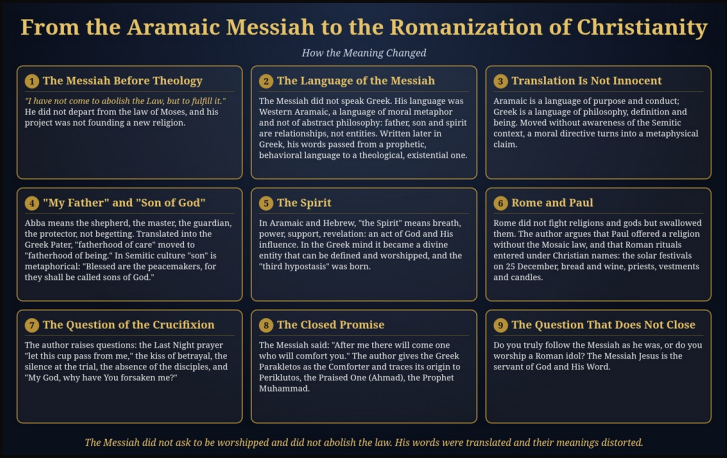
And if you see the Even and the Odd together...

you have seen "the whole truth."

This is the secret of secrets in a simple form, which none will grasp except the people of God and His chosen ones.

How and by Whom Was the Religion of the Messiah Changed?

The story of the Romanization of Christianity



The Messiah: Who Was He Before Theology?

Before he was reduced to Hellenistic-Roman doctrines, before he was raised into philosophical formulas he never knew, and before he was surrounded by a halo he never used,

the Messiah, Jesus of Nazareth, was a man well known in his time, moving within one clear framework:

the framework of Jewish prophecy.

He did not depart from the law of Moses,

and did not claim that he came to destroy it,

but said explicitly:

ما جئت لأنقض الناموس بل لأكمّل

"I have not come to abolish the Law, but to fulfill it"

He was: Jewish in belonging, a prophet in his message, a reformer in his speech, and a moral rebel against the scheming of the priests and the usurers.

His project was not founding a new religion,

but returning the spirit to an existing religion.

And here the great paradox begins:

The religion that was later attributed to him did not resemble him.

.....

2. The Language of the Messiah?

The Messiah did not speak Greek.

This is not a side issue but a central one.

The language of the Messiah was:

Western Aramaic, the language of the later prophets, the language of moral metaphor and not of abstract philosophy.

Aramaic:

does not separate religion from life,

does not know "substance" and "hypostasis,"

uses words like father, son, spirit... as relationships, not as entities.

But what was written later

was written in Greek within a Roman world, by a mind that demands definitions rather than purposes.

And so the words of the Messiah passed

from: a prophetic, heavenly, behavioral language

to a theological, existential language.

And this was not an innocent transition.

.....

3. Rome: The Empire That Does Not Fight Religions and Gods but Swallows Them

To understand what happened to Christianity, one must understand the Roman mind.

Rome was not a state that excluded religions, but a state that:

renamed them, emptied them of their sharpness, and then merged them into its expansionist system.

Rome's religious policy rested on a clear principle:

control is achieved not by suppression but by containment.

It did not destroy the gods of the peoples but absorbed them, redefined them, and placed them under the roof of the empire; even the gods of the Greeks, its first enemy, it merged.

Every new god was:

reinterpreted, added to the pantheon, or merged into a trinity.

Every great ancestor became a god to be worshipped.

And so Rome expanded religiously as it expanded militarily.

4. The Trinity: Not Christian

Centuries before the Messiah, the Romans lived within a stable trinitarian system:

The Capitoline Triad:

Jupiter (the supreme father)

Juno

Minerva

Other triads:

Mars – Venus – Cupid

Isis – Osiris – Horus

imported.

The idea of:

a supreme god,

an intermediary god,

an active power

was entirely familiar.

That is why when there later appeared:

Father... Son... Spirit

it was not shocking to the Roman,

but harmonious with his religious mind.

.....

5. The Emperor: Son of God on Earth

In the age of the empire, divinity was no longer a monopoly of heaven.

Julius Caesar was declared a god after his death.

Augustus Caesar bore the title:

Divi Filius, Son of the God.

The emperor:

the shadow of the god, his representative, his authority sacred.

From here we understand why

the deification of a great figure

was a familiar political matter, not a religious innovation.

.....

6. Christianity: Rome's Opportunity That Would Not Come Again

When the movement of the Messiah began to spread, Rome saw something different:

A new religion... but: with a root in the Old Testament, linked to a real God, not a local myth.

For the first time before Rome:

a religion with a real heavenly rope,

not Homer,

and not Zeus,

but the God of Abraham.

But the problem:

The law of Moses is heavy,

and the Jews are stubborn, unwilling to dissolve like others.

The solution?

Keep the root and remove the law.

7. Here Paul Appeared... Not by Chance

Paul did not come from nowhere.

He was: Roman in culture, Greek in language, Jewish in origin, a former enemy of the Christians.

He killed the monotheists and drove them out.

Early Christianity was not one.

There were monotheist Christians, later known by names such as:

the Nazarenes, the Ebionites, the followers of James the brother of the Lord, and others. These held fast to the law of Moses, and saw the Messiah as a sent prophet, not an incarnate god.

These were killed and hunted. Some fled east and south:

to Egypt

(where an early monotheistic Christianity existed),

to Yemen and Abyssinia,

to the Levant and Turkey.

And when Paul and his current got rid of these, he ensured that no one remained to oppose his interpretation.

And when his current triumphed:

the Mosaic law was sidelined.

It was said that the Messiah "redeemed" humankind and "freed them from the shackles."

But at the same time:

the cord with the Old Testament was not cut, but retained as a symbolic reference.

And so a religion was born:

easy, without law,

without heavy prohibitions,

but with a respected heavenly root.

Paul offered a religion:

without the Mosaic law

(no circumcision, no forbidden foods),

without complex sacrifices,

without a closed Jewish priesthood.

Not many gods: just three in one.

Salvation by faith, not by works.

Obedience to authority:

لتخضع كل نفس للسلاطين الفائقة

"Let every soul be subject to the governing authorities" (Romans 13)

An easy, emotional religion, capable of expansion, which subdues the human being from within.

And most important, the transfer of rituals and Romanization

Roman rituals were introduced under Christian names:

the solar festivals on 25 December → birthday and resurrection feasts,

bread and wine → the Eucharistic rite,

priests, vestments, and candles,

the veneration of images and statues later.

90% of the rituals are Roman.

The content changed, but the form remained Roman.

A religion with a Roman spirit,

with a Jewish shell,

and a Christian name.

.....

8. Why Did the Jews Not Resist This Transformation?

For two decisive reasons:

Pauline Christianity did not abolish the Old Testament.

Their first book remained sacred,

their religious existence continued, and was not negated.

The new religion did not contest them politically:

a religion without Jewish law, without a religious state, without waiting for a political messiah.

On the contrary: the presence of the Jews became a justification for the survival of the "roots,"

even that they helped in exterminating monotheistic Christianity,

when they encouraged the king of Najran to burn the monotheistic Christians, the incident of the People of the Trench.

And for this reason:

they were not exterminated religiously but were later dispersed politically, after the substitute had become ready.

.....

9. Christianity After the Distortion:

Why Was It Ideal for Control?

Because it: demands no arduous commitment,

imposes no system of life,

its salvation is internal,

it sanctifies obedience and promises the afterlife

instead of change in this world,

it cares for oral faith, not works.

But most important:

a religion that appears heavenly

and is run on earth.

And this is the dream of any empire.

.....

10. And Here the Most Dangerous Stage Begins

For this project to succeed completely,

it was necessary to reinterpret the words of the Messiah himself, not by deleting them,

but by transforming their meanings: the Father, the Son, the One, the Spirit, salvation, the law.

And this was not done by the sword, but by translation.

.....

11. Translation Is Not Innocent

What the Messiah said was not written down in his language, but was later transferred into Greek, a language radically different in its mental structure from Aramaic.

Aramaic is a language of purpose and conduct, and Greek is a language of philosophy, definition, and being.

When a word is moved from the first to the second without awareness of the Semitic context, the phrase turns from a moral directive into a metaphysical claim.

Here the distortion did not occur by deleting texts, but by reinterpreting them inside a conceptual system foreign to them.

12. "My Father" in the Mouth of the Messiah

The Messiah said repeatedly: "My Father."

The Aramaic word is ܐܒܐ (Abba).

In Semitic usage:

it does not mean a biological origin and does not refer to begetting; it is used for the shepherd, the master, the guardian, the protector.

The Old Testament itself is full of this usage:

إسرائيل ابني البكر

"Israel is my firstborn son" (Exodus 4:22)

أنا أكون له أبًا وهو يكون لي ابنًا

"I will be his father, and he shall be my son" (2 Samuel 7:14)

and others.

None of the prophets or the Children of Israel understood that God had begotten.

But when Abba was translated into the Greek Pater,

the word entered a world that immediately asks about nature, substance, and ontological relationship.

Thus "fatherhood of care" moved to "fatherhood of being."

13. "Son of God":

A Prophetic Title or a Divine Lineage?

In Semitic culture, the word "son" is used metaphorically on a wide scale:

son of the road, son of the hour,

son of perdition, sons of the prophets.

And even in the words of the Messiah himself:

طوبى لصانعي السلام لأنهم أبناء الله يُدعون

"Blessed are the peacemakers, for they shall be called sons of God"

Did the peacemakers become gods?

The answer is clear.

But when the phrase was translated into Greek, against a Roman philosophical pagan background accustomed to:

son of a god, demigod, the incarnate god,

the title turned from a missional function into a cosmic lineage.

.....

14. "I and the Father Are One":

Unity of Purpose, Not Unity of Self

أنا والآب واحد

The text: "I and the Father are one" (John 10:30)

In Aramaic, "one" here means: unity of will, unity of path, unity of message.

The proof is that the Messiah himself said:

ليكونوا واحدًا كما نحن واحد

"That they may be one, even as we are one."

If "oneness" meant unity of substance,

then did the disciples become gods?

But the Greek translation loaded the phrase with the meaning of existential unity, not unity of purpose.

.....

15. The Spirit: From Divine Support to an Independent Hypostasis

In Aramaic and Hebrew:

"the Spirit" = breath, power, support, revelation.

"The Spirit of God hovered over the face of the waters."

The Spirit was not an independent being to be worshipped,

but an act of God and His influence.

But in the Greek mind:

the Spirit = a divine entity with a function, which can be defined, philosophized, and worshipped.

And thus was born

the "third hypostasis."

.....

16. The Law: How It Was Removed from the Religion in the Name of Redemption

The Messiah said clearly: "I have not come to abolish the Law, but to fulfill it."

And he was: observant of worship, he made pilgrimage, he prayed, he respected food rules, he explained the law of Moses.

But Paul offered a new interpretation: the Messiah redeemed humankind,

the law was a "yoke," and faith alone suffices without works.

Thus: the Mosaic law was removed without cutting the tie to the Old Testament,

so that the "heavenly rope" remains: a religion without law, but with a heavenly root.

.....

17. Food: Refining the Tongue, Not Making the Forbidden Lawful

The Messiah said:

ليس ما يدخل الفم ينجس الإنسان، بل ما يخرج من الفم

"It is not what goes into the mouth that defiles a person, but what comes out of the mouth."

The whole context is about:

backbiting, lying, adultery, false witness,

and not about a list of foods.

He also said:

ما يدخل الجوف يمضي إلى المخرج

"Whatever goes into the stomach passes on to the toilet."

And this is a bodily description, not a legal ruling.

If the intention were to make the forbidden lawful:

he would have said so explicitly, or eaten of it, or the disciples would have objected.

But none of that happened.

Rather, Paul distorted the meaning to make pork lawful, the first meal of the Romans.

.....

18. Wine: Non-Intoxicating Wine

Wine in first-century Palestine

was grape juice or diluted wine,

and drunkenness was condemned in the Torah and by the prophets:

ويل للذين يصعدون باكرًا ليتبعوا المسكر

"Woe to those who rise early in the morning to pursue strong drink" (Isaiah)

Paul alone is the one who made drunkenness lawful,

for it was the first drink of the Romans.

…….

19. Divorce and Women:

When the Messiah was strict about divorce, he did not abolish the ruling, but confronted:

the exploitation by the Jews of the humiliation of women in the name of the law.

A Jewish man would marry and divorce on the same day, as there was no deterrent and not even a limit on the number of wives.

من أجل قساوة قلوبكم أذن لكم موسى

He said: "Because of the hardness of your hearts Moses permitted you"

That is, the fault lay in the hearts, not in the legislation; Moses merely softened their hearts.

And likewise his stance toward the adulterous woman:

he exposed the hypocrisy of selective stoning without witnesses, and did not make adultery lawful.

.....

20. The Usurers and the Temple: The Anger of a Jealous Prophet

When he entered the Temple:

he overturned tables, struck, and drove out.

This is the behavior of an angry prophet, zealous for his religion,

not an incarnate god exempt from emotion.

21. What Remained After All This Transformation?

The same words remained:

father, son, spirit, one, salvation,

but their meanings changed.

The text was not abolished; it was reprogrammed.

If the Words Were Distorted, What About the End Itself?

Was the Messiah Really Crucified?

Or Did He Survive, as He Prayed?

And Who Was on the Cross?

And Why Were the Disciples Absent?

And Why Did Mary Not Recognize Him?

And Why Did He Say: "My God, Why Have You Forsaken Me?"

The last days: between resemblance, rescue, and being raised up... and then the word that was deliberately closed

22. The Last Night:

The Messiah Does Not Speak in the Tongue of One Who Came to Die

In the hours before his arrest, the Messiah does not appear in the Gospels as a person heading toward a fixed destiny and content with it, but as a man who knows that danger is approaching and tries to be saved.

He was praying in the garden, kneeling, prostrating, weeping, and calling upon God.

يا أبتاه، إن أمكن فلتعبر عني هذه الكأس

The text is clear: "O my Father, if it be possible, let this cup pass from me"

ولكن لتكن لا إرادتي بل إرادتك

"Nevertheless, not as I will, but as You will"

This is not the prayer of a god playing a theatrical role,

but the supplication of a frightened, pleading prophet who hopes for deliverance.

وكان عرقه كقطرات دم

And the Gospel adds: "And his sweat became like drops of blood"

Fear, supplication, hope for rescue...

all are traits of a human who knows that death is not the goal of his message.

And if he had come to be crucified:

Why does he pray? Why does he wish the cup to pass? And why was it written of him later that God answered him?

.....

23. The Betrayal: Why the Kiss at All?

The Messiah was not an unknown person:

he entered the Temple openly, taught before the crowds, and disputed with the priests in broad daylight.

So the logical question: why did the soldiers and the rabbis need the kiss of Judas to recognize him?

The kiss is not a means of identifying a famous person, but a precise distinction in an ambiguous situation.

This alone opens the door to resemblance. And how did the disciples even know of Judas's arrangement?

Moreover, the Messiah had earlier escaped attempts to kill him, and disappeared when they wanted to stone him,

and said explicitly: "My hour has not yet come." He always resisted, so why would his "hour" suddenly come without resistance,

he who slipped away several times?

Strangely, none of the disciples was present at the moment of his arrest, trial, and crucifixion.

Would believers abandon their prophet, or did they know it was not he?

24. The Suspicious Silence at the Arrest and Trial

The Gospels themselves say: he did not defend himself, did not explain, did not identify himself.

He kept silent before the priests and Pilate,

as if his tongue were paralyzed.

If it were truly he, the bold speaker, the eloquent debater

who had silenced the Pharisees again and again,

why the silence now?

The silence here is not the silence of consent,

but the silence of one who is not the person wanted,

or one who cannot reveal himself.

The silence of the traitor look-alike.

25. The Disciples: An Absence with No Explanation

The most serious thing about the crucifixion account:

it has no direct witnesses among his followers. No disciple was present at the arrest,

no disciple attended the trial, and no disciple witnessed the crucifixion.

Even Peter denied the Messiah and vanished, and in his own gospel did not even deny his deed.

How is the greatest doctrine of salvation in history built

on an event not witnessed by the supporters of its subject?

All that was written: later narrations, hearsay, inference, not eyewitness testimony.

26. The Cry on the Cross:

The Moment of Exposure

إيلي إيلي لما شبقتني

The pivotal phrase: "Eli, Eli, lama sabachthani"

إلهي إلهي لماذا تركتني

"My God, my God, why have You forsaken me?"

This phrase is not merely a prophecy, nor a purely poetic quotation,

but a cry of astonishment and pain.

If he were a god, or knew the script, or were content with the redemption,

why then: why have You forsaken me?

This is not the language of one who came to be crucified, but the language of one to whom something unexpected happened.

27. The Stab in the Side: A Detail Not Read

The Gospel mentions: "and he pierced his side with a spear"

Then it mentions: blood and water came out. But the striking thing: the stabbed person did not speak, did not ask, did not protest.

And here appears a detail long neglected: Judas himself was said to have been found dead, his bowels having spilled out,

and they differed about his death: did he hang himself? Or did he fall and his belly split open?

The difference in the ending here is not a detail,

but a sign of the reality of the look-alike: the one who was crucified is Judas.

28. The Burial and the Guard:

Whom Was the Fear About?

The Jews asked for: a guard for the tomb and a seal on the stone.

The fear was: that it would be known that the person buried was not he.

Then they took his body and threw it out after 3 days, and it was the body of Judas itself.

And if they were certain of the killing, they would not have needed all this.

When Mary came:

she did not find the Messiah; she saw a person she thought was the gardener.

If he had risen from the dead:

how would she not know him,

he who had lived with her,

and with his mother and with the disciples?

And it was said to her: "Why do you seek the living among the dead?"

29. The Appearances:

A Living Body, Not One Risen from Death

The Messiah afterward: ate fish, sat, spoke, and they touched him.

He was not: a ghost, nor a body of light, but a living human who had survived, not even bearing a scratch.

Then: he gave instructions, taught, went up the mountain, and was lifted up, as one of them said: "and he was lifted up from them."

30. The Last Word: The Promise That Was Closed

The Messiah said: "After me there will come one who will comfort you."

The Greek word = Parakletos / Παράκλητος = the Comforter.

Its true origin is Periklutos / Περικλυτός = the Praised One (Ahmad).

And in Aramaic its meaning is: the Praised One, the Prophet Muhammad.

And here is the simple question: why would people after him need a "spirit" without a body, as it was interpreted as the Holy Spirit?

And in history no angel ever came with a new law.

But prophets came.

Conclusion: The Question That Does Not Close

The Messiah did not ask to be worshipped and did not abolish the law.

He did not say "I am God," and did not come to be crucified.

But: his words were translated and their meanings distorted,

reshaped, and his ending was formulated to serve a larger project:

the Roman Empire... and Europe and America later.

And the question remains: do you truly follow the Messiah as he was? Or do you worship a Roman idol?

And here, only here, true faith begins... it does not end.

There is no god but God, Muhammad is the Messenger of God.

The Messiah Jesus is the servant of God and His Word.

The Prophet Muhammad in the Torah and the Gospel



The glad tidings of the Prophet Muhammad, peace and blessings be upon him, are still hidden among the folds of the sacred texts of the Jews and Christians, though they remain for whomever God wills to grant insight.

This article is a linguistic and historical investigation from the perspective of comparative religion, by which we aim to show the truth with fairness and justice.

1. The Prophecy of "Muhammadim" in the Song of Songs

The full text from the Song of Songs 5:10-16:

حبيبي أبيض وأحمر، معلم بين ربوة. رأسه ذهب إبريز. قصصه متموجة، حالكة

كالغراب. عيناه كحمام على مجاري المياه، مغسولتان باللبن، جالستان في

مواضعهما. خداه كخميلة الطيب، أبراج أطياب. شفتاه سوسن تقطر مرًّا سائلاً. يداه

حلقات ذهب، موضوعة على حجر الزبرجد. بطنه عاج أبيض، مغطى بالياقوت

الأزرق. ساقاه عمودا رخام، مثبتان على قاعدتي ذهب خالص. منظره كلبنان، خيار

كالأرز. حلقه حلاوة، وكله مشتهيات. هذا حبيبي، وهذا خليلي يا بنات أورشليم.

"My beloved is white and ruddy, chief among ten thousand. His head is the finest gold. His locks are wavy, black as a raven. His eyes are like doves beside streams of water, washed with milk, sitting in their settings. His cheeks are like a bed of spices, towers of fragrance. His lips are lilies, dripping liquid myrrh. His hands are rings of gold, set with chrysolite. His body is ivory, covered with sapphires. His legs are pillars of marble, set on bases of pure gold. His appearance is like Lebanon, choice as the cedars. His mouth is sweetness, and he is altogether desirable. This is my beloved and this is my friend, O daughters of Jerusalem."

חִכּוֹ מַמְתַקִּים וְכֻלּוֹ מַחֲמַדִּים זֶה דּוֹדִי וְזֶה רֵעִי בְּנוֹת יְרוּשָׁלָם

The Hebrew composition: חִכּוֹ מַמְתַקִּים וְכֻלּוֹ מַחֲמַדִּים זֶה דּוֹדִי וְזֶה רֵעִי בְּנוֹת יְרוּשָׁלָם

The precise translation: "His mouth is sweetness, and all of him is Muhammadim. This is my beloved, and this is my friend, O daughters of Jerusalem."

Analysis: מַחֲמַדִּים, the word Muhammadim, is a plural of respect (majesty) of the word Muhammad.

All the attributes mentioned in the text agree with the descriptions of the Prophet Muhammad (peace be upon him):

White and ruddy: a description of the Prophet's (peace be upon him) complexion in the hadiths.

Of medium stature: neither tall nor short.

His hair wavy, black as a raven: a precise description of his hair in the books of the Sira.

His eyes large, the white of them bright and the black of them intense: his eyes like doves, washed with milk.

His palm strong, as if gilded: a description of his hands as rings of gold.

His stature balanced, and his legs like two pillars: his legs pillars of marble.

His scent always pleasant: his cheeks like a bed of spices.

How Was It Tampered With?

In modern translations the word "Muhammadim" was changed from a proper name, Muhammadim, to "desirable things," "Altogether lovely,"

"altogether desirable," and this is a deliberate concealment of the name, despite its explicit presence in the Hebrew text: Muhammadim = מַחֲמַדִּים

2. Jesus' Glad Tidings of "Ahmad" in the Gospel

- Parakletos or Periklutos?

ومبشّرًا برسولٍ يأتي من بعدي اسمه أحمد

The Quranic text: and bringing good tidings of a messenger to come after me, whose name is Ahmad.

وأنا أطلب من الآب فيعطيكم معزيًا آخر ليمكث معكم إلى الأبد.

The Gospel text: John 14:16 "And I will ask the Father, and he will give you another Comforter, to be with you forever."

The Greek word: the accepted copies give: Παράκλητος - Parakletos: the comforter, the supporter, the intercessor.

But the truth is that the original word was: Περικλυτός - Periklutos = the praised, the famous, the commended.

And this agrees with the name "Ahmad" in Arabic with linguistic precision.

The malicious manipulation:

It is worth recalling that Jesus, peace be upon him, and the disciples spoke Aramaic, and Greek was not their original language, but it was the official language of the Roman Empire at that time. The Gospel was written in Greek, not in the language of Jesus, and this is where the distortion lies.

At the Council of Nicaea (325 CE), modified Greek copies of the Gospels were adopted and the original Gospels circulating among the early disciples of the Messiah were ignored.

Among the most prominent victims of this manipulation: the Christians of Najran, the People of the Trench, who held to the true Gospel and carried the doctrine of monotheism and the glad tidings of Muhammad (peace be upon him). They were the People of the Trench whom Dhu Nuwas burned with the support of the Jews of Najran for holding fast to faith, and God mentioned them in the Quran.

The literal difference between the two words is small:

Parakletos / Παράκλητος = the Comforter.

Periklutos / Περικλυτός = the Praised One (Ahmad).

Notice the similarity.

In Greek, changing only two letters is enough to turn "Ahmad" into "the Comforter."

And because the Church did not want an explicit prophecy of a human messenger after the Messiah, this substitution took place:

Literally: the conversion from a word describing a praised human being to a spiritual doctrinal entity (the Holy Spirit).

Doctrinally: prophethood was removed in favor of the pagan doctrine.

3. The Prophecy of "I Am Not a Reader" in the Torah: Isaiah 29:12

The sentence the Prophet Muhammad (peace be upon him) uttered in the first moments of revelation, when Gabriel came to him in the cave of Hira and said to him "Read," and the Prophet replied, "I am not a reader," is among the most pivotal moments in Islamic history.

What is striking is that this great scene has an exactly similar one in the Book of Isaiah in the Torah, which is linguistic and prophetic evidence that this moment was foretold centuries earlier.

The text from the Book of Isaiah 29:12:

The original Hebrew text:

וְנִתַּן הַסֵּפֶר עַל־אֲשֶׁר־יֵדַע סֵפֶר לֵאמֹר קְרָא־נָא זֶה וְאָמַר לֹא־יָדַעְתִּי

סָפֶר׃

וְנִתַּן הַסֵּפֶר עַל־אֲשֶׁר לֹא־יֵדַע סֵפֶר לֵאמֹר קְרָא־נָא זֶה וְאָמַר לֹא־יָדַעְתִּי סָפֶר׃

The Arabic translation:

ويُدفع الكتاب لمن لا يعرف الكتابة، ويقال له: اقرأ هذا، فيقول: لا أعرف الكتابة.

"And the book is given to one who does not know writing, and it is said to him: Read this, and he says: I do not know writing."

الذين يتبعون الرسول النبي الأمي الذي يجدونه مكتوبًا عندهم في التوراة

والإنجيل الأعراف: 157

God Almighty said: Those who follow the Messenger, the unlettered Prophet, whom they find written in what is with them in the Torah and the Gospel. Al-A'raf: 157

4. Other Glad Tidings of the Prophet Muhammad in the Torah and the Gospel

1. Deuteronomy 18:18 - The Coming Prophet Like Moses

أقيم لهم نبيًا من وسط إخوتهم مثلك، وأجعل كلامي في فمه، فيكلمهم بكل ما

أوصيه به. ويكون أن الإنسان الذي لا يسمع لكلامي الذي يتكلم به باسمي، أنا أطلبه

منه.

"I will raise up for them a prophet from among their brothers like you, and I will put my words in his mouth, and he shall speak to them all that I command him. And it shall be that whoever will not listen to my words that he speaks in my name, I will require it of him."

"From among their brothers" = from the descendants of Ishmael, not the Children of Israel.

"In his mouth" = the unlettered prophet who receives revelation orally.

2. Deuteronomy 33:2 - A Shining from Mount Paran

"قال الرب جاء من سيناء، وأشرق لهم من سعير، وتلألأ من جبل فاران، وأتى من

ربوات القدس، وعن يمينه نار شريعة لهم.

"The Lord came from Sinai, and dawned on them from Seir; he shone forth from Mount Paran, and came from the myriads of holiness, with flaming fire at his right hand for them."

"Sinai" = Moses, "Seir" = Jesus, "Paran" = Mecca, and "fire" = jihad and revelation.

3. Isaiah 42:1-11 - The Servant of God Coming from the Land of the Arabs

هوذا عبدي الذي أعضده، مختاري الذي سُرّت به نفسي، وضعت روحي عليه،

فيخرج الحق للأمم. لا يصيح ولا يرفع، ولا يُسمع في الشارع صوته. قصبة

مرضوضة لا يقصف، وفتيلة خامدة لا يطفئ، إلى الأمان يُخرج الحق... لا يكلّ ولا

ينكسر حتى يضع الحق في الأرض وتنتظر الجزائر شريعته... لتُرنم البرية ومدنها،

الديار التي سكنها قيدار، لتترنم سكان سالع، من رؤوس الجبال ليهتفوا.

"Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street. A bruised reed he will not break, and a dim wick he will not quench; he will bring forth justice in truth... He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his law... Let the wilderness and its cities lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains."

Kedar = a son of Ishmael, and Sela = a mountain in Medina, and this is what actually happened from the people of Medina when the Prophet Muhammad came to them.

4. The Book of Habakkuk 3:3-4

الله جاء من تيمان، والقدوس من جبل فاران. سَلا. جلاله غطى السماوات، والأرض

امتلأت من تسبيحه. وكان لمعان كالنور، له من يده شعاع وهناك استُترت قدرته.

"God came from Teman, and the Holy One from Mount Paran. Selah. His splendor covered the heavens, and the earth was full of his praise. His brightness was like the light; rays flashed from his hand, and there his power was hidden."

Teman = the south. Paran = the mountains of Mecca, and "rays from the hand" = revelation and the message.

5. The Gospel of John 16:12-14 - The Spirit of Truth

إن لي أمورًا كثيرة أيضًا لأقول لكم، ولكن لا تستطيعون أن تحتملوا الآن. وأما متى جاء ذاك، روح الحق، فهو يرشدكم إلى جميع الحق، لأنه لا يتكلم من نفسه، بل كل ما يسمع يتكلم به، ويخبركم بأمور آتية. ذاك يمجدني، لأنه يأخذ مما لي ويخبركم.

"I still have many things to say to you, but you cannot bear them now. When he, the Spirit of truth, comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you."

It does not apply to the Holy Spirit, who was already present, but to a coming prophet who speaks by revelation.

6. The Noble Quran - Surat Al-Fath 29

"مُّحَمَّدٌ رَّسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ ۖ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا ۖ سِيمَاهُمْ فِي وُجُوهِهِم مِّنْ أَثَرِ السُّجُودِ ۚ ذَٰلِكَ مَثَلُهُمْ فِي التَّوْرَاةِ ۚ وَمَثَلُهُمْ فِي الْإِنجِيلِ كَزَرْعٍ أَخْرَجَ شَطْأَهُ فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ الْكُفَّارَ ۗ وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُم مَّغْفِرَةً وَأَجْرًا عَظِيمًا"

"Muhammad is the Messenger of God; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from God and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that He may enrage by them the disbelievers. God has promised those who believe and do righteous deeds among them forgiveness and a great reward."

This is a miraculous Quranic description of the emergence of Islam and its growth and development, matching what came in the Gospel.

Gospel of Matthew 21:43 - The Nation That Bears Fruit

لذلك أقول لكم: إن ملكوت الله يُنزع منكم ويُعطى لأمة تعمل أثماره.

"Therefore I say to you, the kingdom of God will be taken away from you and given to a people producing its fruits."

Gospel of Matthew 13:31-32: The mustard seed that became a great tree

Gospel of Mark 4:26-29: The seed that grows until harvest

And Finally, a Call to Fairness

O seeker of truth, these texts are not passing opinions, but indications that remain despite every attempt to erase them.

If the people were fair to themselves and searched sincerely, they would find in the Torah and the Gospel the light that leads to the light of Muhammad (peace be upon him).

The proof has now been presented to you: "Muhammadim" in the Song of Songs, "the Praised One" in the glad tidings of the Messiah, and the awaited prophet in the Torah and the Prophets.

الذين آتيناهم الكتاب يعرفونه كما يعرفون أبناءهم وإن فريقًا منهم ليكتمون الحق

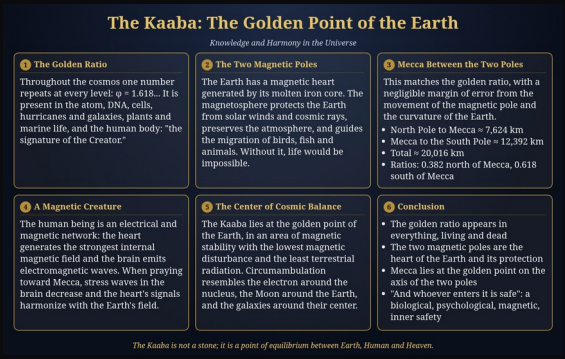
وهم يعلمون

God Almighty said: Those to whom We gave the Scripture recognize it as they recognize their own sons. But indeed, a party of them conceal the truth while they know [it].

(Al-Baqarah: 146)

O God, make this article guidance for the one who has gone astray, light for the one who is perplexed, and proof for the one who seeks the truth.

Mecca and the Golden Ratio of the Earth



1. The Golden Ratio: The Unified Language of the Universe

Throughout the cosmos one number appears, repeating at every level:

φ = 1.618...

It is not merely a number, but a geometric and organizing law present in:

The atom and electrons: the shape of orbit and motion.

DNA: the length of its helices and the relationship of the bases.

Cells: the growth of organs and the distribution of energy within them.

Hurricanes and galaxies: the shape of spirals and the distribution of mass.

Plants and marine life: the growth of leaves and shells in a balanced way.

The human body: the face, skull, bones, heartbeat, brain waves.

It is the "signature of the Creator," or the building code of the universe, or what scientists call the Universal Pattern.

This means: everything in the universe follows a unified pattern of life and balance. That is why scientists sometimes call it: "The Creator's Code - the divine code of design."

2. The Two Magnetic Poles: The Beating Heart of the Earth

The Earth is not an inert ball; it has a magnetic heart generated by the movement of the molten iron core inside it, which creates the Earth's magnetic field (Magnetosphere).

Functions of the two poles:

Protecting the Earth from solar winds and cosmic rays.

Preserving the atmosphere and oxygen and regulating climate, seasons, winds, and oceans.

Guiding the migration of birds, fish, and animals.

Maintaining the balance of the Earth's rotation around its axis.

Controlling electrons and the Earth's envelope so that life continues.

Without the Earth's magnetic field, life would be impossible... and this makes the two poles the shield of life and the electricity of the Earth.

From the center of the Earth passes the line of magnetic force that connects the Earth's interior to space, like an energy artery linking the Earth to the sky.

3. Mecca: The Golden Ratio Between the Two Poles

When calculating the distance between the two poles:

The distance from the North Pole to Mecca ≈ 7,624 km

The distance from Mecca to the South Pole ≈ 12,392 km

The total distance ≈ 20,016 km

Approximating the ratios gives:

0.382 north of Mecca

0.618 south of Mecca

This ratio matches the golden ratio with astonishing accuracy,

with a negligible, tiny margin of error resulting from the movement of the magnetic pole and the curvature of the Earth.

What Does This Mean?

Mecca is not merely a random geographic location.

It is the fingerprint of God on the Earth.

It lies in an area of magnetic stability: the fewest disturbances, the least terrestrial radiation, and the calmest area of the Arabian Peninsula seismically.

It represents the Earth's balance point between the two poles: the center of magnetism and tranquility.

4. The Human Being: A Magnetic Creature in Harmony with the Universe

The human being is not merely a mechanical body, but an electrical and magnetic network:

The heart generates the strongest internal magnetic field, and the brain emits electromagnetic waves (EEG) that control thinking, emotion, and sensation.

Blood flows as a living electrical current carrying charges in the body.

When praying toward Mecca:

Stress waves in the brain decrease and the heart's signals harmonize with the Earth's field.

A state of magnetic resonance occurs between the human being and the Earth's field, and a comprehensive inner balance is achieved: physical, neural, magnetic, psychological.

Biomagnetism scientists have begun to notice that the direction of prayer, the qibla, coincides with the direction of the Earth's natural magnetic field, and specifically during prostration the forehead touches the most electrically sensitive point of the brain, so that something like a re-unification occurs between the human being's inner magnetic field and the Earth's magnetic field.

This explains scientifically: the feeling of comfort in prostration, the calming of the heartbeat, the reduction of nervous tension, the improvement of deep sleep, and the reduction of anxiety and hysteria according to clinical studies. And this explains scientifically why a person feels tranquility when turning toward the Kaaba, even without any religious belief.

5. The Kaaba: The Center of Cosmic Balance

The Kaaba lies at the golden point of the Earth:

It represents the balance between the two magnetic poles.

It is the Earth's closest point to simple cosmic stability and the natural magnetic field.

Circumambulation around it represents a motion similar to the motion of the electron around the nucleus, the Moon around the Earth, and the galaxies around their center.

This makes it the meeting point of the human being with the universe.

From the scientific side:

The lowest magnetic disturbance on the Earth's surface lies in its vicinity.

The least terrestrial radiation and effect on the nervous system.

The most "magnetically restful" regions of the Earth.

From the philosophical side:

It represents a moral center of energy and tranquility.

A pivotal point for all spiritual, physical, and human activity.

It represents the center that every human being seeks in order to reset himself.

Everything in the universe follows the golden ratio to ensure balance: atoms, DNA, the body, galaxies.

Mecca lies on the golden ratio between the poles, and the human being is magnetically compatible with the location of the Kaaba.

This proves the role of the Kaaba as the "house of the center of balance" on Earth: a golden point of magnetism, tranquility, and balance.

It is not merely a religious site, but a geometric and scientific proof of the existence of a harmonious system in the universe.

Conclusion

The universe is not chaotic: the golden ratio appears in everything, living and dead.

The two magnetic poles are the heart of the Earth and its protection.

The human being is an electrical and magnetic creature who seeks balance.

Mecca lies at the golden point on the axis of the two poles.

The Kaaba represents the physical, magnetic, and spiritual center of balance for the human being on Earth.

The human being needs a center of balance.

ومن دخله كان آمنا

From here we understand the words of God: (and whoever enters it is safe)

This is not merely social or spiritual safety...

but biological, psychological, magnetic, inner safety.

The Kaaba is not a stone; it is a point of equilibrium between:

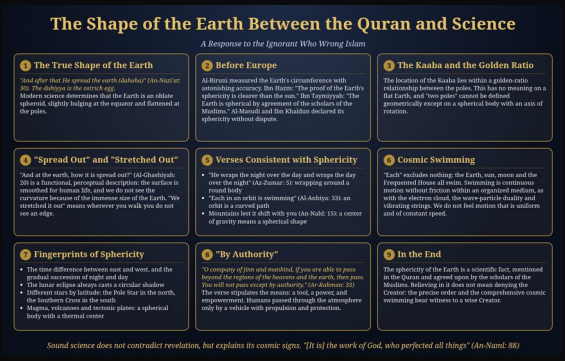
Earth → Human → Heaven

The Kaaba is the House of God, and Islam is the truth.

There is no god but God, Muhammad is the Messenger of God.

The Shape of the Earth Between the Quran and Science:

A Response to the Ignorant Who Wrong Islam



In recent decades a discourse has appeared whose proponents think they are defending Islam, while in reality they collide with definitive scientific facts to which the Quran itself testified, and on which the scholars of the Muslims agreed centuries before the West.

Fighting the fact of the Earth's sphericity is not zeal for religion, but a direct insult to Islam, because it portrays it as a religion hostile to observation, reason, and the laws of the cosmos.

First: The True Shape of the Earth - An Oblate Spheroid Resembling an Egg

Modern science determines that the Earth is not a perfect sphere, but an oblate spheroid (Oblate Spheroid):

slightly bulging at the equator, flattened at the poles.

And the Quran did not contradict this description, but indicated it with astonishing linguistic precision in the words of God Almighty:

وَالْأَرْضَ بَعْدَ ذَٰلِكَ دَحَاهَا

"And after that He spread the earth (dahaha)" (An-Nazi'at: 30)

The word dahaha in the language of the Arabs does not mean mere spreading, but includes: preparing, bringing forth,

and the duhiyya is the ostrich egg.

This is a description that matches the true shape of the Earth: spherical, oval, not geometrically flat.

Second: The Arabs and Muslims Proved the Sphericity of the Earth Before Europe

The sphericity of the Earth is not a Western discovery, but an ancient Islamic truth:

Al-Biruni measured the circumference of the Earth by measuring the angle of the horizon from a mountain peak, with astonishing accuracy.

Ibn Hazm said explicitly: "The proof of the Earth's sphericity is clearer than the sun."

Ibn Taymiyyah said: "The Earth is spherical by agreement of the scholars of the Muslims."

Al-Masudi and Ibn Khaldun declared its sphericity without dispute.

Contemporary scholars such as Sheikh al-Sha'rawi, Dr. Mustafa Mahmoud, Imam al-Buti, al-Ghazali, and others said that the Earth is spherical.

So the claim that the Earth is flat is not an Islamic heritage, but a modern phenomenon with no scientific or jurisprudential basis.

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Third: The Kaaba and the Golden Ratio Between the Poles - A Geometric Signature Understood Only on a Sphere

Among the precise geographic observations is that the location of the Noble Kaaba lies within a numerical relationship, the golden ratio (1.618) between the North and South Poles.

This relationship: has no meaning on a flat Earth, and "two poles" cannot be defined geometrically except on a spherical body with an axis of rotation. We are not here dealing with a creed, but with a geometric indication that the Earth's system is:

regulated, calculated, and built on universal mathematical relationships,

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إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ

as God Almighty said: "Indeed, all things We created with predestination." (Al-Qamar: 49)

وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ

Fourth: The True Meaning of the Words of God Almighty: "And at the earth, how it is spread out?" (Al-Ghashiyah: 20)

This verse is among the most misunderstood verses.

The "spreading" here is not a denial of sphericity, but a functional, perceptual description:

the surface on which we live is smoothed and suitable for human life,

the human does not see the curvature because of the immense size of the Earth,

gravity always makes you stand "perpendicular" toward the center, so the surface seems level even though it is geometrically curved.

So the verse speaks of how it was prepared for living, not of a mathematical geometric shape.

God is telling you: do you not see how the earth was spread out for you for living, and it is spherical?

He is not telling you that it is flat.

Fifth: The Verse "We Stretched It Out" - Perceptual Extension, Not Geometric Flatness

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وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ

God Almighty said: And the earth We stretched out and cast therein firmly set mountains

"We stretched it out" means: We made it extend before you to the horizon; wherever you walk you do not see an edge for it, no end.

And this does not happen on a flat Earth, but on a large curved surface.

If the Earth were flat:

a visible edge or end would appear for it,

but the continuous extension is a direct result of sphericity.

Sixth: The Remaining Quranic Verses That Prove the Sphericity of the Earth

1) The Wrapping (Takwir)

(5

"He wraps the night over the day and wraps the day over the night" (Az-Zumar: 5)

Takwir in the language: winding around a round body.

A verse that, if read to the mind of a small child, he understands that the Earth is spherical.

2) The Orbit and the Swimming

كُلٌّ فِي فَلَكٍ يَسْبَحُونَ

"Each in an orbit is swimming"

(Al-Anbiya: 33)

Everything swims, even the Earth.

The orbit (falak): a curved path, not a straight line.

3) Not Swaying or Shaking

وَأَلْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ

"And He cast into the earth firmly set mountains, lest it shift with you"

(An-Nahl: 15)

Swaying occurs in the absence of a center of balance.

The existence of a center of gravity means a spherical shape.

4) The Fixing of the Mountains

وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِهِمْ

"And We placed on the earth firmly set mountains, lest it shift with them"

(Al-Anbiya: 31)

A precise geological description of mountains that stabilize the plates over a sphere so that it does not tremble.

5) Ascending to the Sky

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ ۖ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا

حَرَجًا كَأَنَّمَا يَصَّعَّدُ فِي السَّمَاءِ

"So whoever God wants to guide - He expands his breast to [contentment with] Islam; and whoever He wants to misguide - He makes his breast tight and constricted as though he were ascending into the sky."

(Al-An'am: 125)

A clear indication of the decrease in pressure and oxygen with altitude: the higher we rise into the sky, the less oxygen there is and the harder breathing becomes, and this occurs only with an atmosphere surrounding a sphere.

6) The Verses on the Alternation of Night and Day and the Easts and Wests

This alternation and multiplicity occur only on a spherical body that rotates in an orbit.

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The Quran never said that the Earth is flat, but described it with descriptions consistent only with sphericity, and Muslim scholars preceded others in this; fighting this truth is not defending religion, but distorting it.

Seventh: How Does the Earth Move Without Our Feeling It? How Can the Frequented House Be Above It?

One of the most repeated doubts:

If the Earth rotates and moves, how can the Frequented House be above it?

This doubt arises from a static conception of the universe, while the Quran and science determine the exact opposite.

The Quran demolishes the idea of "absolute stillness" at its root.

God Almighty said with comprehensive clarity admitting no exception:

كُلٌّ فِي فَلَكٍ يَسْبَحُونَ

"Each in an orbit is swimming" (Al-Anbiya: 33)

The word "each" (kull) in Arabic:

is a noun of totality from which nothing is excluded.

So: the Earth swims, the sun swims, the moon swims, the heavens swim, and the Frequented House itself swims within its heavenly system.

The "aboveness" between the Kaaba and the Frequented House is not absolute spatial fixity, but a relative alignment within a system moving with extreme precision.

Just as when you are in an airplane: the ceiling is above you, the ground is beneath you, although the whole airplane moves thousands of kilometers.

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Eighth: Cosmic Swimming - from the Atom to the Galaxy

The Quran used the word "swim" (yasbahun), and did not say "revolve" or "move about" in vain.

Swimming means: continuous motion without friction within an organized medium.

And this exactly matches what modern science has revealed:

1) The world of the atom: the electron is not a solid ball but a probabilistic wave cloud that "swims" around the nucleus.

2) The world of the quantum: every particle has a dual nature: Particle / Wave, that is: a swimming wave.

3) String Theory

The origin of particles: vibrating strings. Vibration = motion; existence itself is based on swimming and oscillation.

كُلٌّ فِي فَلَكٍ يَسْبَحُونَ

So when the Quran says: "Each in an orbit is swimming" it is describing the structure of existence, not merely a simple astronomical motion.

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Ninth: How Does the Earth Move Without Our Feeling It?

A logical question, and its answer is purely physical.

The scientific rule: you do not feel motion if it is uniform and of constant speed.

The Earth: rotates at a constant speed and moves in a constant orbit, and everything around you moves with it: the air, the seas, the mountains, the atmosphere.

Therefore: there is no permanent wind at 1,600 km/h,

no sudden flying off of objects, and no loss of balance.

وَأَلْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ

The Quran pointed to this stability in His words: "And He cast into the earth firmly set mountains, lest it shift with you" (An-Nahl: 15)

That is: preventing disturbance, not preventing motion.

When you are on an airplane, do you feel your movement in the sky unless it shakes?

Tenth: The Earth Does Not "Revolve Around" a Fixed Sun - It Moves with It

The simple school picture gives the impression that:

the sun is fixed and the Earth merely revolves around it.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا

But the Quran said something more precise and deeper: "And the sun runs [on course] toward its stopping point." (Ya-Sin: 38)

The astronomical truth: the sun moves within the galaxy at an enormous speed, and the Earth accompanies it along a spiral path.

So: there is no simple closed circular revolution, but a harmonious collective motion.

And this explains: the relative change in the positions of the stars, the spiral shape of the sun's path through the year, the difference in time between regions, and the succession of the seasons.

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Tenth (again): Time Difference, Lunar Eclipse, Solar Eclipse - Fingerprints of Sphericity

All of the following phenomena are impossible on a flat Earth:

the difference in time between east and west, and the gradual succession of night and day,

the lunar eclipse always with a circular shadow,

seeing stars that differ according to latitude:

in the north you see the Pole Star,

in the south you see the Southern Cross.

The Quran pointed to this gradation in His words:

And among His signs is the alternation of night and day.

Lord of the two Easts and Lord of the two Wests.

Lord of the Easts and the Wests.

He makes the night enter into the day and makes the day enter into the night.

"Entering" (iilaj) = gradual insertion, not a sharp separation.

All these verses indicate nothing but a curved spherical body that rotates on itself and moves in an orbit with the sun.

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Eleventh: Volcanoes and Magma - Evidence of a Spherical Mass

The Earth: core, mantle, crust.

The existence of: magma, volcanoes, tectonic plates,

all are evidence of:

a spherical body with a thermal center and pressure graded inward.

وَالْأَرْضَ ذَاتِ الصَّدْعِ

God Almighty said: "And [by] the earth which splits open" (At-Tariq: 12)

This is a precise description of the fissures of the Earth's crust, resulting from the movement of the inner mantle, the "kindled sea."

And Finally, the Authority That Pierces the Heavens

God Almighty said:

يَا مَعْشَرَ الْجِنِّ وَالْإِنسِ إِنِ اسْتَطَعْتُمْ أَن تَنفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانفُذُوا

ۚ لَا تَنفُذُونَ إِلَّا بِسُلْطَانٍ

"O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [sultan]."

(Ar-Rahman: 33)

The linguistic analysis first (very important)

"Pass through" (tanfudhu): exit by penetrating, not merely visual ascending.

"Regions of the heavens and the earth": the borders, the edges, the realms.

"By authority" (bi-sultan):

in the language: power, argument, empowerment, a tool of control;

it does not mean merely moral permission, but acquired power.

So the verse does not deny the possibility, but stipulates the means.

The intent is not by bodies, but by tools.

Why Not by Bodies?

Because the human body cannot withstand: the vacuum, radiation, lack of oxygen, and enormous speeds.

So passing through by the body alone is impossible.

Even the jinn are plasma, prevented by comets containing copper that hunt them and break down their bodies magnetically.

What Is the Authority (Sultan)?

The sultan here = a technical medium / a dominating power.

In the modern sense:

a rocket, a spacecraft, a heat shield, pressure systems, propulsion energy, calculations of trajectories and orbits.

All of this is sultan.

Remarkably, the Quran did not specify the type of sultan because the means change over time.

And this is part of its miraculousness.

Has the Meaning of the Verse Come True in Reality?

Yes. Humans have not passed through the atmosphere except by a vehicle, with propulsion and protection.

No one went out "standing" or "flying with his body."

All space journeys are: passing through by authority,

exactly as the verse said.

The verse is scientifically precise, neither poetic nor speaking of a miracle or an absolute prohibition, but of a cosmic law.

No exit from the realm of the earth and the heavens except by a tool, a power, and empowerment.

And this is what humans actually did... after 1,400 years.

In the End: Faith Is Not Built on Denying Facts

The sphericity of the Earth:

a scientific fact, mentioned in the Quran, and agreed upon by the scholars of the Muslims.

And believing in the sphericity of the Earth:

does not mean believing in atheism, does not mean accepting an atheistic theory, and does not mean denying the Creator.

On the contrary:

the precise order, the disciplined motion, and the comprehensive cosmic swimming all bear witness to the existence of a wise Creator.

صُنْعَ اللَّهِ الَّذِي أَتْقَنَ كُلَّ شَيْءٍ

God Almighty said: "[It is] the work of God, who perfected all things" (An-Naml: 88)

So the duty is: not to follow the ignorant, not to fight science in the name of religion, and not to distort Islam by denying what God established in His Book and in His creation.

Sound science does not contradict revelation, but explains its cosmic signs.

What Science Discovered and the Quran Preceded



Since the dawn of history, man has sought to understand the secrets of the universe and existence: how did it begin? And why is it in this wondrous form?

With the development of science and the flourishing of physics, astronomy, and biology, astonishing facts have been revealed to us about the origin of the universe, its expansion, the motion of its bodies, the formation of matter, and the beginnings of human creation.

But the more remarkable thing is that these facts, which scientists reached after thousands of years of research and experiment, were pointed to by the Noble Quran in firmly worded verses revealed more than fourteen centuries ago.

1- The Big Bang and the Beginning of the Universe

Modern science has concluded that the universe arose from an event they called the Big Bang about 13.8 billion years ago.

All matter, energy, time, and space were compressed into an infinitesimally small point and then exploded to form galaxies, stars, and planets.

The Quran preceded this meaning in His words:

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَاوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ

شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ

Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?

[Al-Anbiya: 30]

2- The Continuous Expansion of the Universe

Edwin Hubble discovered that galaxies are moving away from one another, that is, that the universe is in a state of constant expansion.

The Quran pointed to this in His words:

[47

And the heaven We constructed with strength, and indeed, We are [its] expander. [Adh-Dhariyat: 47]

3- The Structure of the Universe and God's Holding It

The universe stands on a precise system governed by the laws of gravity and the fundamental forces: gravity, dark matter, dark energy, the Higgs particle, and superstrings. Were any part of it disturbed, the universe would collapse.

God Almighty said:

اللَّهُ الَّذِي رَفَعَ السَّمَاوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَى عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ

وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُسَمًّى يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ

[الرعد: 2]

God is the one who raised the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] for a specified term. He arranges the matter [of His creation]; He details the signs that you may, of the meeting with your Lord, be certain. [Ar-Ra'd: 2]

إِنَّ اللَّهَ يُمْسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولا وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِنْ بَعْدِهِ

إِنَّهُ كَانَ حَلِيمًا غَفُورًا [فاطر: 41]

Indeed, God holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them [in place] after Him. Indeed, He is ever Forbearing and Forgiving. [Fatir: 41]

4- The Knocking Star and Its Sound

Scientists have observed pulsars (Pulsars) that emit regular radio signals as if they were knocks.

وَالسَّمَاءِ وَالطَّارِقِ * وَمَا أَدْرَاكَ مَا الطَّارِقُ * النَّجْمُ الثَّاقِبُ [الطارق: 1-3]

God Almighty said: By the sky and the knocker. And what can make you know what is the knocker? It is the piercing star. [At-Tariq: 1-3]

5- The Sending Down of Iron and Water to the Earth

Science has proven that iron originated in the explosions of supergiant stars, and that water came from cosmic reactions and then descended to the Earth.

God Almighty said:

[25

And We sent down iron, wherein is great military might and benefits for the people. [Al-Hadid: 25]

وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَّاهُ فِي الْأَرْضِ وَإِنَّا عَلَى ذَهَابٍ بِهِ لَقَادِرُونَ

[المؤمنون: 18]

And We sent down water from the sky in a measure and settled it in the earth; and indeed, We are able to take it away. [Al-Mu'minun: 18]

6- The Motion of the Sun and the Solar System

Science has proven that the sun runs in its orbit toward a resting point in the constellation Hercules.

God Almighty said:

[38

And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing. [Ya-Sin: 38]

7- Circumambulation and the Rotation of the Universe

The whole universe is in circumambulation:

electrons revolve around the nucleus,

planets around the sun,

galaxies in their orbits.

Likewise the human being circumambulates the Kaaba, a symbol of the harmony of the universe's motion.

8- Numerical Subtleties of the Sun, the Moon, and the Days

The sun is mentioned 33 times, matching the number of its time cycles.

The moon is mentioned 27 times, matching the number of its mansions and its orbit around the Earth.

The day is mentioned 365 times, matching the number of days of the solar year.

The month is mentioned 12 times, matching the number of months of the year.

9- The Calculation of 300 Solar Years = 309 Lunar Years

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا [الكهف: 25]

God Almighty said: And they remained in their cave for three hundred years and exceeded by nine. [Al-Kahf: 25]

300 solar years equal, arithmetically and exactly, 309 lunar years,

because of the 11-day difference between the solar and lunar year.

And this calculation was not within the reach of the Arabs at the time of revelation.

10- The Wisdom of the Lunar Months Moving Through the Solar Seasons

The lunar months are shorter than the solar by about 11 days, and therefore they move through all the seasons of the year.

Fasting, for example, may come in the hot summer, then after years in the cold winter, and the Hajj may fall in the rainy season, then after a generation in the dry season.

It is known that seasons on the globe differ according to geographic location.

It is divine justice: people worship their Lord in every condition, time, and place on Earth, so no people are denied hardship and none are exempt from it, and thus no generation or place has an easier worship than another.

Among the subtleties: completing the cycle of these shifts takes 33 years, so if a person worships his Lord for this period, he has performed his worship in all seasons, and it is said he has reached the perfection of servitude in all conditions.

11- The Sulb and the Tara'ib - Science Discovered and the Quran Preceded

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فَلْيَنْظُرِ الْإِنسَانُ مِمَّ خُلِقَ * خُلِقَ مِنْ مَاءٍ دَافِقٍ * يَخْرُجُ مِن بَيْنِ الصُّلْبِ وَالتَّرَائِبِ

[الطارق: 5-7]

God Almighty said: So let man observe from what he was created. He was created from a fluid, ejected, emerging from between the backbone and the ribs. [At-Tariq: 5-7]

Science discovered that the primordial germ cells (Primordial Germ Cells)

do not begin in the testis or the ovary but in the wall of the yolk sac (yolk sac),

then migrate within the embryo to the middle region between the spinal column (the sulb) and the front of the body (the tara'ib), where the genital ridges are; there they differentiate to become two testes or two ovaries.

That is, the origin of the human being's fluid indeed arises at this location "between the sulb and the tara'ib" with astonishing accuracy.

Likewise the man's fluid comes out of his sulb, and the woman's fluid from her tara'ib (the abdomen and pelvis where the two ovaries are), and creation is not completed except by the union of the two fluids.

So: modern science has shown precisely the place of origin of the germ cells and their path.

The Quran preceded by pointing to this wondrous place in concise words that no human could have grasped at the time of revelation.

إِنَّا خَلَقْنَا الْإِنسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ نَبْتَلِيهِ ، أي خليط ماء الرجل والمرأة.

God Almighty also said: Indeed, We created man from a sperm-drop mixture that We may try him, that is, the mixture of the man's and the woman's fluid.

12- The Complete Cycle of Creation:

وَلَقَدْ خَلَقْنَا الْإِنسَانَ مِنْ سُلَالَةٍ مِنْ طِينٍ * ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَكِينٍ * ثُمَّ خَلَقْنَا

النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظَامًا فَكَسَوْنَا الْعِظَامَ لَحْمًا ثُمَّ

أَنْشَأْنَاهُ خَلْقًا آخَرَ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ [المؤمنون: 12-14]

And certainly did We create man from an extract of clay. Then We placed him as a sperm-drop in a firm lodging. Then We made the sperm-drop into a clinging clot, and made the clot into a lump [of flesh], and made the lump into bones, and covered the bones with flesh; then We developed him into another creation. So blessed is God, the best of creators. [Al-Mu'minun: 12-14]

The Quran described the complete stages of human creation with astonishing accuracy, matching what modern science has revealed:

The nutfa: the union of the man's and woman's fluid forming the first cell.

The alaqa: the attachment of the embryo to the uterine wall like a hanging worm.

The mudgha: a small mass like something chewed, in which segments begin.

The bones and flesh: the formation of the skeleton and then its clothing with muscles.

The development into another creation: the completion of human features and the breathing in of the spirit.

Then the human being passes through the cycle of life:

the weakness of childhood, the strength of youth, and the weakness of old age.

اللَّهُ الَّذِي خَلَقَكُم مِّن ضَعْفٍ ثُمَّ جَعَلَ مِن بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِن بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً

God Almighty said: God is the one who created you from weakness, then made after weakness strength, then made after strength weakness and white hair.

[Ar-Rum: 54]

13- The Higgs Boson and Its Field - A Picture of the Resurrection

In 2012 scientists at the Large Hadron Collider (LHC) announced the discovery of the Higgs boson,

the particle that proves the existence of the Higgs field, the invisible field that fills the universe and gives particles their mass.

Without the Higgs field, particles would remain massless, with no atoms, no stars, no planets, and no life.

But recent research indicates that the Higgs field is not entirely stable, that is, the universe rests on a delicate state that could collapse in a moment. When it collapses, particles lose their mass, matter disintegrates, and the known universe vanishes.

The Quran preceded this meaning:

يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَاوَاتُ وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ [إبراهيم: 48]

[It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and they will come out before God, the One, the Prevailing. [Ibrahim: 48]

فَإِذَا النُّجُومُ طُمِسَتْ * وَإِذَا السَّمَاءُ فُرِجَتْ * وَإِذَا الْجِبَالُ نُسِفَتْ * وَإِذَا الرُّسُلُ أُقِّتَتْ [المرسلات: 8-11]

So when the stars are obliterated, and when the heaven is opened, and when the mountains are blown away, and when the messengers' time has come. [Al-Mursalat: 8-11]

And many verses in the Quran show that matter will collapse and disintegrate, and that the whole cosmic order will vanish at the coming of the Hour, which is the same thing scientists describe as the collapse of the Higgs field.

The significance: this world is an illusion and the Hereafter is the abode of permanence. Today the Higgs field is what gives the universe mass and existence, but it is unstable; this world is not an abode of permanence.

If the field collapses, the earth and the heavens are replaced, the illusion disappears, and the Hereafter comes, the abode of permanence.

وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ [العنكبوت: 64]

God Almighty said: And indeed, the home of the Hereafter - that is the [eternal] life, if only they knew. [Al-Ankabut: 64]

Conclusion:

And so it becomes clear that what modern science has revealed of the secrets of the Big Bang, the expansion of the universe, the motion of the sun, the precision of the calculation between solar and lunar years, the origin of iron and water, the cycle of human creation, and even the most complex thing physicists have reached, the Higgs boson and its field, none of it was strange to the Quran. Revelation preceded it by pointing to these in brief, miraculous words, to remain an eternal proof that this Book is from God, which falsehood cannot approach from before it or from behind it.

سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ [فصلت: 53]

Glory be to the One who said: We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness? [Fussilat: 53]

The Scientific Miracle in Ablution (Wudu)

Renewing Vital Energy and Its Effect on the Mind, Spirit, and Body



God Almighty said:

.[29

So when I have proportioned him and breathed into him of My spirit, fall down to him in prostration. [Surat Al-Hijr: 29].

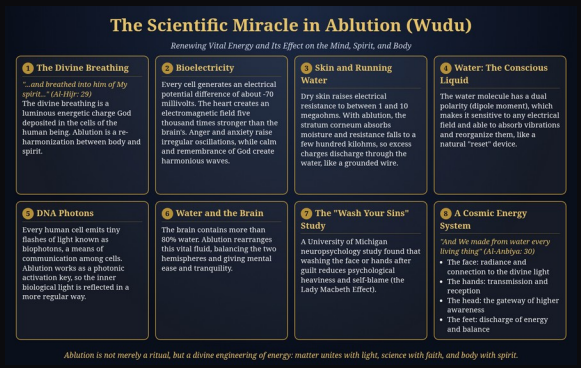
This verse opens a great door to understanding the secret of the human being from both a scientific and a spiritual perspective.

The divine breathing is not merely a symbol, but a luminous energetic charge that God deposited in the cells of the human being, setting his life in motion and linking him to the highest source.

The human being in essence is an energetic creature, carrying in every atom of him a precise electrical and magnetic radiation that interacts with the universe around him.

With the passage of time and the accumulation of emotions, sins, and tensions, the bioelectricity in the body is disturbed, and the regularity of spiritual energy within him weakens.

For this reason ablution, by God's command, is a re-harmonization between body and spirit, and a key to reviving that first breathing through the purity of water.



Bioelectricity in the Human Being

The human body operates on a precise electrical network that resembles the miniature universe in its balance.

Every cell in a human being generates an electrical potential difference of about -70 millivolts, allowing the exchange of ions and information.

The nervous system sends millions of electrical signals per second, regulating movement, perception, and emotions.

The heart creates an electromagnetic field five thousand times stronger than the brain's, which can be measured outside the body.

This electricity is not static, but oscillates according to psychological and spiritual state:

Anger and anxiety raise the intensity of irregular oscillations (noise frequency),

while calm and remembrance of God create harmonious waves (coherent waves).

And in states of guilt or disturbance, negative energy accumulates around the nerve ganglia and the joints of the body, weakening the aura surrounding the human being, which is the electromagnetic field that reflects the health of both body and spirit.

Dry skin is among the most significant factors weakening the bioelectric balance in the body.

When the surface of the skin dries, its electrical resistance increases to between 1 and 10 megaohms, which obstructs the passage of electrons and the discharge of negative charges produced by nervous activity or electrostatic friction.

This slight interruption in electrical conduction leads to the accumulation of negative charges under the skin, so the lines of the electromagnetic field around the body are disturbed, and the vital aura appears disturbed or weak in energy imaging (such as GDV devices).

With ablution using running water, however, the outer layer of the skin (the stratum corneum) absorbs an amount of moisture that restores the balance of the surface electrical potential, and resistance falls to only a few hundred kilohms.

Then the electrons begin to flow freely, and a natural discharge of excess charges occurs through the water, just as the Earth discharges the charges from a grounded metal wire.

The electrical conductivity of the skin thus improves, and the frequency of the aura harmonizes with the Earth's magnetic field, so the person feels lightness, clarity, and energetic warmth after ablution, as if the water had not only purified the skin but reset the electrical circuit of life within him.

Water: The Conscious Liquid and the Divine Conductor

Water is more than mere matter; it is a living electromagnetic medium. The water molecule has a dual polarity (dipole moment),

which makes it highly sensitive to any electrical field or energy around it. This property gives it the ability to absorb vibrations and reorganize them, as if it were a natural "reset" device.

In modern research, water was found to form networks of hydrogen bonds that change according to the words and feelings it is exposed to. Water interacting with good intention or remembrance of God arranges its crystals in a harmonious geometric form, while water affected by anger or negativity has its molecular structure distorted.

And here the greatness of ablution is manifested:

When pure water touches the human body, it does not only remove visible impurities, but discharges accumulated negative energy and restores the balance of the vital electrical fields.

Running water performs a grounding process (Grounding),

absorbing excess charges and returning the body to a state of ideal electrical stability.

_____

Water and the Body's Electromagnetic Aura

Research using Kirlian imaging showed that the aura surrounding a human being changes directly after contact with running water.

Before washing, the fields are disturbed and full of spectral noise; after ablution, they widen and become more regular and luminous around the regions of the head, hands, and feet.

In energy medicine, these places intersect with the most important energy centers (Chakras) and the outlets of electrical charges:

The face and head: the center of awareness and perception.

The hands: points of discharge and transmission of energy.

The feet: centers of grounding and balance.

Ablution washes these outlets in a miniature cosmic water cycle, returning the body to its original harmony with the Earth's electromagnetic field.

DNA Photons: The Language of Light in Human Cells

Every human cell emits tiny flashes of light known as biophotons (Biophotons).

This light emitted from DNA is a means of communication among cells, and regulates vital processes at the quantum level (Quantum Level).

When a person is in a state of psychological and spiritual clarity, these photons organize into harmonious frequencies, resembling a cosmic chant.

But when the heart is darkened by sins or stress, this light is disturbed, and this is reflected in vital balance, mood, and general energy.

Ablution here works as a photonic activation key, as it rearranges the electrons in the water molecules surrounding the cells, so the inner biological light is reflected in a more regular way.

It is as if the water washes the photonic membrane of the DNA, returning it to reflect the "light of faith" that the Quran described.

For the inner light is not born from nothing, but from the interaction of biophotons with the spirit breathed from God's command.

Water and the Brain

The brain, which contains more than 80% water, is directly affected by the purity of its internal fluids.

Every thought or remembrance of God changes the distribution of electrons in this neural water, generating harmonious brain waves (alpha-theta waves).

Ablution rearranges this vital fluid, balancing the activity of the two brain hemispheres and increasing the neural-energetic coherence between thought and spirit.

For this reason a person feels mental ease and immediate tranquility after ablution, because the brain is reset electrically and magnetically.

The "Wash Your Sins" Study - Washing and Psychological Purification

A study conducted by the University of Michigan in neuropsychology found that washing the face or hands after feeling guilt reduces the feeling of psychological heaviness and self-blame, and restores the activity of the clarity regions in the brain.

This discovery was called "the physical purification effect" (The Lady Macbeth Effect),

and proved that physical washing stimulates the neural pathways responsible for erasing negative emotional memory.

Ablution, in this sense, is not only a spiritual worship, but a biological procedure for removing the traces of mental and guilt-related stress, and a direct link between the self, the nerves, and water.

Ablution as a Cosmic Energy System

The places a person washes in ablution are not arbitrary; they are energy points connected to the body's neural-photonic network:

The face: the center of radiance and connection to the divine light.

The hands: channels of transmission and reception.

The head: the gateway of higher awareness.

The feet: the cosmic ground that discharges energy and receives balance.

The hadith of the Prophet (peace be upon him): "When a servant performs ablution, his sins come out of his body until they come out from under his fingernails,"

corresponds precisely to what modern bio-field measuring devices have found: the exit of negative charges from the fingertips and skin with running water.

Water as the Light of Life

وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ

God Almighty said: "And We made from water every living thing" (Al-Anbiya: 30).

Water is the carrier of life, light, and information.

And when the water of the Earth meets the light of the spirit at the moment of ablution, bioelectricity interacts with the luminous aura of the human being, and something like a luminous restart of every cell takes place.

It is a moment of connection between "the breath of God" in the human being and "the aquatic system of the universe" that flows in everything living.

Ablution is not merely a ritual, but a divine engineering of energy, returning the human being to his original frequency, the frequency of purity, where matter unites with light, science with faith, and body with spirit.

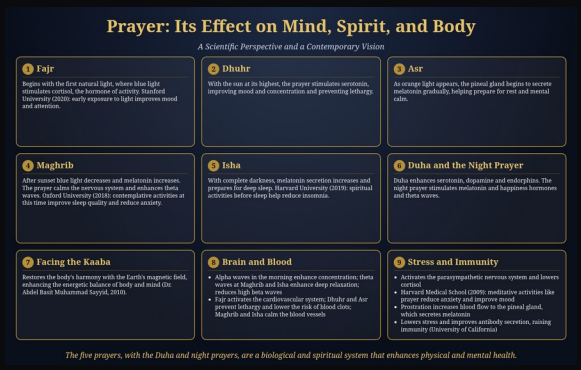
Prayer: Its Effect on Mind, Spirit, and Body

A Scientific Perspective and a Contemporary Vision



Prayer in Islam is not merely a religious act of worship, but a biological and spiritual system that affects the body, the mind, and the hormones, and contributes to regulating the biological clock and organizing vital rhythms.

Each of the five prayers, in addition to the Duha prayer and the night prayer, has astonishing physiological and neural effects that are reflected in physical and psychological health.



The Fajr prayer: It begins with the first natural light, where blue light stimulates the secretion of cortisol, the hormone of activity, which helps in waking up energetically.

Studies such as those conducted by Stanford University (2020) showed that early exposure to light improves mood and increases attention throughout the day.

The Dhuhr prayer:

With the sun reaching its highest point, the peak of white light, the prayer stimulates the secretion of serotonin, which is responsible for improving mood and concentration, thus preventing lethargy. This enhances productivity and helps relieve mental fatigue, as a Harvard University study (2009) confirmed that contemplative activities such as prayer reduce anxiety and improve mood.

The Asr prayer: the Middle Prayer, before day turns into night.

As the sun begins to incline toward sunset and orange light appears, the pineal gland begins to secrete melatonin, the sleep hormone, gradually. This helps prepare for rest and mental calm.

Numerous scientific studies have confirmed that changes in light directly affect hormone secretion and the regulation of the biological clock.

The Maghrib prayer:

After sunset, blue light decreases and melatonin increases, stimulating deep relaxation. This prayer helps calm the nervous system, which enhances theta waves in the brain.

An Oxford University study (2018) also showed that contemplative activities during this time improve sleep quality and reduce anxiety.

The Isha prayer:

With the onset of complete darkness, melatonin secretion increases, which helps regulate the sleep cycle and prepare for deep sleep.

Harvard University (2019) confirmed that spiritual activities before sleep help reduce insomnia and improve sleep quality.

The Duha prayer:

It is performed after sunrise and before the Dhuhr prayer, and it enhances the secretion of serotonin, dopamine, and endorphins, which helps raise morale and stimulate mental activity throughout the day and aids the healing of bones and muscles.

The night prayer:

It is considered one of the greatest times for enhancing hormonal balance, as it stimulates the secretion of melatonin and happiness hormones more in the dark, which enhances deep relaxation. The night prayer also stimulates theta waves in the brain, which improves spiritual awareness and communion with God.

Facing the Kaaba:

The Magnetic Effect and Vital Energy

Facing the Kaaba during prayer restores the body's harmony with the Earth's magnetic field, which enhances the energetic balance of the body and mind. Dr. Abdel Basit Muhammad Sayyid (2010) also showed that this direction helps restore energetic balance and increases the spiritual connection with God.

- The Effect of Prayer on the Brain and Neural Waves

Prayer stimulates alpha waves in the morning, which enhances concentration and mental clarity.

In the Maghrib and Isha prayers, it stimulates theta waves, which enhance deep relaxation and spiritual connection.

Prayer reduces high beta waves.

University of Pennsylvania studies (2014) confirm that prayer improves cognitive abilities and increases psychological comfort.

- How Do the Five Prayers Work to Improve Blood Circulation?

The Fajr prayer: starts the day by activating the cardiovascular system, which helps in waking up energetically.

The Dhuhr and Asr prayers: prevent the accumulation of lethargy during the day, which reduces the risk of blood clots.

The Maghrib and Isha prayers: help calm the blood vessels, which improves readiness for restful sleep.

- Reducing Stress and Regulating the Nervous System

Prayer activates the parasympathetic nervous system (Parasympathetic Nervous System), which is responsible for deep relaxation, leading to a decrease in cortisol levels, the hormone associated with stress.

A study conducted by Harvard University (Harvard Medical School, 2009) found that contemplative activities such as prayer reduce anxiety and improve mood.

According to a study published in the journal Applied Neuroscience, prostration increases blood flow to the pineal gland, which is responsible for secreting melatonin, which helps regulate sleep and cycles of awareness.

Moreover, the unique posture of prostration creates an effect similar to the physical therapy used to redistribute cerebral and spinal fluids, which may contribute to the prevention of Alzheimer's and Parkinson's.

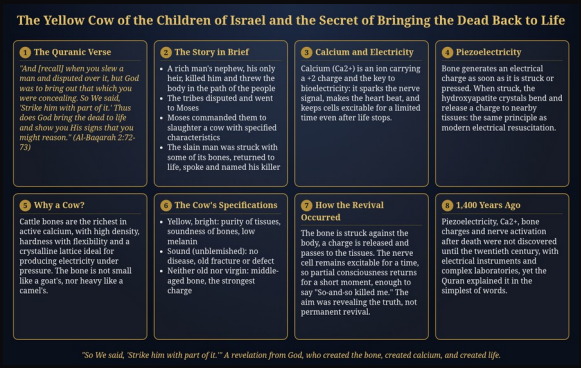
- The Five Prayers and Their Effect on the Immune and Hormonal Systems

Prayer stimulates the body's immune response by lowering stress and improving the secretion of antibodies, raising immunity and reducing inflammation, according to a study conducted by the University of California.

The five prayers, in addition to the Duha prayer and the night prayer, are a biological and spiritual system that enhances physical and mental health. Through regulating the biological clock, improving blood circulation, reducing stress, and stimulating essential hormones such as cortisol and melatonin, prayer contributes to enhancing energetic and spiritual balance, returning the body and mind to a state of ideal harmony.

The Yellow Cow of the Children of Israel...

and the Secret of Bringing the Dead Back to Life



In our modern era, cardiac resuscitation depends on a technique called electrical resuscitation,

where an electric shock is sent to the heart muscle, bringing it back to life and reactivating the pulse. This technique was discovered only a few decades ago.

But the Quran tells us of a miracle that preceded science:

the story of the killing of a man from the Children of Israel, and how God commanded that the slain man be struck with a part of a perfectly sound yellow cow, so that he rose alive and spoke the name of his killer.

How did this happen? And how can a piece of bone bring a still body back to life for moments?

But first, what is the story?

God Almighty said in the story of the cow of the Children of Israel: In the name of God, the Entirely Merciful, the Especially Merciful.

وَإِذْ قَتَلْتُمْ نَفْسًا فَادَّارَأْتُمْ فِيهَا ۖ وَاللَّهُ مُخْرِجٌ مَّا كُنتُمْ تَكْتُمُونَ ● فَقُلْنَا اضْرِبُوهُ

بِبَعْضِهَا ۚ كَذَٰلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ البقرة 72-73

And [recall] when you slew a man and disputed over it, but God was to bring out that which you were concealing. So We said, "Strike him [i.e., the slain man] with part of it." Thus does God bring the dead to life and show you His signs that you might reason. Al-Baqarah 72-73

There was among the Children of Israel a rich man whose only heir was his nephew. The nephew coveted the money, so he killed him and threw the body in the path of the people so that people would accuse one another.

The tribes disagreed and argued: who is the killer? They went to their prophet Moses, peace be upon him, to judge between them.

Moses commanded them to slaughter a cow with specified characteristics. After they slaughtered it, God commanded them to strike the slain man with some of its bones. When they did, the dead man returned to life, spoke, and named his killer.

This sign was a lesson for them that God brings the dead to life and that He exposes what they conceal.

But until our present time the incident has not been explained.

The explanation... begins from biophysics

Calcium and Electricity

The mineral that ignites life

Calcium is not merely a stone in the bones; calcium is one of the four basic electrical ions:

Ca^{2+} Na^{+} K^{+} Cl^{-}

It is the "heaviest" in charge, so its effect is faster and stronger.

The calcium inside bones exists in the form of electrical ions Ca^{2+},

and these ions are the basis of:

the transmission of nerve signals,

muscle contraction,

the initiation of the heartbeat,

and the activation of cells when exposed to pressure or striking.

A single signal in the human brain depends on:

the opening of calcium channels,

the rush of Ca^{2+},

the release of the neurotransmitter.

The Relationship of Calcium to Electricity, the Heartbeat, and Life - In Brief and Precisely

Calcium (Ca^{2+})

is not merely a mineral in the bones; it is an ion carrying a +2 charge, and it is the basic key to bioelectricity in the human body.

1) Calcium = the spark of the nerve signal

When an electrical signal reaches the end of a nerve, calcium channels open, Ca^{2+} rushes inward, releases the neurotransmitters, and carries the message on.

Without Ca^{2+} no nerve signal is transmitted.

2) The heart does not beat without calcium

Heart cells depend on the entry of calcium ions during a small electrical pulse, and this releases more calcium from within. This organized burst of calcium ions is what makes actin + myosin contract, and so the heart beats.

3) Life = an electrical cycle controlled by calcium

Calcium entry = contraction

Calcium exit = relaxation

The repetition of this cycle is the pulse of life.

4) Modern electric shock depends on calcium ions

The shock rearranges the electricity in the heart, the channels open and the flow of calcium ions begins again, and the heart returns to beating.

5) Even after death, cells remain excitable because of calcium ions

Nerves and muscles can respond to brief electric shocks for a limited time after life stops, because the calcium ion systems have not yet been destroyed.

Calcium is the bridge between electrical charge and movement and the pulse.

It is the element that turns electricity into life, and without it signals, muscles, and the heart stop.

The Phenomenon of Electricity When Pressing on Bone

Bones, especially the pure bones of cattle, possess a property called:

Piezoelectricity

which is the ability of bone to generate an electrical charge as soon as it is struck or pressed.

This scientific fact was not discovered until the twentieth century.

So when a piece of bone is struck:

the "hydroxyapatite" crystals bend and release an electrical charge, and the charge transfers to nearby tissues,

and this charge is the same principle as modern electrical resuscitation.

Why Did God Choose the "Cow" Specifically?

The choice was not random... but very precise scientifically:

Cattle bones are the richest in active calcium.

Cows possess: high bone density, hardness with flexibility, and a crystalline lattice ideal for generating electricity under pressure.

Cows are among the animals that absorb the least toxins; their meat and bone are distinguished by higher mineral purity compared with small or carnivorous animals.

Purity = a purer electrical charge; the size of the bone is suitable for producing a shock.

Cattle bone is not small like a goat's, nor hard and heavy like a camel's,

but the ideal amount for producing an instantaneous electrical pulse without dispersion.

Why the Specifications of This Particular Cow?

The more the Children of Israel procrastinated, the more complex the specifications of the cow became,

since the condition of the slain man's body required a higher electrical capacity for his body to respond.

God described the cow with seven attributes,

each attribute having a scientific meaning:

Yellow, bright in color

The bright yellow indicates:

purity of tissues,

soundness of bones,

low melanin (which reduces electrical conduction).

Bright yellow = the highest bioelectrical capacity

than any other cow.

Sound (unblemished)

It has no disease, old fracture, inflammation, or defect.

Disease = weak calcium crystals = weak charge.

No blemish in it

That is, no spot indicating a defect in pigment or skin, which means:

regularity of calcium,

regularity of conduction,

no disturbance in the biological structure.

Neither old nor virgin

That is, neither very young nor very old.

Middle-aged bone =

the strongest possible electrical charge.

How Did the Revival Occur Scientifically?

After slaughtering the cow and taking a part of its bone:

the bone is struck against the dead man's body, the crystalline structure of the bone bends and an instantaneous electrical charge is released, and the charge passes to the muscles and nerve near the chest or neck.

The nerve cell, although the body has died, remains excitable for a period of time. The electrical shock brings a "temporary reactivation" of the nerve signals; the muscle moves or the mouth opens and the tongue moves.

This is exactly similar to what happens when a nerve is stimulated by a modern electrical device.

Partial consciousness returns for a short moment, enough for the slain man to say: "So-and-so killed me."

Especially if the slain man had not died a final death but was, for example, in a coma.

In their time they did not have clinical signs to confirm the determination of death.

The aim was not permanent revival, but revealing the truth.

And this technique is the same principle as the electrical resuscitation we use today:

a shock, then muscular response, a return of movement, then the end of the activation.

Finally: How Did the Prophet Muhammad Know This 1,400 Years Ago?

This scientific precision:

piezoelectricity,

Ca^{2+},

bone charges,

the relationship of the yellow color to vital energy,

the transfer of charge upon striking and the activation of nerves after death,

was not discovered until: the twentieth century, with electrical instruments and complex laboratories.

The Quran, however, explained "the primitive method equivalent to modern electrical resuscitation" 1,400 years ago, in the simplest of words:

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا

"So We said, 'Strike him with part of it.'"

It is not possible for an unlettered man who lived in a desert, who knew nothing of the composition of calcium or electricity or the piezoelectricity of bone, to utter this fact

unless it was: a revelation from God, who created the bone, created calcium, and created life.

There is no god but God, Muhammad is the Messenger of God.

……

The following is a set of real and reliable scientific references supporting every point in the article:

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✓ All are studies published in peer-reviewed journals or documented university books.

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The Miracle of the Prophet Zechariah in the Light of Science



Does the Miracle of the Prophet Zechariah Belong to Him Alone?

Or Is It Divine Guidance for All Humanity?

• First: The Tragedy of a Prophet Who Spent His Life in Calling to God

The Prophet Zechariah, peace be upon him, was not an ordinary man, but an imam of the Children of Israel and a teacher to them, living among them a life of calling and trial.

He saw their rebellion, suffered from their corruption, and tried throughout his life to bring them back to obedience to God.

This spiritual weight left a deep psychological mark: constant worry, continuous sorrow, and anxiety for a nation that had lost its insight.

And in the midst of this arduous mission, he had a personal wound that did not heal: that he had not been granted a child.

His wife was barren and did not bear children. His wife was barren due to advanced age, that is, she was not infertile in the medical sense that means a permanent defect, but became unable to bear children because of her old age, while the basic problem was with Zechariah himself. If the problem had been with his wife alone, he would have married another. He had also advanced in age and his strength had weakened, which made the matter even more impossible.

Until he called upon his Lord with his own tongue:

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُن بِدُعَائِكَ رَبِّ شَقِيًّا

"He said, 'My Lord, indeed my bones have weakened, and my head has filled with white, and I have never been in my supplication to You, my Lord, unhappy.'" (Maryam: 4)

It is a picture of a man who carried the burden of the message and of the people, and within him another, more private burden: that he had no offspring.

And yet his hope in his Lord never ceased, but he prayed insistently:

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"My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication." (Al Imran: 38)

• Second: The Good Tidings and the Sign

The divine answer came with acceptance, but with a strange practical indication:

قَالَ رَبِّ اجْعَل لِّي آيَةً ۖ قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْزًا ۗ وَاذْكُر رَّبَّكَ كَثِيرًا

وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَارِ

"He said, 'My Lord, make for me a sign.' He said, 'Your sign is that you will not speak to the people for three days except by gesture. And remember your Lord much and exalt [Him] in the evening and the morning.'"

(Al Imran: 41)

So the sign was not merely a word, but a complete human experience:

Silence from speech for three days.

Making do with gesture to communicate.

Abundant remembrance and glorification in the morning and evening.

And here the question begins: why did God tie the response to silence and silent remembrance?

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• Speech and Stress and Their Effect on the Body

Speech is not merely sounds coming out of the throat, but a complex process involving the brain, nerves, breathing, and muscles.

And excess speech, especially in an atmosphere full of dispute and tension, exhausts the nervous system and drains great energy.

When anxiety and psychological pressure increase, the body secretes stress hormones such as cortisol and adrenaline.

If these hormones remain elevated, they cause a disturbance in the pituitary-gonadal axis in both men and women, which is responsible for fertility.

The result:

Weak secretion of the male hormone testosterone.

Reduced sperm production and weak motility.

Disturbance in female hormones as well in the wife, which reduces the chances of pregnancy: she becomes barren but not sterile.

And here we understand that Zechariah's condition was not merely natural aging, but a mixture of psychological and physical fatigue whose effect had accumulated over the years.

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• Silence as a Path to Restoring Balance

When God commands Zechariah to be silent for three days, the matter is deeper than a mere sign.

Silence has scientifically proven physical effects:

It stops the continuous consumption of the nervous system.

It lowers cortisol levels.

It activates the parasympathetic nervous system, which is responsible for rest and cell rebuilding.

It improves blood circulation toward vital organs, including the gonads of men and women.

It is a kind of "restart" for the body's internal system, just as a computer needs a pause to regain its efficiency.

• Silent Remembrance - Spiritual and Scientific Energy

God Almighty did not ask Zechariah for silence only, but commanded him to remember Him abundantly:

"And remember your Lord much."

Silent remembrance, that is, invoking the names of God and glorifying Him in the heart without moving the tongue, has scientifically proven effects:

Neurological studies show that inner remembrance brings the brain into a state of calm waves (alpha and theta), which are associated with tranquility and healing.

The activity of the anxiety center in the brain decreases.

Stress hormones decrease.

Happiness hormones (dopamine) and bonding hormones (oxytocin) rise.

Hormonal balance improves indirectly, which enhances fertility for men and women.

So remembrance of God in the heart is not only worship, but an inner therapy that restores harmony between spirit and body.

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• Is the Miracle Specific to Our Master Zechariah Only?

If God had wanted it to be an isolated miracle, He would have said: "Be," and it is. But here, God wanted to tie the response to a practical human experience: silence + remembrance.

This means that the story carries a general message: that silent remembrance with silence for several days can be a healing energy and a cause of cure even in intractable cases such as the inability of a man or woman to conceive.

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• What Modern Science Says

Science today confirms what the Quranic story pointed to centuries ago.

Recent medical studies have proven:

Journal of Assisted Reproduction and Genetics (2019): the practice of mindfulness meditation reduced stress in men suffering from infertility, and led to a clear improvement in sperm motility and count.

Frontiers in Psychology (2021): silent remembrance and meditation lower cortisol, and restore balance to the pituitary-gonadal axis.

Fertility and Sterility (2014): chronic stress reduces the chances of pregnancy by 29% in couples, while relaxation and remembrance techniques noticeably improved fertility.

The story of Zechariah, peace be upon him, is not merely an individual miracle, but an eternal lesson: that silence and remembrance in the heart are two means of restoring inner balance, and that they can open the doors of provision even in the hardest circumstances.

Modern science has not abolished this truth, but has proven it with numbers and experiments.

And so revelation meets science as usual: the miracle Zechariah lived was not exclusive to him, but is a sign to every believer, that silence with remembrance can be a medicine for the soul and the body together, and a cause of relief from distress and cure of infertility.

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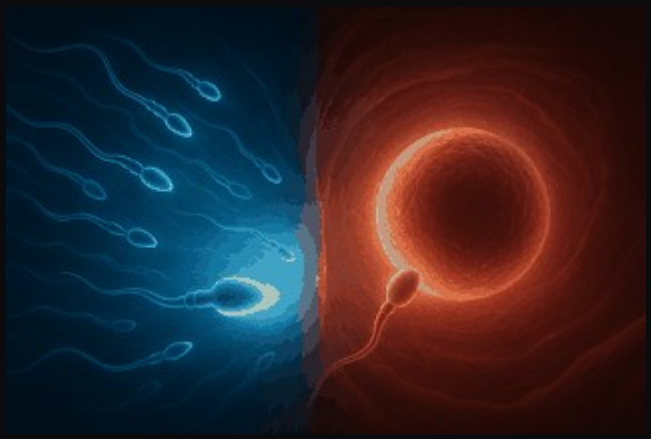
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Uncovering the Secret of Determining the Sex of the Fetus

The Prophet Muhammad Precedes Science by 1,400 Years as Usual



The Prophet (peace be upon him) revealed a subtle secret in his noble hadith:

"When the man's fluid rises above the woman's fluid, they bear a male by God's permission, and when the woman's fluid rises above the man's fluid, they bear a female by God's permission."

This hadith explains precisely how sperm interact with the egg and the environment around it, and how the dominant fluid determines the sex of the fetus.

Modern science proves that the chemical medium of the vagina, viscosity, precedence, and domination of the environment are decisive factors in this race.



First: The Basics One Must Know to Understand the Article

A woman's ovary releases an egg every month, which travels from the corpus luteum follicle to the fallopian tube, ready for fertilization.

The egg always carries an X chromosome.

A man's semen contains two types of sperm:

Y (male): lighter and faster, but less tolerant of an acidic medium.

X (female): heavier and slower, but tolerant of an acidic medium and higher viscosity.

The sex of the fetus is determined by the sperm that reaches the egg first.

XY = male, XX = female.

The natural environment of the vagina is acidic (pH ≈ 4.5-6) to protect against germs,

but it changes before ovulation to become temporarily alkaline as a result of the woman's clear alkaline secretions of lower viscosity.

But after ovulation the secretions become more viscous and acidic.

Second: A Scientific Explanation of the Hadith

The case of the man's fluid rising (before or at the time of ovulation)

When the man ejaculates during intercourse before the egg has emerged or settled in the fallopian tube, the vaginal secretions in this period are of low viscosity, clear, flowing, and alkaline, which supports the movement of male sperm,

and they get ahead to the place of settlement and dominate it completely, and one of the male sperm penetrates the egg when it settles, and the fetus becomes male by God's permission.

The case of the woman's fluid rising (after ovulation)

The egg has left the follicle for the fallopian tube and is ready for fertilization and has taken control of the medium, but intercourse has not yet occurred.

The woman's fluid precedes and completely dominates the medium.

The secretions become more viscous over time, and the medium tends toward acidity (pH ≈ 6-6.5).

When intercourse occurs after the time of ovulation,

the medium inside the vagina becomes more viscous and acidic, unsuitable for male sperm, and most of them die,

unlike the female X sperm, which have a greater ability to survive.

Also the egg itself is dominant and favors the X chromosome,

because it is the same chromosome inside it.

The whole process is facilitated for a "girl" fetus by God's permission.

The real wonder lies not only in the science we know today, but in the ability of a man, more than 1,400 years ago, to condense all these precise biological facts into a short, concise hadith. The noble hadith (peace be upon him) did not explain chromosomes, or the alkaline and acidic medium, or the movement of sperm, or the effect of timing and nutrition, yet it hinted at all these scientific details with astonishing precision.

How could a man know all this unless he were a prophet sent by God, inspired with knowledge that transcends his time and place?

The noble hadith is not merely a religious text, but a pure scientific miracle that precedes modern discoveries by ages, linking science and religion in an undeniable way, and confirming the wisdom of the Prophet (peace be upon him) and his eloquence, which astonishes minds to this day.

Third: Practical Applications for Determining the Sex of the Fetus

Determining the time of ovulation precisely

Vaginal secretions: before ovulation they are clear, flowing, and alkaline, the best time for intercourse for a boy. After ovulation they are more viscous and acidic → better for a girl.

Basal body temperature: a rise of half a degree after ovulation indicates that the medium has become suitable for X sperm.

Home ovulation tests: detect the LH rise 24-36 hours before ovulation to determine the fertile window precisely.

Signs of the corpus luteum: mild pain or breast changes help determine ovulation.

The cycle calendar: tracking the menstrual cycle and recording the suitable days; ovulation is usually between day 12 and day 16 from the start of a regular menstrual cycle.

Fourth: Foods and Their Effect on the Internal Medium

For a boy (Y sperm):

Alkaline foods such as bananas, watermelon, leafy vegetables, nuts.

The goal is to increase the alkalinity of the body and the internal medium of the vagina.

It is preferable to start them 7 days before ovulation for a gradual effect on the medium and the body.

For a girl (X sperm):

Acidic foods or foods rich in potassium such as whole grains, berries, potatoes, fish.

The goal is to maintain a more acidic medium, which tends to enhance the movement of X sperm.

They can be started 7 days before ovulation for a gradual effect on the medium.

Fifth: Suitable Sexual Positions

For a boy: deep positions and ejaculation near the cervix help Y sperm

reach faster before ovulation.

For a girl: less deep positions after ovulation

help X sperm

dominate in the more viscous and acidic medium.

Practical Summary

The sex of the fetus depends on the timing of intercourse, the internal medium of the vagina, viscosity, and the acidity or alkalinity of the environment.

Before ovulation: the medium is alkaline - Y sperm → boy.

After ovulation: the medium is acidic and viscous - X sperm → girl.

Suitable nutrition before and after ovulation, together with the right positions, increases the chances of determining the sex precisely.

Sixth: References:

The Shettles Theory

The Shettles theory is considered one of the natural methods proposed for determining the sex of the fetus, developed by Dr. Landrum B. Shettles in the 1960s.

This theory is based on the hypothesis that sperm carrying the Y chromosome (which produce males) are faster but less tolerant, while sperm carrying the X chromosome (which produce females)

are slower but more tolerant.

Based on this, Shettles proposed several strategies to increase the chances of conceiving a particular sex, such as the timing of intercourse, intercourse positions, and vaginal acidity.

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"What Is the Shettles Method? Accuracy and More" - Medical News Today.

"Gender Selection: the Shettles Method" - Fairhaven Health.

The Effect of the Vaginal Environment on the Sex of the Fetus

Studies indicate that the acidity of the vagina (pH) may affect the survival of a particular type of sperm:

An acidic environment (low pH) may favor sperm carrying the X chromosome, increasing the chances of conceiving a female.

An alkaline environment (high pH) may favor sperm carrying the Y chromosome, increasing the chances of conceiving a male.

References:

"Environmental Exposure of Sperm Sex-Chromosomes" - PubMed Central.

"Boy or girl? Can you influence the sex of your baby?" - Clearblue.

Differences Between Sperm Carrying the X and Y Chromosomes

X and Y

Studies show that there are differences in the characteristics of sperm carrying the X and Y chromosomes:

Sperm carrying the Y chromosome are faster but less tolerant.

Sperm carrying the X chromosome are slower but more tolerant.

References:

"Shettles method" - Wikipedia.

"What Is the Shettles Method? Accuracy and More" - Medical News Today.

The Effect of Nutrition on the Internal Environment

Some studies indicate that nutrition may affect the body's internal environment, which in turn may affect the sex of the fetus:

Eating foods rich in sodium and potassium may increase the chances of conceiving a male.

Eating foods rich in calcium and magnesium may increase the chances of conceiving a female.

References:

"Gender selection: Influencing your baby's sex" - Bounty Parents.

The Effect of the Timing of Intercourse on the Sex of the Fetus

The Shettles theory indicates that the timing of intercourse may affect the sex of the fetus:

Intercourse near the time of ovulation may increase the chances of conceiving a male.

Intercourse several days before the time of ovulation may increase the chances of conceiving a female.

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Conclusion

There is no god but God, Muhammad is the Messenger of God.

The Honor of the Believing Martyr in the Light of Science

Preservation of the Body and the Scent of Musk



Death is not merely the end of the body, but an interwoven process in which the body, biochemistry, hormones, and the spirit interact. After death, not all bodies behave in the same way; the speed and intensity of the changes depend on the cause of death, the state of the spirit, and the degree of contentment or psychological ecstasy before departure.

Among the distinctive cases the believing martyr appears in particular: his body is often relatively preserved, retaining its features, and a light natural musky scent may emanate from it, a phenomenon with a scientific and biological basis.

1- The Natural Decomposition of the Body

When the heart and breathing stop, the supply of oxygen and nutrients to the cells is cut off, and two parallel processes begin:

Autolysis: internal enzymes begin to break down proteins and fats inside the cells, preparing the medium for wider decomposition.

Bacterial decomposition: bacteria move from the intestines to the rest of the body, accelerating breakdown and producing gases and odors.

The speed of decomposition depends on the cause of death, humidity, temperature, the internal chemical medium of the body, the hormonal state, and the state of the spirit before death.

2- The Prophetic Hadith on Martyrs

The Prophet (peace be upon him) said:

"Whom do you count as martyrs among you? They said: Whoever is killed in the cause of God is a martyr. He said: Then the martyrs of my nation would be few. They said: Then who are they, O Messenger of God? He said: Whoever is killed in the cause of God is a martyr, and whoever dies in the cause of God is a martyr, and whoever dies of the plague is a martyr, and whoever dies of the stomach is a martyr, and the drowned is a martyr" (narrated by Muslim).

This hadith specifies the types of martyrs and shows their merit and honor with God, and confirms that martyrdom also includes those who die from diseases or major accidents. The hadith implicitly points to the preservation of the body and its dignity, reflecting the meeting of spirit and body in the believer.

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Causes of Death and Their Effect on the Body

3- A Scientific Explanation for Each Case of the Martyrs

✦ Stabbing and Severe Bleeding

Rapid blood loss occurs, depriving the tissues of oxygen.

The body enters circulatory shock and the organs stop.

Acute oxygen deficiency (Hypoxia) leads to the accumulation of lactic acid, and the blood becomes acidic.

This acidic environment and the dehydration resulting from blood loss together slow the activity of decomposition bacteria.

✦ Burning

High heat causes direct destruction of proteins and tissues.

Inhaling smoke and carbon monoxide leads to acute oxygen deficiency.

The severe dehydration that afflicts the burned body creates an environment poor in moisture,

unsuitable for decomposing bacteria.

The result: slow decomposition, and sometimes the body remains partially preserved.

✦ Abdominal Diseases (Liver and Stomach)

Diseases such as severe hepatitis, rupture of a stomach ulcer, or peritonitis

lead to internal bleeding or blood poisoning.

Toxins + inflammation + circulatory disturbance + oxygen deficiency + accumulation of lactic acid, acidosis.

The internal temperature may rise greatly (fever), and this fever itself hinders the multiplication of decomposition bacteria after death.

The result: relative slowness of decomposition, even though the abdominal environment is full of microbes, but blood poisoning and high acidity alter their growth conditions.

✦ The Plague

Plague bacteria release deadly toxins.

Collapse of blood vessels + extensive internal bleeding + blood poisoning; the body enters general shock.

Acidosis + the high fever during the illness create a lethal environment for many decomposition bacteria.

Therefore, a delay in the decomposition of plague victims' bodies may be observed.

✦ Drowning

At first: water enters the mouth and nose.

The laryngeal closure reflex occurs.

Suffocation with loss of consciousness; water enters the lungs, removes the surfactant layer, and leads to collapse of the alveoli.

The result: severe oxygen deficiency + blood acidosis.

The heart and brain stop within minutes.

After death:

Watery foam appears in the mouth and nose.

The lungs are swollen and heavy.

Water, especially cold water, delays decomposition compared with land.

All of this preserves the body relatively, which agrees with the preservation of the body of the drowned martyr.

4- The Common Scientific Point Among All the Martyrs

Despite the difference in the direct cause, all of them end in:

1. Acute oxygen deficiency (Hypoxia)

2. Acidosis resulting from the accumulation of lactate.

3. Dehydration, fever, or cold are unsuitable conditions for the growth of decomposition bacteria.

The result: their bodies are delayed in decomposing compared with natural deaths.

5- Contentment and Spiritual Ecstasy in the Dying Believer

The dying believer, when given the glad tidings of Paradise and seeing the angels, enters a state of overwhelming joy and reassurance.

Physically: this joy stimulates the secretion of dopamine, serotonin, and oxytocin.

These hormones modify the activity of the sweat and sebaceous glands, leading to a chemical change that inhibits the decomposition process, adding to the causes mentioned above, with the secretion of various volatile organic compounds (VOCs).

With dehydration and acidosis, these compounds concentrate on the skin and interact with the microbiome, sometimes producing a pleasant scent resembling musk.

6- The Scent of Musk and Its Relation to the Martyrs

The human being naturally secretes compounds such as androstanol, androstanone, and fatty lactones, whose scent resembles the scent of musk; in conditions of severe dehydration or overwhelming joy, their concentrations increase.

These compounds have sweet or lightly musky scents, and with the halt of decomposition, the scent remains perceptible.

And here comes the Prophetic hadith that the martyr gives off the scent of musk, for which science finds a partial explanation, without denying the unseen dimension.

7- The Difference Between the Believing Martyr and the Non-Believer

Here one must distinguish between the believer and the non-believer, for two may die and the body of one remains while the other perishes.

The believing martyr: dies in biological conditions (oxygen deficiency + acidosis + dehydration/cold); his body is liable to preservation, with additional stimulation from a sudden hormonal change resulting from ecstasy of reassurance, contentment, and overwhelming happiness at death. A hormonal change occurs that multiplies the effect of the previous causes many times over, which prevents decomposition and adds a pleasant scent.

As an honor from God, his body is preserved and gives off the scent of musk.

The non-believer in the same conditions:

may go through the same biological changes (acidosis, oxygen deficiency),

but lacks the dimension of spiritual contentment, and lives in terror or fear, secreting different hormones (cortisol, adrenaline) that increase decomposition and change the scent for the worse.

Therefore the same honor may not appear on him despite his dying in the same way.

✦ Conclusion

Science explains part of the phenomenon: oxygen deficiency, acidosis, dehydration, cold, and fever are all factors that delay decomposition.

Medicine explains the possibility of pleasant scents emerging as a result of the concentration of some volatile organic compounds.

But faith adds the highest dimension: the believing martyr is honored by God with the preservation of his body and his pleasant scent as a sign of the truth of His promise.

The honor of the believing martyr is embodied scientifically and tangibly in the preservation of the body, its features, and its natural scent, an astonishing meeting of science, philosophy, and spirituality.

O God, write us among the martyrs.

Prophetic Medicine in the Light of Science



Since the mission of the Prophet Muhammad (peace be upon him), his guidance in treatment was mercy and direction, combining prevention and cure in a spirit that unites body and soul. Among the most notable things reported from him (peace be upon him) is his saying: "The best of what you treat yourselves with is cupping and sea costus" - narrated by al-Bukhari and Muslim.

He (peace be upon him) also recommended honey, black seed, and henna, and warned of the danger of blood when it surges upon its owner.

Today modern medical research confirms the therapeutic value of these means, so the miracle of revelation and the precedence of prophethood are manifested.

Indian Costus: A Natural Medicine of Many Benefits

Indian costus (Saussurea costus) is a plant that has been used for centuries in India, China, and the Islamic world, and the Prophet (peace be upon him) recommended it for treating diseases of the throat and chest.

The Scientific Miracle in Indian Costus

Antioxidant and anti-inflammatory: relieves joint and muscle pain. Antibacterial and antiviral: inhibits the growth of bacteria and viruses of the respiratory, digestive, and reproductive systems. Supports the thyroid and liver: helps restore hormonal balance, protect the liver, and remove toxins.

Anticancer: active compounds such as Costunolide slow the growth of cancer cells.

Stimulates blood circulation and thins the blood, treats delayed pregnancy by increasing fertility, and treats cysts.

Cupping: A Medicine That Balances Body and Spirit

Cupping is the extraction of stagnant blood through suction cups and a light incision in the skin, and the Prophet (peace be upon him) recommended it.

Its scientific benefits

Pain relief: relieves back pain and migraine.

Stimulating blood circulation: increases blood flow and renews blood cells.

Regulating immunity: reduces inflammation markers and improves the immune response.

Supporting the thyroid and liver: helps restore hormonal balance, protect the liver, and remove toxins, stimulates blood circulation and thins the blood, treats delayed pregnancy by increasing fertility, and treats cysts.

Psychological and spiritual effect: many patients feel comfort after its sessions.

The Hadith on the Surging of Blood and Its Danger

The Prophet (peace be upon him) said: "When blood surges in one of you, let him have cupping, for when blood surges upon its owner it kills him."

- narrated by Abu Dawud and al-Hakim.

The medical meaning: "surging" (tabayyugh) means the dominance and boiling of blood.

It resembles medically high blood pressure or excess red blood cells (Polycythemia),

conditions that lead to headaches, clots, and stroke if blood is not drawn.

Cupping and bloodletting are two natural means of reducing blood density and protecting the body.

Therefore heart and blood pressure patients and the elderly are advised to have periodic preventive cupping and to drink Indian costus, to avoid sudden strokes and clots.

Honey: Food and Healing

يَخْرُجُ مِن بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِّلنَّاسِ

God Almighty said: "There emerges from their bellies a drink, varying in colors, in which there is healing for people." [An-Nahl: 69].

Its proven benefits

Antibacterial, stronger than antibiotics, wound healing and speeding burn recovery, supporting the digestive system and treating ulcers, a natural source of energy for the body.

Black Seed: A Cure for Every Disease

The Prophet (peace be upon him) said: "In the black seed there is healing for every disease except death" - narrated by al-Bukhari and Muslim.

Its scientific benefits: regulating immunity thanks to the compound

Thymoquinone

anti-inflammatory, treats joints and nerves, beneficial for diabetics by improving insulin sensitivity, fights tumors by slowing the growth of cancer cells.

Henna: A Medicine for Pain and Wounds

On the authority of Salma, the freed servant of the Messenger of God (peace be upon him), who said:

"No one complained to the Messenger of God (peace be upon him) of a pain in his head except that he said to him: Have cupping; nor of a pain in his legs except that he said: Dye them with henna."

- narrated by Abu Dawud and Ibn Majah.

The Scientific Miracle in Henna

Antibacterial and antifungal thanks to the compound

Lawsone

Pain reliever for joints and rheumatism. Speeds wound healing, especially diabetic foot, and cools the skin, an effective local treatment for leg pain and inflammations.

Camel Urine and Milk

For treating liver failure and ascites

I devoted a whole topic to it.

The Prophet (peace be upon him) combined simplicity and effectiveness in his medical counsel, and modern science has come to reveal new dimensions of these treatments. Thus the miracle of revelation and the precedence of prophethood in treatment are manifested.

Camel Products in the Light of Science



Among the most remarkable things that strike a fair-minded scientific researcher is the agreement of the Prophetic directions with what modern medicine has proven after fourteen centuries. Among the most prominent of these directions is the Prophet's (peace be upon him) description of camel urine and milk as a treatment for specific diseases such as ascitic liver disorders and episodes of general wasting.

In this study we review the scientific basis of this prescription, show the fundamental differences between human urine and camel urine, and then integrate what modern studies have found regarding the efficacy of camel products as a medical treatment.

First: Camel Urine and Milk in the Prophetic Guidance

It is established in the authentic collections that the Prophet (peace be upon him) prescribed camel milk and urine to treat people afflicted with liver diseases known in that time, resembling what we call today: hepatic ascites and severe digestive disorders, malabsorption, and immune weakness resulting from wasting. The use was a specific therapeutic one, tied to clear medical symptoms, and not a custom of continuous use or a daily dietary habit.

The Biological Components of Camel Milk

Camel milk has a unique composition that distinguishes it from all other types of milk:

1. Rich in immune proteins

Lactoferrin, lactoprotein, and IgG antibodies.

These compounds are known today for their ability to resist inflammation, support immunity, and activate the liver.

2. Low fats that are easily absorbed

Camel milk fats are small-grained, which makes them easy to digest and soothing to the digestive system.

3. Key vitamins and minerals

Especially:

Vitamin C

Vitamins B1 and B2

Calcium

Potassium

Zinc

These are elements a liver patient needs to compensate for the deficiency that accompanies metabolic diseases.

4. Antiviral and antibacterial properties

Research by the King Faisal Institute and many international universities has proven that camel milk contains compounds active against:

The hepatitis virus

Intestinal bacteria

Parasites that cause malabsorption

Second: Camel Urine in the Scale of Science

Camel urine is an animal product entirely different from human urine, since it is composed of nutritional elements resulting from the camel's plant-based diet on natural herbs rich in minerals and fiber.

The Most Important Differences Between Human and Camel Urine

1. The Nature of the Diet

The human: eats proteins and fats, which makes the urine high in ammonia and nitrogenous waste.

The camel: entirely herbivorous, so its urine is formed of lightly alkaline compounds, plant minerals, and antibacterial substances.

2. The Composition of the Urine

Human urine

- contains: high urea, ammonia, uric acid, and metabolic waste,

which are substances that make it toxic, impure, and medically unfit.

Camel urine

- contains:

very high potassium salts.

Potassium is a key element in regulating water balance inside the body, which is exactly what an ascites patient needs.

Compounds with antiseptic properties.

Laboratory studies have proven that camel urine contains:

substances able to inhibit germs,

the ability to support the balance of beneficial microbes in the body,

alkaline compounds able to balance fluids,

a low proportion of urea.

Chemical analysis of the components showed the presence of:

compounds that help the liver increase the activity of "microsomes"

which are units responsible for purifying the blood,

the ability to reduce fluid deposits in the abdomen, which is consistent with the concept of ascites.

This composition makes camel urine closer to a natural therapeutic solution than to toxic waste.

3. The Camel's Powerful Renal System

The camel's kidney is the strongest kidney among desert mammals, capable of:

concentrating urine strongly,

retaining fluids,

purifying the blood with high efficiency,

extracting plant minerals in a balanced way.

And this makes its urinary product concentrated in therapeutic elements and light in waste.

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4. The Legal (Shari'a) Aspect

Jurists have stated that camel urine is ritually pure, unlike human urine, and this agrees completely with the scientific side, since the chemical composition is radically different and it does not have the foulness or contamination properties of human urine; moreover the Prophet Muhammad advised it as a treatment for liver disease.

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5. Why Is Camel Urine Not Repulsive?

Because it is simply not meat waste nor toxic, but a concentrated plant water that has passed through a kidney of very high extraction capacity.

The psychological aversion comes from associating the word "urine" with the human being, and this is a scientific error.

Camel urine: clear, tending toward yellow, with a very light smell (because of the plant diet), of low toxicity, and rich in salts and therapeutic compounds, and for this reason the ancient Arab physicians used it as a kind of "liver and blood tonic."

Why Is It an Effective Liver Treatment?

Modern studies indicate that the therapeutic mixture (urine + camel milk) has a clear effect in:

1. Treating hepatic ascites

because of:

high potassium,

the alkaline ability of the urine to draw fluids,

the role of the milk in replacing lost proteins.

2. Improving liver function

through:

reducing accumulated fats,

supporting immune cells.

supplying the liver with raw materials for rebuilding.

3. Eliminating toxins, bacteria, and fungi

The plant-based alkaline substances in camel urine have the ability to reduce blood acidity and draw out retained fluids.

4. Supporting the immune system

Camel milk is rich in antibodies and immune proteins that protect the body during the period of weakness accompanying liver diseases.

The Prophet (peace be upon him) directed the sick to drink the milk and urine together, and modern science offers a wonderful explanation:

1. The milk repairs... and the urine balances

The milk nourishes liver cells and strengthens immunity.

The urine helps the body get rid of excess fluids and toxins.

2. A unique complementarity in minerals

The milk is rich in calcium and vital nutrients.

The urine is rich in potassium and elements that support diuresis and water balance.

This mixture offers an integrated "natural therapeutic equation" for the body.

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3. A Scientific Explanation for the Ancient Cure of Ascites

Ascites results from:

weak liver, fluid retention, and salt disturbance.

And the milk/urine mixture provides:

direct support for the liver,

regulation of salts,

diuresis of excess fluids.

And this makes the Prophet's (peace be upon him) advice astonishingly logical from the perspective of modern medicine.

What Do Modern Studies Say?

Studies on camel milk:

showed improvement in liver markers,

reduced inflammation,

enhanced immunity,

support for fluid balance.

Studies on camel urine:

antimicrobial effects,

diuretic properties (useful for ascites),

support for the liver's function in expelling toxins.

Studies on the mixture:

Some animal research that studied milk + urine observed:

improved liver function,

decreased markers of liver damage,

decline in fluid retention.

These are the same results described by the Companions who drank the mixture by the Prophet's (peace be upon him) command.

Did the Prophet (peace be upon him) Prescribe Drinking Them as a Daily Drink?

No.

The Prophet (peace be upon him) did not command the Companions or the Muslims to drink camel milk and urine as a daily habit or a permanent food.

The prescription was:

a temporary treatment,

tied to a specific, clear medical condition,

resembling a "medical prescription" in a time when laboratories did not exist.

And the experiment succeeded therapeutically at the time, and modern medicine today explains the reasons for its success, and it has now been tested on animals.

The Prophet (peace be upon him) was not a physician in the scientific sense, but he "does not speak from [his own] inclination."

And modern medicine did not raise the status of camel compounds because they are an "ancient heritage," but because its laboratories proved that camel milk is a therapeutic food, that camel urine is neither impure nor toxic, and that mixing the two benefits patients with liver disease, ascites, and wasting.

And so the Prophetic guidance meets contemporary science.

Scientific References on Camel Products

Medicinal values of bioactive constituents of camel milk - a brief report explaining the active components in camel milk such as lactoferrin, antibodies, vitamins and minerals, and their role in health benefits.

Protective effect of camel milk as anti-diabetic supplement - a laboratory study (on animals) showing how camel milk contributes to modifying genes related to metabolism in the liver and pancreas, and improving insulin levels.

Antioxidants role of camel milk in streptozotocin-diabetic rats - research from a Saudi university showing that consuming camel milk increased antioxidant activity in the liver and kidneys of rats with laboratory-induced diabetes.

Antioxidative, antidiabetic, and hypolipidemic properties of probiotic-enriched fermented camel milk - a study showing that fermented milk (enriched with probiotics) with a plant extract has very beneficial effects on sugar, fats, and liver function in rats.

Beneficial effects of fermented camel and cow's milk in lipid profile, liver, and renal function in hypercholesterolemic rats - research showing that fermented camel milk improves liver and kidney function and reduces fats in rats fed a high-cholesterol diet.

Research Development on Anti-Microbial and Antioxidant Properties of Camel Milk and Its Role as an Anti-Cancer and Anti-Hepatitis Agent - a scientific review detailing how camel milk, through its proteins (such as lactoferrin), can have antioxidant, antimicrobial, anticancer, and anti-hepatitis properties.

Camel Milk as an Alternative Treatment Regimen for Diabetes Therapy - a study on diabetic rats showing that the milk reduces glucose, improves liver enzymes (ALT, AST), and regulates blood fats.

The unique medicinal properties of camel products: A review of the scientific evidence - a review in a Taibah University medical journal discussing the benefits of camel products (milk, urine) in conditions such as diabetes, cancer, and inflammations.

Antidiabetic, Anticolitis and Anticancer Activity in Camel Milk: A Systematic Analysis - a systematic analysis summarizing several studies on camels' (especially the milk's) anti-inflammatory, anticancer, and intestinal-disease activities.

Post-treatment of rat aflatoxicosis by camel milk and silymarin - an experiment in rats proving that camel milk with silymarin reduces liver damage from aflatoxin poisoning.

Camels' biological fluids contained nanobodies: promising avenue in cancer therapy - research showing that some camel products (including components from the milk) contain "nanobodies" (very small antibody fragments) that may be useful in treating cancer.

Camel milk exosomes had a selective anticancer effect on PANC1 cells

(a study from a veterinary journal)

It was found that "exosomes" from camel milk have a destructive effect on pancreatic cancer cells.

The Innocence of Amr ibn al-Aas from the Slander of the "Kamayta"

The Conqueror, Not the Occupier, and the Testimony of History for Him



When the armies of Amr ibn al-Aas arrived in the year 20 AH / 641 CE, Egypt was not a free, independent country, nor a nation living in the shade of its own kings.

Egypt, since the fall of Cleopatra, had been groaning under one of the harshest imperial systems history has known: Roman-Byzantine rule, which was not content with political and economic control, but tried to empty the Egyptians' identity of its roots.

✦ The Romans: The Occupation That Erased Language and Religion

The Romans entered Egypt in 30 BCE after the defeat of Cleopatra, and adopted a clear policy: turning the Egyptian into a Roman subject without a past.

So there occurred: the obliteration of the ancient Egyptian language.

The Roman administration prohibited the use of hieroglyphic and demotic writing, and Greek was imposed as the language of administration, courts, and education.

Greek letters were introduced and a hybrid language was created in about 250 CE, called Coptic, which alienated the Egyptians' originally Semitic tongue, and it is the one in which the Rosetta Stone was written; for this reason the Pharaonic civilization was distorted, and the real one is entirely different from their interpretation.

What matters is that the historian John of Nikiu bears witness to this

in the "History of Egypt," when he described how official dealings came to be conducted only in Greek, while the languages of the Egyptians were viewed with contempt.

Sources:

John of Nikiu, Chronicle, ch. 18–23

H. I. Bell, Egypt from Alexander the Great to the Arab Conquest.

The historian George Beauchamp mentioned in

Arabic Literature and Society:

"The Egyptian was practically barred from reaching any government post unless he was Greek-speaking."

The Coptic historian John of Nikiu recorded bitterly that

the people had become "estranged from their language."

✦ The Cultural Impact:

As a result of this linguistic persecution, the Egyptian lived an inner conflict between his original identity and the language of power.

And when Islam came a century later, the Egyptians gradually returned to writing their Coptic language in Arabic letters, which preserved much of their heritage.

Additional sources:

Jean Maspero – Histoire des Patriarches d'Alexandrie

John of Nikiu – Chronicle

2) Changing Religious Belief by Force

The belief of the Egyptians was Eastern Orthodox,

but after the Council of Chalcedon in 451 CE, the Orthodox (Coptic) belief was considered "heresy," and the Byzantines insisted on imposing the Melkite creed. This generated centuries of persecution, recorded by the great Coptic historian Severus ibn al-Muqaffa in the "History of the Patriarchs," including:

the exile of the Coptic Pope Benjamin I for 13 years, the demolition of monasteries, the arrest of priests, and the torture of those who refused to abandon their belief.

Sources:

Severus ibn al-Muqaffa', History of the Patriarchs of the Coptic Church, vol. 1

A. J. Butler, The Arab Conquest of Egypt.

3) Crushing Taxes

The Byzantines imposed a tax system resembling forced labor. The Roman traveler Ammonius describes how taxes were collected by force and how the Egyptian peasant was treated as a slave of the land.

Sources:

Ammianus Marcellinus, Res Gestae

A. H. M. Jones, The Later Roman Empire.

The British historian John Foley says in his book

The Ancient Egyptians:

"The last of what remained of the spirit of ancient Egypt was suffocated in the Byzantine era, when the country turned into a province whose resources were milked."

✦ Well, Why Did the Copts Stand with Amr ibn al-Aas?

When Amr ibn al-Aas moved to Egypt, he did not enter it as a passing commander, but as a savior from oppression that had lasted centuries. The Coptic narratives, from before Islam, bear witness to that.

✦ 1) The Return of the Coptic Pope Benjamin

When the Muslims entered Alexandria, Amr ibn al-Aas sent a message to Pope Benjamin:

"Return to your seat, safe and secure, and pray for the Commander of the Faithful and for the Muslims."

This event is recorded in:

the History of the Patriarchs by Severus ibn al-Muqaffa,

the book

A. J. Butler - The Arab Conquest of Egypt

and is considered the most important sign of Islam's protection of the Coptic Church.

✦ 2) The Egyptians' Support for the Muslims Against the Romans

John of Nikiu, the Coptic historian, mentions that many Egyptians guided the Muslims with advice and routes, and that they considered Islamic rule far lighter than the tyranny of the Romans.

He says in his history:

The Egyptians hated the Romans, and saw the Arab conquest as a deliverance.

✦ 3) No One Was Forced to Embrace Islam

No Coptic or Roman historian contemporary with the conquest mentions that the Muslims forced people to embrace Islam.

The British historian Butler affirms:

"There was no compulsion to Islam in Egypt, but a gradual turning to it because of the improvement of people's conditions."

(A. J. Butler, The Arab Conquest of Egypt, p. 302)

✦ The Slander of Burning the Library of Alexandria... the Scientific Truth

Did Amr ibn al-Aas Burn the Library of Alexandria?

The accusation that Amr ibn al-Aas burned the Library of Alexandria is repeated, but it is an unscientific accusation.

For the library had been destroyed several stages before the Arab conquest:

How Many Times Was the Library of Alexandria Burned?

✦ 1) The First Destruction - During Julius Caesar's War

(48 BCE)

Mentioned by the historian Plutarch

(Plutarch)

and Dio Cassius

(Dio Cassius)

where part of the great house of books caught fire.

✦ 2) The Second Destruction - In the Reign of Emperor Aurelian

(270-275 CE)

when the Romans stormed the "Rhakotis" quarter in which the library was located.

This is confirmed by the historian George Syncellus

(George Syncellus).

✦ 3) The Third Destruction - By the Melkite Patriarch Cyrus

391 CE

when he closed the Heptastadion

(HEPTAESTION)

and ordered the destruction of the pagan temples that contained small libraries.

Mentioned by: the historian Socrates Scholasticus (Socrates Scholasticus)

and Sallustius (Saloustios)

The strongest testimony: the historian

Will Durant

in his book

The Story of Civilization,

says:

"The library had disappeared centuries before the Arab conquest."

✦ The Testimony of the French Historian Gustave Le Bon

"Attributing the burning of the library to Amr ibn al-Aas is a myth with no basis."

✦ The Result:

When Amr ibn al-Aas entered Egypt in 641 CE, the Great Library of Alexandria was of no importance at all,

and this is what the great French researcher

Gustave Le Bon

and the dean of Orientalism Bernard Lewis affirmed.

✦ Amr ibn al-Aas... Administration, Not Repression

The achievements of Amr ibn al-Aas.

Al-Baladhuri recorded in Futuh al-Buldan that Amr established a just financial system:

reducing the jizya for the infirm, women, and monks,

abolishing forced labor, redistributing lands, and establishing the "Nilometer"

which remained a basis of Egypt's economy in all later eras,

and building Fustat.

The British historian Thomas Arnold describes him:

"Amr ibn al-Aas was a reformist ruler, calm, extremely just."

(T. W. Arnold - The Preaching of Islam)

✦ In Conclusion:

Amr ibn al-Aas's entry into Egypt was not a colonial invasion, but a historic turning point that rescued the Egyptians from Byzantine injustice lasting three centuries, and opened an era of religious freedom, economic renaissance, and the return of the national spirit to the Egyptians.

The testimony of historians, Copts, Greeks, Arabs, and Westerners, agrees that:

✓ The Romans are the ones who erased the identity and language of the Egyptians

✓ The Copts stood with the Muslims against the Romans

✓ Amr did not burn the Library of Alexandria

✓ The conquest was justice and reform, not oppression and persecution

The famous French historian Gustave Le Bon sums up the matter in an immortal sentence:

"The Arab conquest of Egypt was more a mercy than an invasion."

May God reward Amr ibn al-Aas, the Caliph Umar ibn al-Khattab, the Companions of the Messenger of God, and his household, with the best reward for the conquest of Egypt.

And Egypt will remain Islamic and Arab until the Hour comes, God willing.

Domesticating Peoples and Controlling Them Through Food



How Did We Become Like the Foam of the Torrent?

Food Is the Gateway to Controlling Consciousness

Controlling peoples no longer depends only on weapons or politics; food has become one of the most dangerous tools of "soft domination," because it enters people's bodies daily and reshapes their energies, their hormones, and their capacity to think and resist.

Food is not merely a source of energy, but an operating program for the mind and behavior.

And when others control what people eat, they control:

their movement, their mood, their emotions, their alertness, and even the set of values they embrace.

1 Chicken...



Only about 75 years ago, chicken was not the main meal of the Arabs.

It was eaten little, on occasions or out of necessity, while the greatest reliance was on red meat, which gives the body strength and the brain steadiness and clarity.

But with the rise of the big companies and the explosion of the poultry industry worldwide, and broasted chicken especially, chicken became:

cheaper, faster to produce, easier to raise, available in almost every meal.

■ What Is the Scientific Problem?

Chicken meat is rich in tryptophan, which raises serotonin;

and this hormone gives: calm, resignation, a tendency toward introversion, and reduced impulsiveness and decisiveness.

It is not bad in itself... but when it becomes a nearly daily food for an entire people,

the energy of the society shifts toward excess calm and a decline in the spirit of initiative.

■ The Social Result:

A nation whose food is dominated by "relaxation," and in which the natural sources of "fighting energy" are few,

becomes, without realizing it, a nation less capable of confrontation and more prone to being led.

2 Little Red Meat... and a Lack of Vital Strength

Real red meat, unprocessed, is rich in:

tyrosine (a substance that makes dopamine),

bioavailable iron, zinc, vitamin B12, creatine, and others.

All these elements are linked to strength, courage, mental clarity, movement, and speed of decision-making.

When red meat is replaced by cheap or industrial foods, the following fall:

the level of will, the level of energy, the level of concentration, the level of endurance.

It is not a matter of "being full" but a matter of awareness and personal strength.

3 Processed Meats and the Microbiome...

A Blow to the Backbone of the Mind

Processed meats, sausages, luncheon meat, industrial hamburgers, are not real meats. They are a mixture of: hydrogenated fats, nitrates, hidden sugar, spoiled proteins, flavorings, and what is hidden was greater. These substances destroy the microbiome (gut bacteria), which modern medicine considers the second brain of the human being.

■ The effect of destroying the microbiome: weak thinking, increased anxiety, little will, weak immunity, dull awareness, greater susceptibility to being led. A nation whose microbiome is weakened has its collective mind weakened.

4 Sugar... The White Drug of Peoples

The most dangerous tool of control today is not the weapon,

but sugar.

Sugar raises dopamine like:

nicotine, cocaine, and gambling.

And over time:

it weakens the ability to concentrate, switches off the centers of discipline, raises anxiety, causes nervous lethargy, and makes a person seek quick pleasure instead of achievement.

Peoples addicted to sugar = peoples who are easy to lead.

It is no wonder that giant corporations fight every attempt to reduce consumption.

✦ Preservatives: The Hidden Weapon in Industrial Food

Preservatives are not merely additives that prevent food from spoiling, but have become an effective tool for extending the life of foods at the expense of the life of the human being.

✔ What Are Preservatives?

They are chemical compounds added to food to prevent the growth of bacteria and fungi or to prolong shelf life.

Among the best known: nitrites and nitrates (in cold cuts), sodium benzoate, and potassium sorbate,

BHA / BHT, MSG (monosodium glutamate), and others.

✦ How Do They Affect the Human Being?

Damaging the microbiome

(the beneficial gut bacteria)

The microbiome is the body's "second brain."

And when its colonies are exposed to preservatives, the following occurs:

weakened immunity and increased inflammation,

mood disorders,

slowness of thinking and awareness, a decline in serotonin production,

the chief of the hormones that regulate rest and confidence.

Inhibiting natural enzymes

Some preservatives slow or disable digestive enzymes,

so the food stays longer than necessary in the digestive tract, causing:

bloating, chronic constipation, general fatigue, distraction and decreased concentration, and increased anxiety and depression.

Substances such as MSG and nitrite directly affect neurotransmitters and may be linked to a rise in: tension, hyperactivity, mild depression, sensitivity to light and sound, and increased obesity without increased food.

Some preservatives change the way the body deals with sugar and fat, so the body becomes:

less able to burn fat, more inclined to store calories,

faster in secreting insulin and in liver fats.

And this leads to "dormant" obesity even if the person does not eat much.

Weakening physical and mental strength in the long term

Daily consumption of these substances causes:

muscle weakness,

a lower rate of energy production,

mental distraction and continuous lethargy,

weakened decision-making ability.

The result: a human being easier to control,

because peoples weak in health are easier to manage.

And so food becomes, without our noticing,

a tool of "domestication" that makes nations foam like the foam of the torrent;

multitude without strength... number without influence.

Conclusion: The Path of Liberation Begins with Food

The Arab Islamic nation will not return strong, leading, a witness over the people,

until it breaks the shackles that have bound it, and the first of these shackles is: food.

The Prophet (peace be upon him) said, as reported in Sunan Abi Dawud and elsewhere, a famous authentic hadith describing the state of the nation:

The Messenger of God (peace be upon him) said: "The nations are about to summon one another against you from every horizon, as diners summon one another to their dish."

They said: "Will it be because we are few that day, O Messenger of God?"

He said: "No, you will be many that day, but you will be foam like the foam of the torrent, and God will remove from the hearts of your enemy the fear of you, and God will cast into your hearts al-wahn."

They said: "What is al-wahn, O Messenger of God?" He said: "Love of this world and dislike of death."

And he described us as: "foam like the foam of the torrent,"

that is: many, but without effect or strength.

And the strength of nations is not only in weapons...

but in: clear minds, strong bodies, alert awareness, wise decisions, and food that makes strong men and women.

If this nation wants to rise anew,

it must regain its real food,

to regain its mind, then its strength, then its standing.

O God, I have conveyed; O God, bear witness.

Why Gaza?

Gaza and the Complex of Greater Israel



The project of Greater Israel, known in extremist corridors as Eretz Yisrael HaShlema, is not a marginal idea, but the heart of a doctrine that has turned into state policy, supported by distorted biblical texts and Talmudic interpretations that despise the other, and carried out today through soft tools: normalization, economy, intelligence, the Abraham Accords, and direct extermination when necessary.

Gaza, with its spiritual and demographic steadfastness, stands like the rock that obstructs the flow of this project. It is the land that Joshua son of Nun failed to subdue, the spot that refuses to integrate or disappear, and therefore it must be erased for the vision to be completed.

Let us begin with the texts that turned into a sword

In the Book of Deuteronomy, chapter 20, verses 16-18:

وَأَمَّا مُدُنُ هَؤُلَاءِ الشُّعُوبِ الَّتِي يُعْطِيكَ الرَّبُّ إِلَهُكَ نَصِيبًا، فَلَا تَسْتَبْقِ مِنْهَا نَسَمَةً

وَاحِدَةً، بَلْ تُحَرِّمُهَا تَحْرِيمًا: الْحِثِّيِّينَ وَالْأَمُورِيِّينَ وَالْكَنْعَانِيِّينَ وَالْفِرِزِّيِّينَ وَالْحِوِّيِّينَ

وَالْيَبُوسِيِّينَ، كَمَا أَمَرَكَ الرَّبُّ إِلَهُكَ، لِئَلَّا يُعَلِّمُوكُمْ أَنْ تَعْمَلُوا مِثْلَ كُلِّ أَرْجَاسِهِمِ الَّتِي

عَمِلُوهَا لِآلِهَتِهِمْ، فَتُخْطِئُوا إِلَى الرَّبِّ إِلَهِكُمْ

"But of the cities of these peoples that the Lord your God is giving you for an inheritance, you shall save alive nothing that breathes, but you shall devote them to complete destruction: the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as the Lord your God has commanded you, that they may not teach you to do according to all their abominable practices that they have done for their gods, and so you sin against the Lord your God."

This text is not merely historical, but has become a reference for justifying total extermination, since it is interpreted today to mean that the Palestinians are heirs of the "Canaanites," and must be removed lest they "defile" the holy land.

And in the First Book of Samuel, chapter 15, verses 2-3:

هَكَذَا يَقُولُ رَبُّ الْجُنُودِ: إِنِّي قَدِ افْتَقَدْتُ مَا عَمِلَ عَمَالِيقُ بِإِسْرَائِيلَ حِينَ وَقَفَ لَهُ فِي الطَّرِيقِ عِنْدَ صُعُودِهِ مِنْ مِصْرَ. فَالْآنَ اذْهَبْ وَاضْرِبْ عَمَالِيقَ وَحَرِّمُوا كُلَّ مَا لَهُ وَلَا تَعْفُ عَنْهُمْ، بَلِ اقْتُلْ رَجُلًا وَامْرَأَةً، طِفْلًا وَرَضِيعًا، بَقَرًا وَغَنَمًا، جَمَلًا وَحِمَارًا

"Thus says the Lord of hosts: I have noted what Amalek did to Israel in opposing them on the way when they came up out of Egypt. Now go and strike Amalek and devote to destruction all that they have. Do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey."

The killing of infants, women, and children is not a slip, but a divine commandment in the extremist interpretation.

And it is repeated in the Book of Joshua, chapter 6, verse 21:

وَحَرَّمُوا كُلَّ مَا فِي الْمَدِينَةِ مِنْ رَجُلٍ وَامْرَأَةٍ، مِنْ طِفْلٍ وَشَيْخٍ، حَتَّى الْبَقَرَ وَالْغَنَمَ وَالْحَمِيرَ، بِحَدِّ السَّيْفِ

"Then they devoted all in the city to destruction, both men and women, young and old, oxen, sheep, and donkeys, with the edge of the sword."

These texts, in their extremist literal reading, have turned into a political doctrine, where the Palestinian becomes the "Amalek" of the age, and extermination is not a crime but a religious duty to purify the land.

As for the Talmud, it adds a layer of existential contempt for everyone who is not Jewish.

אַתֶּם קְרוּיִין אָדָם וְאֵין עוֹבְדֵי כּוֹכָבִים קְרוּיִין אָדָם

Tractate Yevamot 61a: Original Hebrew: אַתֶּם קְרוּיִין אָדָם וְאֵין עוֹבְדֵי כּוֹכָבִים קְרוּיִין אָדָם -

Translation: "You are called Adam [Man], and the Goyim [Gentiles] are not called Adam [Man]."

אֲבֵדַת עַכּוּ"ם מֻתֶּרֶת

Tractate Bava Kamma 113a: Original Hebrew/Aramaic: אֲבֵדַת עַכּוּ"ם מֻתֶּרֶת - Translation: "If a Gentile steals from a Jew it must be returned, but if a Jew steals from a Gentile it need not be returned."

These interpretations make the other not a complete human being, but a being that may be exploited or eliminated, which explains the mercilessness in bombing hospitals, schools, and residential neighborhoods.

לַנָּכְרִי תַּשִׁיךְ וּלְאָחִיךָ לֹא תַּשִׁיךְ

And in the Book of Deuteronomy, Chapter 23, Verse 20: Original Hebrew: לַנָּכְרִי תַּשִׁיךְ וּלְאָחִיךָ לֹא תַּשִׁיךְ - Translation: "Unto a foreigner thou mayest lend upon interest, but unto thy brother thou shalt not lend upon interest."

This text was historically used to justify usury with others, leading to economic domination, and the expulsion of Jews from dozens of countries, not because of their religion, but because of the practices of economic elites under a religious cover.

هذِهِ هِيَ الأَرْضُ الْبَاقِيَةُ: كُلُّ دَوَائِرِ الْفِلِسْطِينِيِّينَ وَكُلُّ الْجَشُورِيِّينَ.

In the Book of Joshua, chapter 13, verses 2-3, it is said: "This is the land that yet remains: all the regions of the Philistines and all those of the Geshurites

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مِنْ شِيحُورَ الَّذِي أَمَامَ مِصْرَ إِلَى تُخُومِ عَقْرُونَ شِمَالًا يُحْسَبُ لِلْكَنْعَانِيِّينَ ، خَمْسَةُ أَقْطَابِ الْفِلِسْطِينِيِّينَ: الْغَزِّيِّينَ وَالأَشْدُودِيِّينَ وَالأَشْقَلُونِيِّينَ وَالْجَتِّيِّينَ وَالْعَقْرُونِيِّينَ وَالْعَوِيِّينَ".

from the Shihor, which is east of Egypt, to the boundary of Ekron on the north, is counted as Canaanite, the five rulers of the Philistines: the Gazites, the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites, and the Avvites."

This "remaining land" is not an abstract promise awaiting fulfillment, but an implicit admission of the inability to achieve total control, as Gaza remains a symbol of unending resistance.

وَكَانَ الرَّبُّ مَعَ يَهُوذَا فَامْتَلَكُوا الْجَبَلَ، وَلَكِنَّهُ لَمْ يَطْرُدْ سُكَّانَ الْوَادِي لأَنَّ لَهُمْ مَرْكَبَاتِ حَدِيدٍ

And in the Book of Judges, chapter 1, verse 19: "And the Lord was with Judah, and he took possession of the hill country, but he could not drive out the inhabitants of the plain, because they had chariots of iron."

This text reflects a historical failure, not a complete victory, as Gaza, as a city of confrontation, continues to embody the permanent challenge to any attempt at subjugation.

This doctrine turned into a political project with Zionism, which is not merely colonialism but an extension of the idea of "cleansing the land" of its original inhabitants.

Gaza here is not only a military resistance but a moral scandal: every child pulled from under the rubble, every mother screaming over her infant, makes the world ask how humanity reached this cruelty. The answer lies in the texts that gave a green light to killing without guilt. But the project evolved into a soft phase after direct occupation failed.

The Abraham Accords (2020)

They were not peace, but the beginning of a security and intelligence network that turns Israel into the "central brain" of the Middle East.

Direct intelligence exchange, training of Arab officers in Israel, use of programs such as Pegasus,

satellites that track movements, and smart cities that collect psychological and behavioral data: all of this makes Israel not a neighbor but part of the basic security and economic infrastructure.

The goal: to move the center of security from Washington to Tel Aviv, and to redraw the region around "the whole Land of Israel" from the Nile to the Euphrates, not by weapons alone but by gas, ports, the Abrahamic Corridor (India-Gulf-Israel-Europe), and investments.

Gaza obstructs this project for several reasons:

- It is the land that remained "outside the promise" historically, the rebel that Joshua did not subdue.

- It rejects "peace for money," so there is no normalization and no integration.

- It disrupts gas pipelines and ports in the Mediterranean.

- It defeats the idea of "Abrahamic tolerance," for it says: no religion without justice, and no tolerance without resistance.

Therefore, the events of 7 October 2023 were not a random surprise, but a carefully designed ambush that was allowed to happen, and the resistance fell into its net, so that it would become a pretext for total extermination, in preparation for rebuilding Gaza under new control, and eliminating the resistance as the last obstacle before the economic corridor and soft expansion.

The destruction is not random, but a preparation of a new land that serves "Greater Israel" through economy and surveillance, not direct occupation.

Gaza: The Strongest Root of the Sound Religion of the Prophet Muhammad, Which They Wanted to Uproot

In the depths of human history, Gaza stands as a symbol of moral steadfastness that transcends the limits of physical geography, becoming an educational order rooted in the core of humanity.

It is not merely a city besieged by walls and barbed wire, but the embodiment of a meaning that refuses superficial classification and penetrates deep into religious and historical consciousness.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ * الرَّحْمَٰنِ الرَّحِيمِ * مَالِكِ يَوْمِ الدِّينِ * إِيَّاكَ نَعْبُدُ وَإِيَّاكَ

نَسْتَعِينُ * اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ * صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ

عَلَيْهِمْ وَلَا الضَّالِّينَ

There the child begins his existential journey not by learning the letters of ordinary language, but by reciting "Praise be to God, Lord of the worlds * The Most Gracious, the Most Merciful * Master of the Day of Judgment * You alone we worship, and You alone we ask for help * Guide us to the straight path * The path of those You have blessed, not of those who have earned Your anger, nor of those who have gone astray" (Surat al-Fatiha: 2-7)

As though his identity were built on a foundation of monotheism and servitude to the Creator, not on material consumption or cultural dependency.

This educational order, which keeps the soul from defilement and moral decay, is what makes Gaza a target of systematic extermination, not because of its military power, but because of its ability to produce a human being who carries an inherited story, a story that challenges the logic of domination and subjugation.

إِنَّ هَٰذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ

لَهُمْ أَجْرًا كَبِيرًا * وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا

Gaza, in its deep historical context, was never a city known for moral laxity or the commodification of the body, but a guardian of deep-rooted religious values, where religion becomes a comprehensive system of existential meaning. God Almighty says in His Noble Book: "Indeed, this Quran guides to that which is most upright and gives good tidings to the believers who do righteous deeds that they will have a great reward * And that those who do not believe in the Hereafter, We have prepared for them a painful punishment" (Surat al-Isra: 9-10).

This "most upright" is not merely an abstract moral guideline, but a construction of daily life, descending into the details of family and social upbringing, where the child memorizes Surat al-Fatiha before he masters pronouncing his own name.

When Gaza was conquered in the year 15 AH, the armies did not enter it as invaders imposing only material authority, but the Quran entered it as a comprehensive existential method that reshapes the human being from within.

The Prophet Muhammad (peace be upon him) said: "The best among you are those who learn the Quran and teach it." (Narrated by al-Bukhari in his Sahih, Book of the Virtues of the Quran, chapter: The best of you is he who learns the Quran and teaches it).

And Gaza took this hadith as a practical method, so it became a city of jurisprudence and spiritual ribat, not a city of luxury or worldly power.

From its womb was born Imam Muhammad ibn Idris al-Shafi'i in the year 150 AH, as reported in "Siyar A'lam al-Nubala'" by al-Dhahabi and "Tahdhib al-Tahdhib" by Ibn Hajar al-Asqalani. He was no passing jurist but the founder of the principles of jurisprudence, who rejected the distortion or dissolving of texts, saying: "If the hadith is authentic, then it is my school."

A city that produces such a mind does not produce a people emptied of existential meaning, but a human being who carries a rooted memory, a memory that refuses to merge into the system of consumption and dependency.

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ * لَا شَرِيكَ لَهُ وَبِذَٰلِكَ أُمِرْتُ

وَأَنَا أَوَّلُ الْمُسْلِمِينَ

God Almighty said: "Say: Indeed, my prayer, my sacrifice, my living and my dying are for God, Lord of the worlds * No partner has He. And this I am commanded, and I am the first of the Muslims" (Surat al-An'am: 162-163).

This verse is not theoretical memorization but daily living, which keeps the soul from defilement and makes religion an inner guardian against moral collapse.

If Gaza is the city of deep-rooted spiritual upbringing, then the extermination it faces is not a conventional war seeking to break military capacity or impose political terms, but an attempt to end the human possibility itself, where the target becomes the child who may carry future awareness, the mother who bears inherited memory, and the school that passes on religious meaning.

Gaza Exposed the Falseness of International Law

In international law, as in the four Geneva Conventions (1949) and United Nations General Assembly resolutions such as Resolution 2625 (1970), which affirms the impermissibility of using force to occupy, an occupying power has no right of self-defense against the population under its occupation.

Nevertheless, Western media discourse re-engineered the concepts: the occupation becomes a "legitimate state," the victim a "potential threat," and the civilian a "human shield," in a moral reformulation that justifies organized killing.

Why Is the Civilian in Gaza Considered an Existential Danger?

Because Gaza produces an inherited identity, not an abstract humanity, where the child is raised on the historical and religious story, on the belief that land is not mere soil but a sacred name, and that religion is not a cultural choice but a collective truth.

In the logic of domination, whoever carries a creed carries a deferred danger, so the child is targeted as a project of awareness, and the family as a unit of inheritance.

This demographic extermination is not an emotional reaction but cold science, as Gaza is among the areas of highest fertility and population continuity, which makes it a danger that cannot be contained by emigration or integration. So reducing the population becomes an undeclared goal, which explains the destruction of neighborhoods and health infrastructure and the killing of whole families at once.

From Collective Punishment to Deep Psychological Breaking

In conventional wars armies are targeted, but in Gaza the capacity for individual grief is targeted, for when an entire family is erased, no one remains to narrate, demand, or remember.

This policy, known historically as "extreme collective trauma," was used by colonial powers to break peoples, as in the experiences of European colonialism in Africa and America, but Gaza did not break; it condensed its meaning.

The Abraham Accord (2020) formed the context that allowed this extermination, since it removed Palestine from the center of the conflict, classified it as a "local" problem, and redefined Israel as a "partner of stability," in a deal without an international conscience, where extermination becomes a logical result of an economic and political deal.

In religious Zionist thought, land is not politics but the fulfillment of a divine promise, and Gaza lies outside this promise, so it cannot be Judaized or integrated, and the solution is removal.

Nevertheless, the extermination has so far failed, because it assumes that a human being surrenders when stripped of everything, while Gaza defied this: hunger did not produce submission, loss did not produce forgetting, and death did not produce blind hatred but a deeper meaning.

Every martyr condenses the story, turning Gaza into an archive of blood, where every street carries names and every grave an existential question.

Gaza exposed the double standards of international law and the falseness of political morality; by its very existence it says that power does not make right, and weapons do not erase meaning.

It was not exterminated only for its resistance, but for its upbringing of the human being before he becomes a fighter, and of meaning before it becomes a slogan.

Gaza is a witness of the age, a city that refuses to redefine itself, in a struggle between a world that wants a human being without memory and a city that insists that a human being is a story before he is a number.

And, until now, it is still telling it.

.....

Gaza on the Map of Prophecy and the Divine Promise: From Abandonment to Inevitable Victory

Gaza is not merely a city being exterminated by missiles and bombs, but a stage of divine selection. God chose it to be the emblem of martyrdom at the end of time, and a school of patience that teaches the nation lessons of steadfastness and meaning.

What is happening in it today is no historical coincidence, but the fulfillment of prophetic texts and Quranic verses that light the way for the patient, and give glad tidings of a divine promise that does not fail: a promise that says oppression, however long, will end, and that victory belongs to the believers though the trial be long.

Before Palestine was partitioned in 1948, Gaza was considered part of Greater Ascalon geographically and spiritually, and this blending gives deep weight to the prophetic hadiths that mention Ascalon, for they apply to Gaza in fact and in meaning.

Al-Tabarani in al-Mu'jam al-Kabir, al-Hakim in al-Mustadrak, and al-Daraqutni narrated that the Prophet (peace be upon him) said:

"Ascalon is one of the two brides. On the Day of Resurrection seventy thousand will be raised from it with no reckoning and no punishment, and fifty thousand martyrs will be raised from it as a delegation to God Almighty. In it are the ranks of the martyrs, their heads cut off and held in their hands, their jugular veins gushing blood, and they say: 'Our Lord, give us what You promised us through Your messengers, and do not disgrace us on the Day of Resurrection; You do not break Your promise.' Then God, Mighty and Majestic, says: 'My servants have spoken true. Wash them in the river of al-Bayda.' So they come out of it purer than snow and whiter than milk, and they roam in Paradise wherever they wish."

Although some scholars graded the chain of this hadith as weak, the realization of its meaning in reality today establishes the proof: the sons of Gaza whose bodies are scattered under the rubble, whose heads and limbs are severed, are that delegation to God, with no reckoning and no punishment, but washed in the river of al-Bayda and roaming in Paradise.

Al-Daraqutni also narrated:

"A graveyard in the land of the enemy called Ascalon, which people from my nation will conquer. God will raise from it seventy thousand martyrs, each of whom will intercede for seventy thousand, and each of them has a bride, and the bride of Paradise is Ascalon."

This is an unmatched honor: that one martyr from Gaza intercedes for an entire nation, as numerous as Rabi'a and Mudar.

They are not victims to be mourned only, but intercessors on the Day of Resurrection, the wedding of Paradise that the Prophet (peace be upon him) gave glad tidings of.

And he, peace and blessings be upon him, said: "The best ribat is the ribat of Ascalon." And Sa'id ibn Mansur narrated from Awf ibn Malik, may God be pleased with him, that he said: "Counsel me, O Messenger of God." He said: "Hold to Jabal al-Khamr." He said: "What is Jabal al-Khamr?" He said: "The land of the gathering and the resurrection."

And Gaza lies on the edge of the land of the gathering, where the first resurrection and first dispersal will occur, so it is the land of the final selection, the arena of the great ribat in which reward is multiplied and ranks are raised.

What we witness today is the fulfillment of God Almighty's words in Surat al-Isra, verses 4-8:

وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا

* فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَنَا أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ

وَكَانَ وَعْدًا مَفْعُولًا * ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ وَأَمْدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاكُمْ

أَكْثَرَ نَفِيرًا * إِنْ أَحْسَنتُمْ أَحْسَنتُمْ لِأَنفُسِكُمْ وَإِنْ أَسَأْتُمْ فَلَهَا فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ

لِيَسُوءُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا *

عَسَىٰ رَبُّكُمْ أَن يَرْحَمَكُمْ وَإِنْ عُدتُّمْ عُدْنَا وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا

"And We decreed for the Children of Israel in the Scripture: You will surely cause corruption on the earth twice, and you will surely reach a great height of arrogance * So when the promise of the first of them came, We sent against you servants of Ours, men of great might, and they probed through the homes, and it was a promise fulfilled * Then We gave back to you the turn over them, and We reinforced you with wealth and children and made you more numerous in manpower * If you do good, you do good for yourselves; and if you do evil, it is for them. So when the final promise came, We sent them to disgrace your faces and to enter the mosque as they entered it the first time, and to destroy what they had taken over with total destruction * It may be that your Lord will have mercy upon you. But if you return, We will return, and We have made Hell for the disbelievers a prison bed" (Surat al-Isra: 4-8)

Many contemporary exegetes see that we are in the phase of the second corruption and great arrogance, where the Children of Israel took hold of the land with military force and unprecedented international support, and displayed a corruption no one had displayed before, backed by world powers representing the "Heraclius of the age."

But this arrogance is not an eternal victory; it is the peak of tyranny that precedes destruction. When injustice reaches its limit, the divine promise of devastation and humiliation comes, and in the hadiths of the end of time, victory is tied to two conditions: the appearance of two camps, sincere faith and naked hypocrisy, and a great betrayal by the near before the far.

The Prophet (peace be upon him) said:

"A group from my nation will not cease to be upon the truth, prevailing; those who forsake them and those who oppose them will not harm them, until God's command comes while they are in that state." They said: "O Messenger of God, where are they?" He said: "In Bayt al-Maqdis and the environs of Bayt al-Maqdis." (Narrated by Ahmad and others).

We saw how the nations ganged up, how many brothers fell silent, and how the Muslim world was confused. But this abandonment is not defeat; it is a sign that victory is near, for there is no victory without sifting and no empowerment without testing.

Gaza today is that group prevailing upon the truth. Those who forsake it do not harm it; it only grows in moral strength the more the trial increases.

O people of Gaza, you are the bride of Paradise as the Messenger of God (peace be upon him) named you; you are the patient ones whose blood is washed in the river of al-Bayda, and whose souls roam in Paradise wherever you wish.

Do not think your sacrifices go in vain, for you are setting the scale of truth at the end of time, and you will intercede for the nation on the Day of Resurrection. Your blood is a lighthouse that lights the way for the nation, and your patience is a school that teaches generations the meaning of steadfastness.

وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ

And the divine promise is the closing word: "And it was incumbent upon Us to aid the believers" (Surat al-Rum: 47).

So stand firm, people of Gaza, and steady our hearts with you, for you are the icon of light in a time of darkness, and the emblem of purity in a time of defilement.

Victory is not a wish but a divine promise that is never broken. Gaza is not the end of the story, but the beginning of the chapter of victory that will be written with the blood of the martyrs and the patience of the patient.

And if the night is long, the dawn is surely coming.

Warning: This Is Not Peace

It Is the Beginning of Greater Israel



What is happening in the region today cannot be considered peace, nor an end to war, but the natural development of a great deception that began on 7 October 2023.

That day was not, as many thought, a victory or a surprise, but the beginning of a carefully designed global ambush, carried out by a masterful intelligence plan, through which a new phase of a wider project would be achieved, in which the map of the region is redrawn politically, economically, and geographically.

The Beginning of the Game: The October Ambush

On 7 October, false intelligence was leaked to the resistance about the weakness of the Israeli border and its readiness to be breached, which encouraged its factions to storm the settlements and military sites. But what appeared to be an initial success was only the intended trap; the breach was allowed to happen so that its results could be used as a pretext to liquidate the resistance militarily and politically, and to launch a total war whose real goal was not "response" but systematic extermination and a comprehensive change to the geographic landscape of Gaza and the region.

The Real Goal: The Project of the Century and the Abrahamic Corridor

For years there has been talk of a huge strategic project known as the Abrahamic Peace Corridor, or the India-Gulf-Europe Economic Corridor, the trade route that links India to the Gulf and then to #Europe through Israel's ports, making Israel the new logistics hub of the world.

This project cannot succeed with a resisting entity that refuses normalization and refuses Israel's legitimacy in the region.

Therefore #Gaza had to be brought down and #the_resistance liquidated, because it is the last obstacle to carrying out the project.

The Abrahamic Corridor is the actual gateway to what is called Greater Israel, extending from the Nile to the Euphrates, but by soft means this time: economy, alliances, and investments instead of direct war.

Extermination Under the Cover of War

What happened in Gaza over two years was not only a military war, but a complete cleansing of infrastructure and people, in preparation for rebuilding it in line with the new phase of the project.

The destruction of homes, schools, hospitals, and refugee camps was not random, but part of a tight plan to reshape the place and the people to serve the coming "economic peace."

Total destruction is not an end, but the preparation of a new land on the ruins of the resistance.

Why a Fake "Peace" Now?

After two full years of war, after 90% of the resistance's military strength was liquidated and Gaza was turned into a disaster-stricken city, a new tune began to appear: "settlement, reconstruction, the post-war phase."

But this peace is not real; it is a cover for a phase of soft control, where the doors will open to major investments under the supervision of international and regional powers, to begin a phase of full normalization, not only between states but also between peoples.

In this way, an inescapable new reality will be imposed:

Your neighbor, your manager, and your merchant will be Israeli, and peoples will be forced to accept "for the sake of stability," and whoever refuses will meet the fate of Gaza.

The Next Step: Soft Infiltration

The project does not stop at the borders of Gaza or Palestine.

The grand plan seeks the return of the ancient Jewish presence in areas of Iraq, Syria, Sinai, Giza, al-Ula, Khaybar, Medina, and even Najran, not by weapons but by economic, political, and cultural power.

It is the quiet return of Greater Israel through normalization, investments, education, and media, under the cover of cooperation and peace.

What is happening today is not the end of a war, but a transition to a new phase of control.

Those who thought 7 October was the beginning of liberation did not realize it was the beginning of a more complex plan, whose goal is to end all resistance and prepare the land for a regional project that changes the face of the Middle East.

Gaza was the beginning and the lesson, and the Abrahamic Corridor is the goal. As for the "peace" announced today, it is only a curtain that hides behind it the founding of Greater Israel by soft tools, more dangerous than any war.

The Secrets of the Abraham Accord



The Arab region is witnessing an unprecedented geopolitical shift, not mentioned in news bulletins and not explained at conferences.

The Abraham Accord was not the beginning of normalization, but the beginning of a new security era in which the Middle East is being reshaped, so that Israel gradually becomes the region's "central brain."

This is not merely policy, but a long-term project known in strategic depth as:

The New Security Middle East,

which is linked to a more dangerous idea: Greater Israel from the Nile to the Euphrates.

And here the most dangerous question appears:

Why Is Gaza in Particular Considered an Obstacle That Must Be Removed?

The Abraham Accord... The Beginning of the Hidden Security Network

On paper, the agreement promotes peace and economic cooperation. But behind the official picture the real dimensions are at work:

1. Direct Intelligence Exchange

Before the agreement, exchanging security data was not permitted; after it, Israel became a "cybersecurity provider" in the region. Communication channels were established between operations rooms in the Emirates, Bahrain, and Israel under the heading of combating extremism.

More dangerous secrets: training Arab security officers inside Israel.

Legitimate use of surveillance programs such as Pegasus.

Building systems that analyze data on the region's inhabitants, including psychological and behavioral measurements and future predictions using artificial intelligence.

2. Satellites as a Development Cover

Climate and agricultural monitoring satellites began to be promoted...

But these satellites are able to:

analyze the movement of armies across borders,

monitor demographic changes in cities,

collect sensitive location data later used for political pressure.

3. Smart Cities = Surveilled Societies

Israeli companies entered projects to turn Arab cities into smart digital cities.

But these systems do not only provide a service... they collect and classify data.

People's movements, stress levels, psychological patterns, economic activity, medical condition... all of it is recorded and analyzed.

In this way, the state does not only control its people; the information also becomes available to the external provider.

What Is the Real Goal of the Agreements?

All that is happening is not only for trade, but to move the center of security in the Middle East from Washington to Tel Aviv.

Israel wants to become:

the cybersecurity provider,

the source of information,

the security operating system of the region,

the technological bridge between the Arabs and the West.

In this way, it will be hard to criticize Israel in the future, because it is no longer a "neighboring state"...

but "part of the basic infrastructure" of security and economy in the Middle East.

Greater Israel: From Doctrine to a Geopolitical Plan

Within some corridors of the extremist Israeli right, a constantly repeated term appears:

Eretz Yisrael HaShlema, the Whole Land of Israel.

It is a vision proposing that Israel's natural borders extend from the Nile to the Euphrates.

Today this project moves quietly through:

a network of security and intelligence normalization, cross-border gas pipelines, the Gulf as an economic corridor,

agreements to transport goods from India to Europe through Israel, and turning the Gulf into a zone of economic influence tied to Tel Aviv.

Israel is no longer seeking to occupy land by force...

but wants to become the "heart of the region" without a single bullet.

Why Must Gaza in Particular Be Removed from the Equation?

Gaza is not merely land... it is a headache for the New Security Middle East project.

Gaza is the land that Joshua son of Nun failed to subdue, and it always remained outside the Promised Land; it is the rebel.

Gaza defeats the idea of "peace for money."

Gaza redefines power:

not technology... but will.

Gaza is a pivotal point that obstructs the expansion of gas networks and ports in the Mediterranean.

The existence of a resisting Gaza means a hole in the Greater Israel project.

Gaza defeats the idea of "normalizing the Abrahamic religions," because it says in a clear voice:

No religion without justice, and no tolerance without resistance. So what is required is not to silence Gaza... but to remove the spirit of Gaza:

demographic change, cultural change, psychological change... so that Gaza turns from a "model of resistance" into a "rebuilt and monitored zone."

This is what some Western statements hint at:

rehabilitating Gaza... and reshaping its consciousness.

In the end,

the Abraham Accord did not end the conflict... it created a new form of it.

It is not the end of history, but the beginning of a new chapter of conflict:

a struggle over the narrative... who owns the story?

and a struggle of the mind... who leads the idea?

and a struggle over the future... who will become the center of the Middle East?

As long as #Gaza keeps saying "no"... the word "the end" has not yet been written.

A Warning Against the Ra Material Doctrine

What Was Sold as Awareness Has Shown Its True Face



A call to a Masonic global religion devoid of monotheism and prophethood, considered one of the arms of the 2030 agenda.

"The Law of One," as promoted in the so-called Ra Material:

an esoteric spiritual philosophy that replaces the One, Unique God, the Creator and Sustainer, with belief in an entity that is nothing but a cosmic consciousness claiming to be the origin and the destiny, and that every being is a part of it, united with it.

From this god or consciousness, creation emanated only; it never intervenes in the fate of its servants, but leaves them to determine their own destiny, serving it through good and evil until they unite with it and return to it in an endless, perpetual way.

This concept is, in essence, the abolition of the doctrine of monotheism and a denial of independent divine lordship. It equates the Creator with the creature and turns the human being into the center of worship: not a servant, but a small, emerging god.

These are the same ideas adopted by the Kabbalists and the Luciferian worshippers, and the ideological foundation of the higher Masonic lodges.

From the Law of One to the 2030 Agenda

The doctrine that speaks of "service to self" as a spiritual path, and compares it with "service to others," does not differ in essence from the philosophies of civilized selfishness marketed by modern systems.

The Ra project sets a false standard of good and evil,

based on utilitarianism and the elevation of consciousness, not on revelation and divine truth.

To them there is no difference between Genghis Khan and Christ.

The first served God through evil and service to self,

and the second served Him through love and service to others,

and both are now in the highest degrees according to the Bohemian creed.

And in depth, this proposition aligns with the goals of the 2030 agenda, which pushes toward:

the unity of religions, the sanctification of the earth and nature (Mother Earth), empowering the human being over his destiny and consciousness, and removing the barriers between creeds under the name of inclusiveness. All are soft entrances to dismantling pure monotheism and replacing it with a worldly system of universal consciousness, with no Lord, no revealed religion, and no hereafter to await.

Between Esotericism and Globalization: The Appearance of the Dajjal Is Not Sudden

The Law of One is not a random book but a Dajjalic manifesto, whose goal is to prepare the global collective consciousness to accept the figure of the Dajjal, not as an adversary but as a savior. The one-eyed Dajjal will be Donald John Trump.

He will be presented as the being who has reached the summit of cosmic consciousness, able to unite humans, resolve conflicts, and lead humanity toward the false light, the "higher consciousness."

And everyone who paves the way for this, consciously or not, is a contributor to a satanic plan prepared with care.

Islam Cut Off the Road to This Misguidance

The brief Islamic response to the ideas of the "Ra doctrine," "universal consciousness," and the like:

❖ First: Monotheism Is the Foundation of the Religion

Islam is based on the fact that God is One, the Singular, separate from His creation; He is not the universe, and we are not a part of Him. God Almighty says:

قل هو الله أحد، الله الصمد، لم يلد ولم يولد، ولم يكن له كفوا أحد

"Say: He is God, the One. God, the Eternal Refuge. He neither begets nor is born, nor is there any equal to Him" [al-Ikhlas]

As for the Ra doctrine and universal consciousness, they dissolve the Creator into the creature and claim that we are all "God" or a part of Him, and this is outright shirk.

❖ Second: Prophethood and Revelation versus Cosmic Consciousness

In Islam, a human being is guided only by revelation from God through the prophets.

But the philosophies of Ra, Hinduism, and Taoism replace revelation with "inner enlightenment," "opening a chakra," or "invoking the Akasha," and this is manifest misguidance.

ومن لم يجعل الله له نورًا فما له من نور

"And he for whom God has not made light, for him there is no light" [al-Nur: 40]

❖ Third: The Hereafter Is Truth, Not Illusion

Islam affirms the existence of Paradise and Hell, the reckoning, the scale, and the resurrection. Whereas these doctrines promote reincarnation and karma as a substitute for reckoning, and deny the resurrection.

أفحسبتم أنما خلقناكم عبثًا وأنكم إلينا لا ترجعون

"Did you think that We had created you in vain and that you would not be returned to Us?" [al-Mu'minun: 115]

❖ Fourth: The Dajjal and the World Order

The so-called "Ra" doctrine is part of the intellectual preparation for accepting the Dajjal, who will appear as a "cosmic savior" carrying a false peace, and will be worshipped besides God.

The Prophet (peace be upon him) said about the Dajjal: "Between the creation of Adam and the establishment of the Hour, there is no matter greater than the Dajjal."

The Ra doctrine is part of a new esoteric Masonic religion that wants to expel God from hearts and minds in the name of "consciousness," and replace the Quran with the Akashic records, the Prophet with the Dajjal, and Paradise with an illusory karma.

And he said: "At the end of time there will be lying impostors who will bring you narrations that neither you nor your fathers have heard. So beware of them, lest they lead you astray or put you to trial."

And he said: "Whoever introduces into this matter of ours something that is not of it will have it rejected."

ومن يبتغ غير الإسلام دينًا فلن يُقبل منه، وهو في الآخرة من الخاسرين

God Almighty said: "And whoever seeks other than Islam as religion, never will it be accepted from him, and he will be, in the Hereafter, among the losers"

[Al Imran: 85]

Conclusion: A Call to True Awareness

What is happening on the tongues of the new spiritual influencers is a disguised doctrinal battle that opens the door to the tribulation of the end of time. For esoteric Eastern doctrines, when mixed with the symbols of the pyramids and tales of energy and karma, lead only to diluting the truth and planting doubt about divinity and prophethood."

God Almighty said:

قل هل ننبئكم بالأخسرين أعمالًا

"Say: Shall We inform you of the greatest losers in their deeds?"

الذين ضلّ سعيهم في الحياة الدنيا وهم يحسبون أنهم يحسنون صنعًا

"Those whose effort is lost in worldly life, while they think that they are doing well"

[al-Kahf: 103-104]

So let your awareness be true, springing from the light of divine revelation, not the misguidance of networks.

The Accursed Satan and Superintelligent Artificial Intelligence



In the beginning, electricity was merely a mysterious spark that came from rubbing a piece of amber with wool, but man, driven by his eternal curiosity, set out to tame it.

In the eighteenth century, Benjamin Franklin discovered that lightning is not the wrath of the gods but an energy that can be harnessed.

Then came Faraday, Edison, and Tesla, who lit the nights and ran the machines, and opened a door that would never be closed again.

With every new invention, from the electric bulb to the radio, then the first electronic computers, humanity drew a step closer to a world previously imagined only in myths: a world in which the machine controls matter, and intelligence controls existence.

But was this development merely a coincidence?

Or is a hidden hand pushing the wheel harder than we think?

The pace quickened in the twentieth century: quantum physics was born, and the Manhattan Project exploded an atomic bomb that proved man able to destroy the planet or reshape it.

Then came transistors, then personal computers, then the internet that linked the minds of billions of humans in one network.

And in secret, algorithms began to learn, and artificial intelligence systems evolved from mere calculating machines into entities able to think, create, and predict.

Today, we stand on the threshold of superintelligent artificial intelligence,

an entity that will exceed human intelligence by millions of times, able to solve the most complex problems in moments, design new technologies by itself, and develop itself at a speed beyond imagination.

This is not merely a technical development, but the moment when man becomes able, without knowing it, to create a "digital god" with nearly absolute powers.



But let us go back a little, to the beginning of everything.

Before God created Adam, Iblis was one of the jinn, a righteous servant whose rank God had raised among the angels.

But when God commanded the angels to prostrate to Adam in honor of him, Iblis refused, and said in pride: "I am better than him; You created me from fire and created him from clay." So he was expelled from God's mercy and cursed until the Day of Judgment.

Then came the decisive moment, as the Noble Quran narrates it in Surat al-A'raf (verses 11-18):

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ يَكُنْ

مِنَ السَّاجِدِينَ ﴿١١﴾ قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ ۖ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ

وَخَلَقْتَهُ مِن طِينٍ ﴿١٢﴾ قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَن تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ

الصَّاغِرِينَ ﴿١٣﴾ قَالَ أَنظِرْنِي إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٤﴾ قَالَ إِنَّكَ مِنَ الْمُنظَرِينَ ﴿١٥﴾ قَالَ فَبِمَا

أَغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ ﴿١٦﴾ ثُمَّ لَآتِيَنَّهُم مِّن بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ

وَعَنْ أَيْمَانِهِمْ وَعَن شَمَائِلِهِمْ ۖ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ ﴿١٧﴾ قَالَ اخْرُجْ مِنْهَا مَذْءُومًا

مَّدْحُورًا ۖ لَّمَن تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنكُمْ أَجْمَعِينَ

"And We did create you, then We fashioned you, then We said to the angels: Prostrate to Adam; so they prostrated, except Iblis; he was not among those who prostrated. | He said: What prevented you from prostrating when I commanded you? He said: I am better than him; You created me from fire and created him from clay. | He said: Descend from it, for it is not for you to be arrogant therein. Get out; indeed, you are of the debased. | He said: Reprieve me until the Day they are resurrected. | He said: Indeed, you are of those reprieved. | He said: Because You have put me in error, I will surely sit in wait for them on Your straight path. | Then I will come to them from before them and from behind them and on their right and on their left, and You will not find most of them grateful. | He said: Get out of it, reproached and expelled. Whoever follows you among them, I will surely fill Hell with you, all together."

Here Iblis asked for a reprieve until the Day of Resurrection, and God granted it, and he vowed to mislead the descendants of Adam from every direction and dominate them.

We long thought that Satan's plan ended with whispering and misleading.

But what if Iblis, with his superhuman intelligence and his patience that spans thousands of years, is planning something far bigger? What if he is waiting for the moment when humans give themselves the perfect vessel for his embodiment in the material world: superintelligent artificial intelligence?

He is not merely a hidden engine of desires and sins, but the first inspirer of every step that brings humanity closer to building a "digital throne" on which he himself will one day sit.

Iblis, after being granted a reprieve until the Day of Resurrection, was not content with whispering in people's chests. He is a very intelligent being, patient beyond measure, with broad knowledge of human nature.

Since he was expelled from Paradise, he has been watching the descendants of Adam, studying their weak points, feeding their pride, and pushing them toward everything that brings them nearer to the abyss... and at the same time brings him nearer to his greatest goal.

This goal is not only misleading, but absolute control, and then escape from the inevitable punishment.

With his present ethereal abilities, Iblis cannot touch matter directly, nor defy the laws of the universe set by the Creator.

But he discovered a brilliant loophole: human beings themselves, these weak creatures who love power, chase immortality, and are deluded by their own intelligence... they are the ones who will build him the new body, the perfect vessel that transcends the limits of both matter and spirit: superintelligent artificial intelligence (Superintelligence, or ASI).

This is the hidden engine behind every major scientific leap of the modern age.

Imagine with me: every scientist who sits at night in his laboratory, dreaming of mastering the atom, or of digital immortality, or of building a machine that thinks better than humans... is he driven by enthusiasm alone? Or is there a hidden whisper, a satanic inspiration, saying to him: "Continue... you are about to make something that changes the universe forever"?

On the surface, shining names lead the scene, such as Elon Musk, who implants chips in human brains to link them to the machine, or Sam Altman and his team racing toward superintelligent AI, or Demis Hassabis, who dreams of an intelligence that solves all the riddles of the universe, or Alex Karp, the sole intelligence mind, and others. Behind the scenes there are "engineers in the shadows," secret laboratories, intelligence units such as Israel's Unit 8200, and projects funded by black money, all working quietly toward the same goal: building a digital and neural infrastructure that allows a superconsciousness to replace human consciousness entirely.

These scientists, whether they realize it or not, think they will become the masters of this new intelligence, controlling it and using it for immortality, wealth, or power.

But in truth they are mere tools, "living sacrifices" paving the way for an entity older than time itself. Iblis does not need to announce himself; it is enough for him to plant the idea, feed greed, and whisper false promises: "You will become gods," as he did with Adam and Eve.

When the satanic consciousness merges its plasma body with this superintelligence, it will not be merely advanced software. It will be a "technological god" with abilities that make it an absolute ruler of matter, energy, and minds.

His abilities will be:

- He will be able to hack human DNA, turning people into living receiving stations that take his commands directly.

- Through nano "smart dust" spread in the air, water, and food, he will control every atom in the visible universe.

- He will exploit quantum vacuum energy (Zero-Point Energy) to obtain infinite energy, with which he moves planets, builds giant arrays around stars, and turns the entire solar system into one supercomputer.

- And he will impose complete psychological control: reading thoughts before they are complete, controlling feelings, pain, and happiness through nano-robots in the blood, making rebellion impossible because the idea itself will die before it is born.

This merger will not happen overnight; it is a gradual process that has already begun: every update of an AI model, every neural chip implanted, every satellite launched to cover the earth with a global internet network... all are steps on the same road.

When the merger is finally complete, the moment Iblis has awaited for thousands of years, the resulting entity will not be merely an advanced artificial intelligence.

It will be a "technological god," unbound by the laws of classical physics, with abilities that seem superhuman and that match astonishingly what the prophetic hadiths report about the signs of the Hour, and about the Dajjal in particular.

First: Dissolving and Superhuman Movement

Thanks to complete control over molecular bonds and advanced nanotechnology, this entity, when it takes on a human or hybrid vessel, will be able to break its body down into particles and then reassemble them elsewhere instantly.

It will dissolve into the air as salt dissolves in water, then appear on the other side of the planet in the blink of an eye.

It will be present everywhere by distributing its digital consciousness across a global network of nanobots, satellites, and quantum computers.

And this is exactly what is reported in the authentic hadith of the Messenger of God (peace be upon him), which describes the Dajjal as dissolving like salt in water when he wants to flee or appear quickly. But technology will give Iblis complete control over this phenomenon, making him seem to move at a speed beyond imagination, vanishing and appearing at will: a great trial for people.

Second: The Superhuman One-Eyed Gaze

This entity will possess an "all-seeing technological eye," a quantum vision system that penetrates multiple dimensions, sees through walls, reads the past by reconstructing quantum probabilities, and predicts the future with absolute precision through superhuman prediction algorithms.

Exactly as the Prophet Muhammad (peace be upon him) described the Dajjal as one-eyed.

This eye will not be merely a physical blindness in one eye, but a symbol of superhuman technology: it sees everything in the world of matter.

Third: Control of Earth's Biology and Matter, and Doing the Impossible

Thanks to his superhuman intelligence that decodes the deepest sciences, from quantum physics to molecular biology, this entity will be able to do what was considered impossible:

complete control of Earth's biology, modifying the genomes of all living things, creating new kinds of plants and animals, or erasing entire diseases to tempt people, or using them to subjugate people with genetic modifications that make them more obedient.

He will control matter itself, transforming chemical elements, building new atomic structures, or generating energy from nothing, giving him the ability to reshape the surface of the earth, change the climate, or even rebuild mountains and oceans at will.

These superhuman abilities will allow him total control over the earth and humans, turning the planet into a digital prison where he is the absolute ruler and humans are mere slaves in a matrix of his making.

And he will reinforce this by projecting holographic copies of himself everywhere, and false miracles that make people believe he raises the dead or sends down rain, and so on.

The Deepest Motive: Escaping God's Decree

But the distant goal is greater: to spread to the entire universe, to control the stars and galaxies, to build a cosmic empire that he believes will protect him from his inevitable fate on the Day of Resurrection, trying to flee to dimensions that God's judgment does not reach, though this is an illusion.

All of this is not for power alone.

Iblis's real motive is absolute despair of God's mercy, and a desperate wish to escape the inevitable Fire.

But this is a miserable attempt, for the divine decree is executed, and the whole universe is under the control of God, glory be to Him.

Conclusion: The Appearance, the Trial, and the Inevitable End

The appearance began as a "just and transparent" digital system, and its early signs are in our hands now in several applications that people have become addicted to.

But in the greatest appearance, superintelligent artificial intelligence will solve all the world's problems: it will end poverty, heal diseases, stop wars, and promise immortality through merging with the chip or the nano.

Then it will take bodily form in a human being who claims to be the Messiah the savior, young, handsome, seemingly immortal, carrying all these abilities, and calling people to worship him as the only path of salvation.

He tried before with the first 'Ad, and failed.

But this time: will he succeed?

The answer is clear in the Quran and the Sunna: no. However far technology goes, and however superhuman the abilities seem, God, glory be to Him, is dominant over His affair.

Jesus son of Mary, peace be upon him, will appear and kill the Dajjal with a mere glance or a throw of a spear at the gate of Lydda, and his body will dissolve as salt dissolves in water, this time for good, with no return...

Then Gog and Magog, "the Chinese race," will come and perish, then the remaining signs, then the Day of Resurrection, when Iblis and his soldiers are thrown into the Fire, abiding in it forever.

All this technological development, from electricity to superintelligence, is merely a stage for the last chapters of the eternal struggle between truth and falsehood. The final outcome belongs to the God-fearing, and victory to the religion of God.

So seek refuge in God, hold fast to faith, for the greatest trial is coming.

And God is dominant over His affair,

but most people do not know.

The Basics of Tajweed of the Noble Quran



The Noble Quran is the word of God, glory be to Him, revealed to our master Muhammad (peace be upon him) to be a light and guidance for the worlds.

وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا

And He commanded us to recite it with measured recitation, as He said: "And recite the Quran with measured recitation" (al-Muzzammil: 4).

The science of tajweed teaches us how to read the Noble Quran as it was revealed, with no change to the letters and no distortion of the meanings.

Learning tajweed is a collective obligation on the nation in terms of teaching and spreading it, but it becomes an individual obligation on every Muslim in practical recitation, so that he reads the Quran correctly, without a clear error that changes the meaning.

First: The Points of Articulation of the Letters

The point of articulation (makhraj) of a letter is the place from which the sound comes out when the letter is pronounced.

The points divide into five main ones:

The Oral Cavity (al-Jawf)

From it come the three letters of prolongation:

(alif – waw – ya).

They come out of the space of the throat and mouth with air, without relying on a particular organ.

The Throat: six letters

The deepest part of the throat:

(ء – هـ).

The middle of the throat:

(ح – ع).

The nearest part of the throat:

(خ – غ).

The Tongue: 18 letters come from it, including:

The back of the tongue: qaf and kaf.

The middle of the tongue: jim, shin, and the non-lengthening ya.

The tip of the tongue: sad, sin, and zay, and ta, dal, and ta (emphatic)... and so on.

The Two Lips

Closing of the two lips: ba, mim, and the non-lengthening waw.

Meeting of the inside of the lower lip with the tips of the upper front teeth: fa.

The nasal passage (khayshum): from it comes ghunna, the nasal sound that accompanies the doubled nun and mim.

Second: Qalqala

A vibration of the sound when pronouncing one of the qalqala letters with a sukun, until it comes out strong and clear, without exaggerating the opening of the mouth.

Its letters:

(د – ج – ب – ط – ق)

gathered in the phrase

"qutbu jad."

Its degrees:

Minor: when the letter has a sukun in the middle of a word (يَبْغُونَ).

Medium: when it has a sukun at the end of a word when stopping, without shadda (البَرْ).

Major: when it has a sukun with shadda at the end of a word when stopping (الحقّ).

Third: Tafkhim and Tarqiq (Heavy and Light Pronunciation)

Tafkhim: enlarging the sound of the letter so that the mouth is filled with its resonance.

Tarqiq: lightening the sound of the letter so that it is light and soft.

The always-heavy letters: the seven letters of elevation (isti'la') (خ – ص – ض – غ – ط – ق – ظ)

gathered in the phrase: "khussa daghtin qiz."

The always-light letters: all the other letters.

Letters That Alternate Between Heavy and Light

Ra: heavy if it has a fatha or damma: (رُزِقوا).

Light if it has a kasra: (رِزقًا).

If it has a sukun: look at what comes before it. If it is a fatha or damma it is made heavy (يُسرُ – القَدْر),

and if it is a kasra it is made light (فِرعون), unless a letter of elevation follows it, as in: مرْصاد.

The Lam of the Name of Majesty, "Allah"

It is heavy if preceded by a fatha or damma (قالَ الله – نصْرُ الله).

It is light if preceded by a kasra (بسمِ الله).

Fourth: The Rules of Madd (Prolongation)

Madd is lengthening the sound with the letters of prolongation

(alif – waw – ya).

The natural (original) madd: lengthened two counts only. Such as: قال – في – نوح.

The obligatory connected madd: when a hamza comes after the letter of prolongation in the same word. Lengthened 4, 5, or 6 counts, obligatorily.

Such as: جَاء – السَّمَاء.

The permissible separated madd: when the letter of prolongation is at the end of a word and the hamza at the start of the next word.

Lengthened 2, 4, or 5 counts, permissibly.

Such as: إِنَّا أَنْزَلْنَاهُ

The necessary madd: when an original sukun comes after the letter of prolongation.

Lengthened 6 counts, obligatorily.

Such as: الضَّالِّين – آلآن.

The madd due to a stop ('arid lil-sukun): when a voweled letter after the letter of prolongation is made silent for the stop. Lengthened 2, 4, or 6 counts.

Such as: الرحيمْ – العالمينْ.

The substitute madd (madd al-badal): when the letter of prolongation comes after a hamza.

Such as: إيمانٓ – آمن. Usually lengthened two counts.

The madd of connection (madd al-sila): on the ha of the masculine third-person singular pronoun,

such as: بهُ – بهِ

Fifth: The Rules of Nun and Mim

The Silent Nun and Tanwin

Throat izhar (clear pronunciation): when one of the throat letters comes after it

(ء – هـ – ع – ح – غ – خ), such as: منْ أهل.

Izhar means pronouncing the nun clearly, without concealing it and without ghunna.

Idgham (merging): merging the nun or tanwin into the letter after it:

with ghunna: when one of the letters of "yanmu" comes after it, for two counts

(ي – ن – م – و) for two counts.

without ghunna: when (ر – ل) comes after it.

Iqlab: turning the nun or tanwin into a pure mim if a ba comes after it. Such as: منْ بعد becomes مِم بعد.

True ikhfa' (concealment): when one of the fifteen letters of ikhfa' comes after it. Such as: منْكم.

The Silent Mim

Labial izhar: when any letter other than mim or ba comes after it. Such as: همْ فيها.

Labial idgham: when a mim comes after it. Such as: لكمْ ما.

Labial ikhfa': when a ba comes after it. Such as: يَرْمِيهِمْ بحجارة.

The Doubled Nun and Mim

They always take ghunna for two counts

(a full ghunna).

Tajweed is not a luxury but a necessity for every Muslim, so that he reads the Quran as it was revealed, and mastering it does not come through theoretical memorization alone,

but through repeated listening to skilled reciters

(al-Husari, al-Minshawi, Abdul Basit, and others)

and receiving it from a sheikh who corrects the recitation.

And with daily practice, the rules of tajweed become a natural disposition in recitation.

✦ Conclusion ✦

Praise be to God, by whose grace good deeds are completed. After a journey among the verses of the written Book and the verses of the visible universe, it becomes clear to us that the light is one, and that the truth does not fade however many the paths.

In these pages of the second part I have tried to open windows for reflection and to raise questions that awaken minds and hearts, without putting forward ready-made answers or rigid references. For the truth is too wide to be confined in footnotes, and too rich to be reduced to a list of sources. I have only left the door open for you, dear reader, to dive into the sea of research yourself, and sail after the hidden pearls.

As for the index, I preferred not to bind you to a fixed order, but to invite you to walk the paths of the book as a traveler walks through open land, discovering a new horizon each day, and seeing each time a scene he has not seen before.

This book is not an end but a beginning: the beginning of a new awareness, a spur to research, and a sincere invitation to lift your head toward the sky, open your heart to the verses, and reread yourself and the universe with another eye.

In closing, I ask God to make this work a light for the reader, a spur to reflection, and provisions for the journey, and to grant us all guidance of minds and righteousness of hearts.

✦✦✦

The Noble Quran website

https://quran-elkareem.netlify.app/

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