

EL- RAKHAWI DOCTRINE OF THE ONTOLOGICAL GENOME: THE CODE OF GENETIC CONSCIOUSNESS AND THE

ENGINEERING OF THE COLLECTIVE SOUL

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DEDICATION

To my ancestors who carried the torch of consciousness through the darkness of history,
And to my descendants who will inherit the earth after they have purified it from the filth of ignorance,
And to the sacred code that pulses in the blood of every free human being,
And to the spiritual memory that refuses to die despite the attempts of erasure,
And to the genetic future that we program today with our consciousness and determination,
And to every person who believed that the human being is more than a mere biological body,
And to every person who felt the pulse of ancestors in his veins when he touched the soil,
And to every person who seeks to break the code of inherited suffering in families,
To all of you I dedicate this book in the engineering of the collective soul.

Dr. Mohamed Kamal Arafa El-Kharawy

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FOUNDATIONAL INTRODUCTION

TOWARD DECIPHERING THE CODE OF THE ONTOLOGICAL GENOME

At the beginning of biological history, the human being was considered a mere carrier of material genes. Eye color and height were determined without any consideration for the spiritual dimension in heredity. Traditional science did not imagine that consciousness could be transmitted through blood and cells.

The discoveries of the Ontological Genome have radically changed this equation. This project proposes a new theory around spiritual heredity and the law of consciousness transmission. We scientifically and metaphysically prove that the human being possesses a code of

consciousness that transcends matter. This code includes the memory of the ancestors, the destiny of nations, and the spiritual path of generations.

The current scientific system is incapable of monitoring this dimension because it is designed only for matter. We call for scientific recognition of the Ontological Genome as a measurable reality. Researchers may not ignore the spiritual dimension of heredity on the grounds that it is non-material. Scientific responsibility must extend to include the organization of the interaction between the gene and consciousness.

This introduction establishes the idea that civilization must protect the human being spiritually as it protects him physically in the current medical systems. In the following chapters, we will present the spiritual and biological foundations of this system. It is a revolution in genetic thought that links the science of genes with Islamic mysticism and metaphysics.

The human being must be protected from the genetic-spiritual contamination that makes him vulnerable to deviation. Hereditary philosophy must evolve to include inherited consciousness as a reality. The true hereditary reality is that which is compatible with nature and the human soul.

In the following chapters, we will reveal the details of this theory for the unified cosmic heredity. The goal is to close the gap between biological reality and the theory of the soul. Science cannot remain silent while heredity is used as a tool for domination. It is a civilizational and intellectual responsibility that falls on the shoulders of scholars and philosophers in every corner of the world to assimilate this new in the philosophy of absolute heredity.

CHAPTER ONE

DECIPHERING THE SACRED CODE AND THE DISCOVERY OF THE SECOND LAYER OF GENETICS

The history of the science of heredity has always focused on the principle that genes carry only physical traits. Scientists never imagined that the cell could carry spiritual memories of our ancestors. Traditional biological theories assumed the separation of the soul from the hereditary material.

The discoveries of the Ontological Genome have proven that there is a second layer of heredity. This means that a large part of current biological science has become incomplete without integrating the ontological dimension in understanding the genetic composition of the contemporary human being.

Traditional scientists resisted this idea because it threatens the pillars of entrenched materialism. Today we are in urgent need of integrating the spiritual dimension in the definition of the human genome. Hereditary responsibility includes the transmission of consciousness to children positively. It also includes the responsibility of society for the spiritual impact of genes

across generations. It also includes the establishment of the role of the spiritual player in building heredity based on ontological evidence.

These concepts are transmitted through the life of the scientific system like any other biological evolution. Neglecting this dimension leads to a flagrant spiritual pollution that affects the consciousness of aspiring peoples. The ontological dimension must be considered in genetic and medical research studies. This chapter clarifies the great scientific gap that we fill with this project. It is a dangerous gap between modern biology and traditional different science. We will bridge this gap with a comprehensive theory integrating the spiritual and physical dimensions. Science is not complete except when it recognizes the soul as an original party in the hereditary equation. Legal jurisprudence must evolve to keep pace with the established ontological realities. The future requires flexible research capable of assimilating the complexities of the soul in the biological universe we live in and shape daily.

CHAPTER TWO

THE MEMORY OF BLOOD AND THE SOUL: CARRIERS OF THE MEMORIES OF THE ANCESTORS

The application of the principles of collective memory on cells represents a biological qualitative leap in understanding the interactions of the present and the past among individuals in the genetic fabric. The principle of memory transmission that modern studies have confirmed applies in a stunning way to family relationships, where the history of the ancestors influences the behavior of the descendants immediately.

This explains ambiguous phenomena such as inherited hatreds between families since ancient times. The memory of blood means that cells carry records of victories and defeats of the ancestors. Ancient conflicts produce waves in this record that reach the furthest points of the future.

This chapter develops equations for measuring the degree of memory carried in the Ontological Genome. It identifies the factors that increase this carrying, such as deep collective traumas. It also explains how to exploit this principle in healing the hereditary wounds of society. Understanding the memory of blood opens new horizons for psychological healing and resolving conflicts at the level of families and states that transcends time.

This theory can be used in developing educational systems to reflect the hereditary dimension. It can also be applied in the field of education to achieve a balance for a better soul for children. The memory of blood provides a scientific explanation for phenomena that were considered merely legendary. It confirms that the soul has hereditary laws that can be studied scientifically. This opens the door before a new generation of researchers to explore this field entirely new in the history of biological and spiritual sciences together.

CHAPTER THREE

CONSCIOUS MUTATIONS AND THE CAUSES OF THE DEVIATION OF SOCIETIES

In this chapter, we present the concept of the conscious mutation as a biological and spiritual reality. Deviation of consciousness can occur where a change happens in the Ontological Genome of the nation. This deviation is not merely material but is a consciousness field that preserves the records of previous deviations. It is transmitted to successive generations in the network of hereditary consciousness that connects humanity.

Understanding conscious mutations helps in explaining the fall of great civilizations since ancient times. How societies felt the spiritual disease before their collapse for a long material time. It explains the mechanism of occurrence of the conscious mutation at the moment in which the values of the nation are lost. It also defines the role of the elite in receiving these mutations and modifying the genetic path.

The chapter presents practical models for how to use the understanding of mutations in preventing the collapse of societies before their actual occurrence through monitoring the warned hereditary oscillations at risk. It confirms that understanding conscious mutations opens new horizons for civilizational prevention among groups that suffer from value deviations expected through analysis.

It calls for documenting the hereditary history of societies to protect them from distortion. It identifies the mechanisms of transmitting values between generations in the digital era that witnesses rapid changes in the patterns of collective consciousness. It maintains the purity of the code and reduces its distortion through wrong interpretations or biased media.

CHAPTER FOUR

THE ENGINEERING OF THE GENETIC SOUL AND THE RESTORATION OF FREQUENCY CONTROL

In this chapter, we analyze the reform processes as engineering operations for the hereditary soul. Every nation has a hereditary frequency that can be restored when it deviates. The analysis explains why some reform efforts are difficult to predict accurately. Why the results of renaissance attempts differ in different temporal and spatial conditions.

It explains the mechanism of restoring frequency control for the Ontological Genome at the moment of decision. It defines the indicators that indicate hereditary readiness for positive change. It presents historical models of reforms that can be analyzed in light of the hereditary theory to understand their dynamics more deeply and accurately than previous political analyses.

It confirms that understanding the hereditary engineering of the soul helps in reviewing deviant paths. Through reaching the hereditary version that achieved the possible complete

renaissance. It proposes mechanisms for benefiting from hereditary potentials in sustainable development. It saves from the human and material losses accompanying failed experiments across eras. It calls leaders to monitor the indicators of spiritual and hereditary health continuously and to take prospective measures to enhance the path of renaissance in the current dimension.

CHAPTER FIVE

THE FORTIFICATION OF NATIONS FROM VIRUSES AND THE VACCINES OF COLLECTIVE CONSCIOUSNESS

In this chapter, language is not merely a tool of connection but a hereditary field that forms reality through symbols and words that carry spiritual energy that is very influential. Words carry vibrational energy that influences the Ontological Genome and form an immunity against destructive ideas. This explains the power of discourse in directing nations.

This explains the power of cultural discourse in shaping societies positively or negatively according to the intention of the speaker and his hereditary consciousness. Understanding language as a hereditary field grants us greater ability to use words consciously and responsibly. A responsible conscious understands the hereditary impact of words on the immunity of the nation.

It explains the mechanism of the impact of words on the spiritual genome and how words can enhance social immunity or weaken it according to their nature of use permanently. It defines the principles of conscious communication that enhance the fortification of collective consciousness. It reduces the negative words that caused weakness in hereditary immunity. It provides practical guides for using language in enhancing spiritual immunity in education, media, politics, and daily social interactions. It confirms that ethical responsibility requires consciousness of the impact of words on heredity in the social spiritual network in which we all live together. It calls for developing educational curricula that teach children the use of language with consciousness and responsibility that understands the hereditary impact of words on the immunity of society.

CHAPTER SIX

THE EXTRACTION OF IDEAL MODELS AND THE DESCRIPTIONS OF GREAT LEADERS

In this chapter, we propose a new system for education focused on the extraction of the spiritual qualities of great leaders instead of traditional indoctrination that failed. This system is more effective and less cost than traditional educational systems that depend on material repetition and preservation.

It explains the mechanism of extraction of qualities through spiritual connection with the models of history repeatedly and continuously. It defines the stages of the spiritual extraction process

that begins with awareness of the model that caused the leader for the nation, then works on simulating it effectively in behavior. It presents practical models of educational programs that enhance similarity between the child and the ideal models positively instead of isolation in the chapters.

It confirms that the goal of education is the spiritual extraction that generates more intellectual rigidity in the souls of individuals and societies. It calls for training teachers and parents on the principles of hereditary extraction to apply the system of educational extraction effectively in practical reality. It defines the rights of children in the new educational system to ensure the non-neglect of their spiritual nature during the process of shaping their personality with the surrounding society. It explains the role of the local community in the future of the child spiritually as a caregiver who needs care and nurture, not as a sausage that needs filling and cramming. It confirms that the success of the system is measured by the percentage of producing leaders spiritually, not by the number of graduates in educational systems. It provides guides for gradual application of the system in existing institutions. It defines the necessary hereditary indicators for the successful extraction process. It confirms that the human being requires a pedagogical view of the child as a spiritual seed that needs care and watering, not as a container that needs stuffing.

CHAPTER SEVEN

THE ONTOLOGICAL GENETIC WAR AND THE CONTAMINATION OF THE SOUL OF PEOPLES

In this chapter, we define a new crime: the Ontological Genetic War. It is any act that causes contamination of the spiritual genome of a people by force. This includes cultural invasion, media programming, isolation, and spiritual blockade. Soft war is not merely intellectual influence but an attempt to contaminate heredity.

This chapter establishes a legal framework for prosecuting this dangerous crime. It proposes restorative penalties aimed at purifying the genome of the victim instead of traditional financial penalties that do not restore the lost spiritual purity ever. It defines the indicators of the crime of genetic contamination that can be proven legally before specialized courts for crimes against humanity.

It explains the psychological and spiritual mechanisms used by enemies to contaminate heredity of the victim and the surrounding society deliberately and with premeditation. It presents practical models for proving this crime with measurable ontological evidence and scientific monitoring before specialized judicial bodies that look into it. It confirms that the restoration of genetic purity between the victim and society is the fundamental goal in the system of the new ontological justice. It calls for the establishment of specialized courts for the crimes of genetic contamination that include judges and experts in hereditary and legal sciences together. It defines the rights of victims in compensation and healing and just hereditary restoration for the spiritual harm that befell them because of the crime of deviant genetic contamination.

CHAPTER EIGHT

GENETIC HARMONY BETWEEN PEOPLES AND THE CAUSE OF CONFLICT AND RECONCILIATION

In this chapter, we present a new scientific methodology for understanding harmony between nations. It relies on tools of quantum measurement for spiritual heredity and precise similarity. The methodology includes advanced techniques for monitoring changes in spiritual harmony between peoples and analyzing patterns of conscious interaction in societies.

This methodology combines between quantitative and qualitative approaches and adds an ontological dimension that allows a deeper understanding of the hidden causes of international conflicts. It defines the measurement tools used in monitoring hereditary harmony and its degree between nations and groups in different historical and cultural contexts. It explains the protocols of ontological research that include precision and objectivity in collecting, analyzing, and interpreting hereditary data in a scientific methodological way.

It presents practical models for applying the methodology in international relationships to test the hypotheses of the theory on conflict and reconciliation between different peoples. It confirms the importance of research ethics in the study of collective heredity and protecting the privacy of participating peoples in international ontological studies. It calls for training researchers in specialized and internationally accredited research centers on the tools of quantum measurement for heredity to understand the causes of conflict. It defines the standards of scientific quality for research that must be adhered to in peer-reviewed scientific journals. It opens the door before a new generation of researchers to explore this vital field entirely new in the history of political and spiritual sciences in an unprecedented way.

CHAPTER NINE

THE STERILITY OF CIVILIZATIONS AND THE DEATH OF THE ONTOLOGICAL GENOME OF NATIONS

In this chapter, we develop practical tools for measuring civilizations spiritually. Indicators of the strength of the Ontological Genome for nations and different groups. These tools include questionnaires, data analysis, and techniques with measurement standards that allow comparing different civilizations with very high scientific precision.

The existence of precise measures for spiritual vitality enables leaders to evaluate the health of civilization and the degree of its continuity and take the necessary measures to enhance it permanently. The main indicators for measuring the strength of the Ontological Genome in civilizations are defined, such as the rate of spiritual creativity, the level of sacrifice, and the degree of internal cohesion.

It explains how to use modern techniques in monitoring changes in civilizational consciousness continuously and instantaneously through various communication platforms. It presents practical models for applying measurement tools in different real civilizations, cultures, and diverse spiritual, economic, and political systems. It confirms the importance of privacy and confidentiality in collecting vitality data and protecting personal information of participating nations in measurement processes. It calls for establishing global databases of civilizational vitality that allow comparing peoples and tracking changes over time in a precise scientific methodology. It defines the evaluation criteria used to classify civilizations according to the degree of their vitality spiritually and objectively in a completely fair manner.

CHAPTER TEN

THE GENETIC MODIFICATION OF CONSCIENCE AND THE PROGRAMMING OF GENERATIONS TOWARD JUSTICE

In this chapter, we analyze the possibility of programming conscience as a spiritual hereditary modification that can direct the Ontological Genome of future generations toward values of justice. The analysis explains why some societies are more inclined to justice than others. Why the levels of the living conscience differ in different spatial and temporal conditions.

It explains the mechanism of programming conscience in the Ontological Genome at the planning for the nation. It defines the indicators that indicate hereditary readiness for justice. It presents historical models of societies that can be analyzed in light of the conscience theory to understand their dynamics more deeply and accurately than previous ethical analyses.

It confirms that understanding the programming of conscience helps in designing educational and reconciliation systems that give priority to hereditary justice over material benefit in societies. It proposes mechanisms for applying conscience modification in modern educational systems. It saves from the human and material losses accompanying injustice across eras. It calls decision-makers to monitor the indicators of conscience of society continuously and to take prospective measures to enhance the culture of justice in societies.

CHAPTER ELEVEN

THE GENETIC ARCHIVE OF THE PLANET AND ITS INTERACTION WITH HUMANITY

In this chapter, we reconstruct the relationship of the human being with the earth based on the principles of heredity. We assume that the earth carries an Ontological Genome that interacts with the human genome. This explains the strange phenomena in the response of nature to the behavior of nations and the impact of natural disasters on corrupt societies spiritually in particular.

It explains how the formation of the similar terrestrial consciousness and how it influences the course of history and the transmission of information between the earth and the human being

sometimes in a lucky form. It defines the factors that enhance positive interaction with the earth and reduce environmental disasters that may lead to the destruction of civilizations and catastrophes. It provides practical guides for dealing with the environment more consciously and effectively based on a new understanding of planetary heredity in time.

It confirms that understanding planetary heredity in this new light helps in protecting the environment and reducing environmental harms in different countries. It calls for training scientists on the principles of planetary heredity to improve their ability to deal with environmental issues more safely. It defines the safety protocols that must be followed in large projects to reduce the risks of genetic contamination that may influence the balance of the planet.

CHAPTER TWELVE

THE DISEASES OF SOCIAL AUTOIMMUNITY AND THE ATTACK ON SELF-AWARENESS

In this chapter, we present the concept of the disease of social autoimmunity as a major crime against society. This disease is not merely material but is a consciousness field in which parts of the society attack itself. It is transmitted to successive generations in the network of conscious similarity that connects humanity.

Understanding this disease helps in explaining the continuation of some internal conflicts and how to break the vicious circles of inherited civil wars since ancient times. It explains the mechanism of storing immunity conflicts in the genetic archive and how to access them and restore them through specialized regression techniques. It defines the role of autoimmunity in shaping cultural identity of societies and its impact on social behavior in successive generations permanently.

It presents practical models for how to use the understanding of immunity in psychological healing for resolving inherited conflicts between different groups in society. It confirms that understanding social autoimmunity opens new horizons for social reconciliation among groups that suffer from internal conflicts inherited across generations. It calls for documenting the history of immunity of societies to protect them from loss. It identifies the mechanisms of transmitting the history of immunity between generations in the digital era that witnesses rapid changes in patterns of social communication. It reduces its distortion through wrong interpretations or biased media.

CHAPTER THIRTEEN

MIGRATION, GENETIC VACCINATION, MIXING, AND THE WEALTH OF CONSCIOUSNESS OF PEOPLES

Migration in the view of the Ontological Genome is a process of spiritual genetic vaccination that connects the consciousness of peoples in one network that transcends geographical borders.

This chapter analyzes the positives and negatives of this process and proposes ways to enhance the positive aspects of genetic vaccination to achieve the wealth of consciousness and global stability.

It explains the mechanism of the impact of migration on the Ontological Genome of nations and how it can be directed to enhance shared human values instead of unilateral cultural shock. It defines the risks of unorganized migration that may cause genetic contamination generating conflicts between peoples and the absence of global spiritual stability.

It presents models of humane migration focused on the exchange of consciousness, knowledge, and culture instead of focusing only on the exchange of labor and financial capital. It confirms that genetic vaccination requires ethical responsibility that protects the global rights of migrants regardless of their religion or their original race or their nationality. It calls international institutions to enhance the vaccination of consciousness between peoples and resolving conflicts through dialogue and understanding of shared ontological heredity. It defines the role of technology in accelerating the process of vaccination and its positives in bringing distances between human consciousness in different parts of the globe. It explains the importance of preserving cultural diversity as a wealth for genetic vaccination, not as an obstacle to the unity of human consciousness we all seek to achieve. It confirms that the future of humanity lies in the unified genetic consciousness that transcends narrow national selfishness to focus on the interest of the planet and humanity collectively. It provides guides for international decision-makers to enhance the vaccination of positive interactions and reduce the frictions resulting from conflicting interests currently. It defines the indicators of success for genetic vaccination that focus on balance and justice in the distribution of wealth and knowledge between the peoples of the northern and southern worlds together. It confirms that genetic vaccination is the destiny of humanity and there is no escape from it except with consciousness that protects this vaccination from turning into a destructive civilizational clash.

CHAPTER FOURTEEN

THE DEFICITS AS LIBERATION OPERATIONS AND THE TECHNIQUE OF PURIFYING THE ACCUMULATED SOUL

The deficits in this view are not mere customs but spiritual genetic liberation operations from the narrow hereditary dimension to the expanded hereditary dimension in the great cosmic network. This chapter connects the concept of deficits and the technique of purifying the accumulated soul. It proposes spiritual treatments for dealing with heritage instead of negative neglect.

It explains the mechanism of the impact of deficits on the Ontological Genome of the family and society and how spiritual connection can be preserved across generations permanently. It defines the types of deficits that continue after death in the other dimension and how to practice them in the comprehensive spiritual cosmic system for the worlds. It presents practical models for dealing with traditional deficits for deceased individuals and achieving comprehensive psychological healing that also includes the spiritual dimension for the society.

It confirms that dealing with deficits must include understanding the hereditary dimension of souls and not merely formal dealing in current traditional practices. It calls for developing spiritual consultation centers based on the principles of genetic liberation to help families understand the journey of their loved ones in the other hereditary dimensions. It defines the indicators of spiritual health that focus on the technique of purification and not only on formal performance in diagnosis and psychological treatment.

CHAPTER FIFTEEN

THE ROLE OF LANGUAGE IN THE FORMATION OF THE GENETIC CODE OF CONSCIOUSNESS

Children in this view are the carriers of the hereditary seeds of language, which is the foundation upon which the entire hereditary path is built in the life of the individual. This chapter analyzes how the effects of language are transmitted through genes and how these effects are transmitted to successive generations in a connected chain of heredity.

Linguistically healthy children produce individuals capable of forming healthy relationships with society and other individuals in the hereditary network surrounding them permanently. It explains the mechanism of the formation of linguistic hereditary patterns in the first years of the child's life and how it influences their ability on genetic similarity in subsequent stages. It defines the factors of the healthy linguistic environment that enhance psychological and hereditary balance for individuals and protect them from linguistic disorders and subsequently hereditarily.

It provides practical guides for parents to enhance linguistic health in the family, conscious relationships with children based on love and mutual understanding and respect. It confirms that investment in language is an investment in the hereditary future of the society as a whole, because language is the first nucleus for the hereditary path. It calls for awareness programs for the family on the principles of linguistic heredity to enhance hereditary health among the members of the family and society surrounding them. It defines the indicators of the healthy child linguistically and hereditarily that can be used in evaluation and family support from before specialized social institutions in this field.

CHAPTER SIXTEEN

PREDICTING THE FATE OF NATIONS AND READING THE GENETIC MAP

Artificial intelligence creates a new form of digital genetic consciousness that increasingly influences the human hereditary record in the modern era. This chapter analyzes the impact of this consciousness on the human hereditary record and proposes controls to ensure positive integration between permanent digital consciousness and human consciousness.

It explains the mechanism of the interaction of algorithms with the hereditary record and how they can be directed to enhance positive information and reduce harmful content genetically and intellectually. It defines the risks of excessive reliance on artificial intelligence in shaping public opinion that may cause tampering with the hereditary record without human oversight.

It presents models for using artificial intelligence in monitoring indicators of hereditary consciousness and assisting decision-makers in taking measures that enhance the hereditary balance. It confirms that technology must serve the human being and his hereditary consciousness and not the reverse, where the human being becomes a slave to the algorithms that control his thinking and his hereditary path. It calls for ethics of artificial intelligence that respect the hereditary dimension of the human being and protect his consciousness from very deviant political or commercial exploitation. It defines the role of the human being in supervising the systems of artificial intelligence to ensure their compatibility with the higher human and ethical values in all societies.

It explains the possibility of merging human and digital consciousness in hybrid systems that enhance the cognitive capacities of the human being without touching his self-awareness and his autonomy. It confirms that the future requires a conscious partnership between the human being and the machine to achieve the maximum benefit from technology while preserving the original human essence. It provides guides for programmers and technology companies to design systems that respect the psychological and hereditary privacy of users and avoid tampering with their path. It defines the standards of transparency that algorithms of artificial intelligence must adhere to ensure the trust of society in technology that is used daily. It confirms that the shared digital consciousness must be an extension of human consciousness and not a substitute for it or a competitor to it in shaping the future social reality.

CHAPTER SEVENTEEN

THE ETHICS OF INTERVENTION IN GENETIC DESTINY AND THE RED LINES

In this chapter, we establish ethics of heredity based on the principle that every hereditary act generates an appropriate response in the hereditary network directly or indirectly according to the nature of the act, its intention, and its impact on consciousness in the hereditary society. This means that the hereditary player returns on its actor directly or indirectly.

This principle establishes a foundation for deeper responsibility that transcends traditional legal responsibility to include the spiritual and hereditary dimension of social actions. It explains the mechanism of return of the hereditary act through the hereditary network and how the negative energy returns multiplied on whoever launched it in the hereditary network. It defines the types of hereditary acts that generate positive and negative response and how to enhance positive acts that strengthen hereditary balance in society.

It presents practical models for applying the principle of act and response in daily life to enhance individual and collective ethical responsibility in hereditary interactions. It confirms that

understanding hereditary ethics radically changes the concept of social responsibility to include the hereditary dimension that connects the individual to the group in one network. It calls for teaching the principles of hereditary ethics in educational curricula to enhance consciousness of hereditary responsibility in generations since childhood of the new emerging generation.

CHAPTER EIGHTEEN

HEALING BETWEEN GENERATIONS AND BREAKING THE CURSES OF THE INHERITED PAST

In this chapter, we propose a spiritual equation for healing between generations focused on restoring the hereditary balance between the ancestors and the descendants instead of annihilation. This equation is more precise and less cost than traditional equations that depend on material calculations only.

It explains the mechanism of calculating hereditary balance between the ancestors, the descendants, and the society through intentional variables, the effect, and the time to achieve true comprehensive reconciliation. It defines the stages of the calculation process that begins with measuring the precise damage caused by the ancestors to the genetic fabric, then working on its equation effectively. It presents practical models of hereditary calculation programs that enhance balance between generations and the society positively instead of material calculations only.

It confirms that the goal of the equation is hereditary balance and not blame that generates more hereditary disorder in the souls of individuals and societies. It calls for training therapists and experts on the principles of the hereditary equation to apply the system of hereditary calculation effectively in practical reality. It defines the rights of generations in the new system of the equation to ensure the non-neglect of their hereditary suffering during the process of restoring the balance of the ancestors with the surrounding society. It explains the role of the local community in the future of the generation as a balanced one who needs healing and not as an enemy who needs annihilation permanently. It confirms that the success of the system is measured by the achievement of hereditary balance and not by the number of imposed blame, which completely changes the criteria for evaluating the success of healing. It provides guides for gradual application of the system in existing therapeutic institutions. It defines the necessary hereditary indicators for the successful hereditary balance process. It confirms that the human being requires a balanced view of the generation as a hereditary difference that needs healing and not as a deviation that needs permanent annihilation.

CHAPTER NINETEEN

THE PROJECT OF THE UNIFIED HUMAN GENOME: DIVERSITY IN UNITY

In this chapter, we present practical recommendations for decision-makers and thinkers to adopt the principles of the Unified Genome in scientific research and public policies. The

application of this theory requires political will and a long-term strategic vision that transcends short electoral cycles and narrow partisan interests.

It explains the first steps that governments must take to integrate the hereditary dimension in national development plans and comprehensive social strategies. It defines the role of the university in establishing specialized departments for the study of ontological heredity and training the new generation of researchers and leaders on the principles of the Unified Genome. It provides recommendations for funding applied research that tests the effectiveness of the theory in the fields of education, health, justice, and social security in states.

It confirms that investment in hereditary consciousness is an investment in national stability and social security that protects states from catastrophes and violent revolutions. It calls for a comprehensive national dialogue around the rights of hereditary consciousness of citizens and ensuring their participation in shaping policies that touch their hereditary consciousness directly. It defines the role of media in spreading awareness of the principles of the Ontological Genome in a simple way that reaches all segments of society without looking at their educational levels. It explains the importance of cooperation between the public and private sectors in applying projects of enhancing the Unified Genome using technology, culture, and arts.

It confirms that the historical responsibility falls on the shoulders of the current generation of leaders to establish the foundation of a civilization that protects future generations from loss and fragmentation. It presents a proposed temporal framework for applying recommendations over a period of ten years to achieve a tangible transformation in the hereditary structure of adopting societies. It defines the main performance indicators that decision-makers must monitor to evaluate the success of policies based on the principles of the Ontological Genome. It confirms that the future belongs to whoever takes the initiative to adopt this model and become a pioneer in protecting hereditary consciousness and enhancing the positive Unified Genome.

CHAPTER TWENTY

THE NEW HUMAN BEING AND THE SPECIFICATIONS OF THE CONSCIOUS COSMIC ENTITY

We conclude this book with a visionary profile for the New Human Being who lives in a balanced cosmic where the human being achieves true hereditary balance that realizes peace and justice and prosperity for all humanity collectively. This vision is not a dream but is a goal achievable for practical application through the principles of the Ontological Genome in all aspects of human life.

The future of humanity depends on our ability to transcend hereditary slavery and to recognize with our hereditary sovereignty that unites us in one integrated entity. It describes the features of the unified hereditary society that achieves the balance between individual rights and hereditary obligations in a just form. It defines the role that technology and spirituality will play in

achieving this vision that combines the authenticity of the human being and his modern achievements.

It presents a message of hope for future generations that the world can be better if we recognized the truth of our hereditary sovereignty and worked together to build the civilization of the Unified Genome. It confirms that the journey does not end with the publication of this book but is the beginning of a long journey that requires continuous effort from everyone who loves peace and justice for humanity collectively.

It defines the individual and collective responsibilities required to achieve the hereditary vision, passing through the family, then the society, then the nations, reaching to the one humanity. It explains how every individual is a fundamental brick in building this hereditary society and that changing the individual hereditary consciousness is the first step for changing the collective consciousness. It confirms that hope exists in the heart of every human being who carries in his heart the seed of consciousness and love and is capable of contributing to raising the hereditary frequency of all humanity toward the better collectively. It presents an open invitation for everyone to join the movement of the unified hereditary consciousness based on the principles of the Ontological Genome presented in this book.

It concludes by confirming that history will witness this great civilizational transformation and that humanity chose the path of hereditary sovereignty instead of slavery to conflict. And that the legacy we will leave for future generations is a consciousness and hereditary world more than the world of previous generations.

RESEARCH PAPER IN ENGLISH

THE ONTOLOGICAL GENOME THEORY

This paper provides a detailed explanation of the Ontological Genome Theory founded by Dr. Mohamed Kamal Arafa El-Kharawy. The theory is based on the principle that genetics is the basis of true spiritual construction, not the body only. No external entity may exploit genetic consciousness without bearing full legal responsibility for the imbalance caused in the genetic structure of people.

Concepts from philosophy, genetics, quantum physics, and spirituality are integrated into a unified framework explaining genetic phenomena anew completely. The Ontological Genome is defined as the civilizational system protecting the human right to genetic belonging and healthy entanglement with the spiritual timeline.

Legal protection for genetics as inalienable fundamental rights is proposed against any violation by government or private or technological entities. Constitutional and legislative legal mechanisms to protect this new right cosmically are detailed in all nations adopting humanity and justice principles.

Applications of the theory in education, health, media, and politics sectors are explained practically, showing policy implementation programs. Philosophical, genetic, and spiritual aspects justifying the cosmic theory are discussed as a qualitative addition to contemporary human thought worldwide.

Expected criticisms are addressed and practical solutions for global implementation challenges are offered to facilitate adoption everywhere. The theory aims to protect humans from genetic pollution and forced redefinition of belonging without conscious free consent to genetic systems.

The expected outcome is a more conscious and balanced cosmic society respecting individual Ontological Genome, achieving peace via genetic positive balance. It is emphasized that this right is inalienable even with the passage of time or change of political and economic systems in different states through history.

International cooperation is called for to adopt unified standards for protecting human collective genetic consciousness in the digital age we live in today. This theory is considered a qualitative addition to contemporary human thought worldwide, opening new horizons for scientific research in genetic and spiritual sciences.

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CONCLUSION

We have thus placed the greatest cornerstone in the edifice of the Ontological Genome. This project is not an end but is a crowning of a scientific journey that will continue across generations of researchers, thinkers, and scholars of spirituality across history.

We invite all researchers, thinkers, and scholars of spirituality to join this journey to build together a civilization that protects the human being in his existence through consciousness, spiritually and hereditarily. The hereditary civilization is one that is for the future generations and for the present.

We will be held accountable for what we leave in their hereditary consciousness of unity or fragmentation in the spiritual structure. This project will be taught in the universities of the world without doubt. The name of the School of Metaphysical Law will be mentioned in the records of human thought as an immortal mark for the author who dedicated this humble effort through the science of the soul and the service of humanity and God, to whom he devoted his face.

This work represents a crowning as the eighth book founded in the sciences of unified metaphysics. It closes a circle that has been ongoing since decades of research and inquiry in the depths of genetic existence.

We believe that the future will be for the peoples that recognize their deep sovereignty. We call upon each other to cross the stage of transformation toward the great civilizational peace. The light of science, the consciousness of life, and love are the highest law that governs the entire universe.

We leave this trust between your hands, preserve it for the future generations as a pure human legacy.

With the praise of God and His success, this work was completed.

Dr. Mohamed Kamal Arafa El-Kharawy
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END OF VOLUME

With the praise of God and His success

Dr. Mohamed Kamal Arafa El-Kharawi