Secrets of the Prayer Niche

Kareem Ashmawy



Secrets of the Matrix · Secrets of the Transmissions · Secrets of the Prayer Niche

Secrets of Prayer and Ablution

The Secret of 'Only in the remembrance of God do hearts find rest'

The Secret of the Covering That Is Lifted at Death

The Star of God, Not the Star of the Jews

How the Messiah Was Created

The Story of the Romanization of Christianity

The Prophet Muhammad in the Torah and the Gospel

Who Is Israel?

The Bridled Devils and the Alien Deception

The One-Eyed Dajjal: Donald John Trump

From the Miracles of the Quran and the Sunnah

The Fundamentals of Tajwid of the Holy Quran

In the name of God, the Most Gracious, the Most Merciful

And may the prayers and peace be upon our master Muhammad, and upon his family and all his Companions.

"Secrets of the Prayer Niche" is the fourth book in my journey, which has extended over more than ten years of contemplation and research in the Book of God and His religion, and of trying to approach the great questions that stand behind the outward face of things.

There is a moment in a person's life when he stops looking at the world in the way he was accustomed to,

and begins to ask a different question:

Is what we see the whole truth?

Is the universe merely matter moving according to silent laws, or is there behind this order a deeper meaning, a wisdom, and a planning that surpasses what our senses perceive?

What makes matter organize itself? And how does information travel? And is the similarity between certain structures in the atom, the cell, and the galaxy merely a similarity of appearance, or could it point to deeper laws that recur in different forms of creation?

And how do concepts such as alignment, organization, harmony, and the transfer of information appear across multiple levels of existence?

From here the book takes the reader on a journey that brings together Quranic contemplation, scientific inquiry, reflection on the cosmos, and the study of the laws that govern the manifestations of creation, with a special pause at Surah As-Saffat and Surah Al-Mursalat and the indications their verses carry that deserve reflection.

Then the book moves to the secrets of the prayer niche; to prayer, its times, and ablution, and to an attempt to understand some of the psychological, neurological, and biological effects connected to worship and the remembrance of God, among them the effect of repeating the word of Majesty "Allah" on a person's psychological state; then it addresses what science may reveal about the stage of death and the changes in perception, consciousness, and body that accompany it, and what the veil is that is lifted at death.

In another chapter, the book treats the five-pointed star from a historical and symbolic angle, tracing its appearance in the ancient civilizations, and discussing the common belief that it is an authentic and exclusive Jewish symbol.

Then we move to one of the greatest issues in the history of humanity: the creation of the Messiah Jesus son of Mary, peace be upon him, and the miracle of his virgin birth, as the first scientific explanation of how the Messiah was created and evidence of his humanity.

The book also discusses how Christianity was Romanized and the religion of the Messiah was changed to suit the Roman mindset, as well as the issue of the crucifixion of the Messiah, peace be upon him, uncovering who the crucified one truly was and what the religious and historical sources report about it, attempting to re-read the multiple accounts and compare them with the Quranic text.

Then we move to the search for the glad tidings of the Prophet Muhammad ﷺ in the Torah and the Gospel.

And to an old, ever-renewed question about the true meaning of the name Israel: does it mean Jacob, peace be upon him, alone, or is there behind the name an older and broader significance?

There the book pauses at the secret of the number 43, connections that deserve research and reflection about the true identity of Israel.

Among the most controversial chapters of the book is the one about the Antichrist (the Dajjal): reading the character of the Dajjal and the concept of his tribulation in light of the prophetic hadiths, then applying this reading to the figure of Donald John Trump, presenting the evidence and indications as I see them, alongside a discussion of the idea of "aliens" and the modern notions that may be connected to it about satanic schemes and mass deception.

Nor does the book stop there; I return in it to the "Mithl Nurih" series in its first and second parts, in which I summarized a collection of articles and studies that dealt with scientific miraculousness and contemplation of the Quran, gathering their threads into a single context to form a broader picture of the relationship between revelation, the cosmos, and science.

And at the end of the book, as has been my custom in my books, I place before the reader the fundamentals of tajwid of the Noble Quran, so that this path of contemplation of the cosmos and of man may end at the source from which the whole journey began: the Book of God.

This book is not a call to close the door of questioning, but to open it wide; nor is it an attempt to see God in matter, but rather an attempt to contemplate the traces of His making, His laws, and His signs, and that vast world which the Quran described in His saying, Exalted is He:

﴿سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ﴾

We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth.

A dedication to those whose impact on my life never ends:

To my beloved mother, may God have mercy on her; to my grandmother Afaf, may God prolong her life; and to my younger brother Muhammad Ashmawy, teacher of history at Al-Azhar Al-Sharif.

And to every seeker of truth, and every person who was not content with what the eye sees, but wanted to ask: what lies beyond what we see?

We ask God to make this work purely for His sake, to benefit others through it, and to guide us all to the truth wherever it may be.

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Secrets of As-Saffat

The Theory of Self-Assembly and the Divine Matrix



Imagine that you wake up to discover that everything, from your fingernails to the farthest star in the sky, follows the same precise "catalog."

We live in a world teeming with details, but greater than the beauty is the "order" latent behind it. There is no randomness here, but a precise cosmic matrix whose single law runs through the atom and the galaxy alike.

A constant threefold process in everything in the cosmos: Row, Impulsion, Copying.

First: What is self-assembly?

In the most advanced laboratories today, scientists speak with amazement about what they call self-assembly.

Imagine throwing the pieces of a disassembled watch into a basin of water, then seeing these pieces move on their own, link together, and line up, until they finally turn into a watch that works with precision!

This is exactly what happens in nature.

The essence of the idea: it is the process in which components (whether atoms, molecules, or even galaxies) spontaneously organize themselves into ordered patterns and structures, without direct external intervention holding each piece.

Matter is programmed to seek stability.

Molecules follow chemical and physical forces that make them attract one another in a particular arrangement that lowers their energy and puts them in their best states.

But: is it blind coincidence?

Here material science stops to say: this happens by itself, without direction or external intervention!

Is this really true?

If you saw rows of soldiers moving in amazing harmony, would you say they move "by coincidence" just because you do not see the commander?

The "law" that made the molecules know their way, and the prior "information" that tells matter how to align, are the greatest proof of the existence of the Planner.

Matter has no mind, but it follows a divine "protocol" written into its very being.

Did the Creator, Mighty and Exalted, point to this truth in His Book?

Yes, He even swore by it.

Here we come to the stunning miracle; centuries before science knew "self-assembly," God, Mighty and Exalted, swore in Surah **As-Saffat** by the operating mechanism of this universe, describing it with an amazing trinity:

(The Row, the Impulsion, the Recitation):

{ وَالصَّافَّاتِ صَفًّا ۝ فَالزَّاجِرَاتِ زَجْرًا ۝ فَالتَّالِيَاتِ ذِكْرًا }

By those ranged in rows; by those who drive on with reproach; by those who recite the Reminder

We do not live in a vast, scattered space, but in a precise "matrix" whose single law repeats with utmost accuracy from the heart of the atom to the edges of the galaxy.

This order is not born of coincidence; it is a manifestation of a divine trinity by which God swore: the Row, the Impulsion, and the Recitation.

The noble angels are the ones charged with guarding and executing this matrix; they are the cosmic engineers who ensure that matter remains obedient to this divine law, from the smallest protein in your body to the greatest nebula in the sky.

Now let us explain this scientifically:

First: As-Saffat (Those Ranged in Rows)..

When matter aligns in "its known station"

The first stage in building anything in existence is the Row:

that every element finds its correct place before the work begins.

1. In the world of particles

(the formation of protons and neutrons):

In the first moments of the universe's life, there were no atoms, only a "soup" of quarks.

Here the law of "As-Saffat saffan" was manifested; the quarks aligned in extremely precise triplet groups to form protons and neutrons.

Had this alignment differed by one part in a billion, the structure of matter would not have stabilized, and we would not be here today.

2. The birth of atoms, the self-linking

Minutes after the Big Bang, protons and neutrons began to align to form the nuclei of the first atoms (hydrogen and helium); then came the turn of the electrons, which do not fly about randomly but follow the "Pauli exclusion principle," a strict law of "alignment" that forces them to occupy specific orbits and energy levels.

This electronic alignment is what gave the atom its "size" and prevented matter from collapsing in on itself.

3. Molecular self-assembly:

As soon as the atoms formed, they began to align with one another to form molecules (such as water and amino acids). Atoms do not need an engineer to hold each one of them; they are "self"-programmed to align based on their chemical bonds, always seeking the "known station" that brings them stability.

4. In the prayer niche of the cell (the molecular level)

Inside the nucleus of every one of your cells, and before the DNA divides,

an organized dance takes place called the pre-replication complex.

Mighty proteins called ORC

go to very specific sites on the strand of heredity, as if they know their addresses precisely.

They call other proteins to line up behind them in a "known station"; this protein "row" is the only guarantee that no devastating genetic errors occur.

Were it not for "As-Saffat saffan" inside your cells, you would not be here today.

5. In the world of plasma

(the gaseous level):

In the space between the stars there is "plasma" (ionized gas); instead of the particles repelling one another in chaos, we find the electromagnetic forces "ranging them" into threads and structures that resemble nerve fibers.

This self-ordering is what later allows stars to be born from the heart of chaos.

6. In the fabric of the cosmos (the spatial level):

The galaxies are not scattered like random dust; they are arranged in what scientists call

The "cosmic web" (Cosmic Web).

Dark matter aligns first as invisible threads, then ordinary matter comes to align upon it, making the greatest "row" humankind has ever known: threads and walls of galaxies linking the ends of the universe to one another.

Second: the interpretation of Az-Zajirat (Those Who Drive On)..

The mighty engine that breaks the stillness

After the molecules and the stars align in their places, the universe needs a powerful "push," a directed energy that turns static order into productive motion.

The Row alone is static order; and for atoms to turn into stars and life, there must be "Zajr" (impulsion): the directed, coercive force that moves matter and prevents it from deviating.

1. Nuclear impulsion (the guardian of the nucleus):

Inside every atom in your body, the "strong nuclear force" works as the greatest impeller in existence: it drives the protons (which repel each other strongly because their charges are positive) and forces them with a mighty power to stay packed together inside the nucleus; were it not for this divine impulsion, every atom in the universe would explode and matter would vanish in an instant.

2. Cosmic impulsion and fusion:

In the heart of the stars, gravity works as an "impeller" that crushes hydrogen atoms and forces them to fuse, forming heavier elements like the carbon and the oxygen we breathe.

Were it not for gravity's impulsion of matter inside the stars, the elements your body is made of would never have been cooked, and the universe would have remained cold gases with no life in them.

3. In the world of biology (the nano level):

Do you remember the "row" of proteins we talked about? As soon as it is complete, the turn comes of the greatest "impeller" inside the cell: an enzyme called **Helicase**.

This enzyme is not just a protein; it is "a mighty mechanical engine."

It "drives" the two strands of the DNA and separates them from each other with tremendous force, opening the way to build a new copy of life.

Were it not for this precise mechanical impulsion, your genetic code would have remained a closed book that no one reads.

4. In the world of space and plasma:

In the heart of the nebulae and cosmic gases, it is not enough for the gas to align.

It must be impelled!

The forces of gravity and the electromagnetic interactions work as cosmic "impellers," pushing the gas clouds to collapse and fuse, which gives birth to the stars and the galaxies.

And without this impulsion, the universe would have remained cold, dark dust.

Third: the interpretation of "At-Taliyat" (Those Who Recite).. the memory that preserves existence

Now the Row is complete, and the impulsion and the motion have happened.

So how do we guarantee that all of this is not lost?

Here comes the role of the deepest stage: "Tilawah" (recitation, copying, and memory).

After the Row and the Impulsion comes the deepest stage: "Tilawah." It is the guarantee that the order persists and repeats, so that the universe does not need to start from zero every time.

1. The "recitation" of the cosmic constants:

The atoms at the edges of the universe behave exactly like the atoms in your laboratory. Why?

Because the universe "recites" the same laws (such as the speed of light and the gravitational constant) at every point.

This "recitation" is what gives the universe its identity and makes it comprehensible and open to study.

2. Replication and memory (DNA and Assembly Theory):

As soon as the atoms aligned and made the DNA strand,

the process of "reciting" the genetic information began.

The enzymes read (recite) the code and copy it with amazing precision. This recitation is the "memory" that keeps the human kind human and the rose a rose.

3. Molecular memory (Assembly Theory):

We have spoken about this very recent scientific theory;

we said that complex matter (such as DNA or proteins)

is not merely atoms, but "written history."

Every molecule carries within its folds a "memory" of how it was built and how it is repeated.

The enzyme Polymerase "recites," reading the DNA code

letter by letter, and copies it with amazing precision.

Were it not for this continuous "recitation," traits would not pass from parents to children, and life would not continue for a single minute.

4. Cosmic repetition:

The universe never tires of "reciting" its laws.

Stars are born and die by the same system, and galaxies have followed the same patterns for billions of years.

This wondrous repetition is a "cosmic recitation" of the laws of God that suffer no alteration.

Finally: the angels.. the guardians of the Matrix

When we read His saying, Exalted is He: { And indeed, we are the ones ranged in rows }, we realize that the angels are not beings far from our reality; they are the ones charged by God's command with executing this matrix.

* They are the ones who set the "alignment" of the particles.

* They are the ones who lead the "impulsion" that drives them.

* They are the ones who guard the "recitation" of the cosmic laws.

They are the unseen soldiers who ensure that matter remains obedient to its Creator, so that the balance of the atom is not disturbed, nor the course of the galaxy perturbed.

In the end..

we find ourselves before a single truth proclaimed by every atom in existence.

Whether we look at the alignment of proteins inside our cells, or at the dance of the plasma between the stars, or at the birth of a new galaxy in the farthest reaches of the cosmos.. we see one law and one matrix.

Science tells us "how" this happens

(self-assembly, forces, memory),

and the Quran tells us "who" is behind it: the angels.

This linking of science and faith is not merely an intellectual luxury; it is "guidance" for bewildered hearts.

For matter that aligns, drives, and recites in silence is matter "submitted" to God.

So how much more should that be true of us humans?

The "Divine Matrix" is the greatest proof that this universe was not left to run to waste, and that behind every chemical reaction and every astronomical movement there is a knowing, capable Will that made science a road to faith, and reason a bridge to guidance.

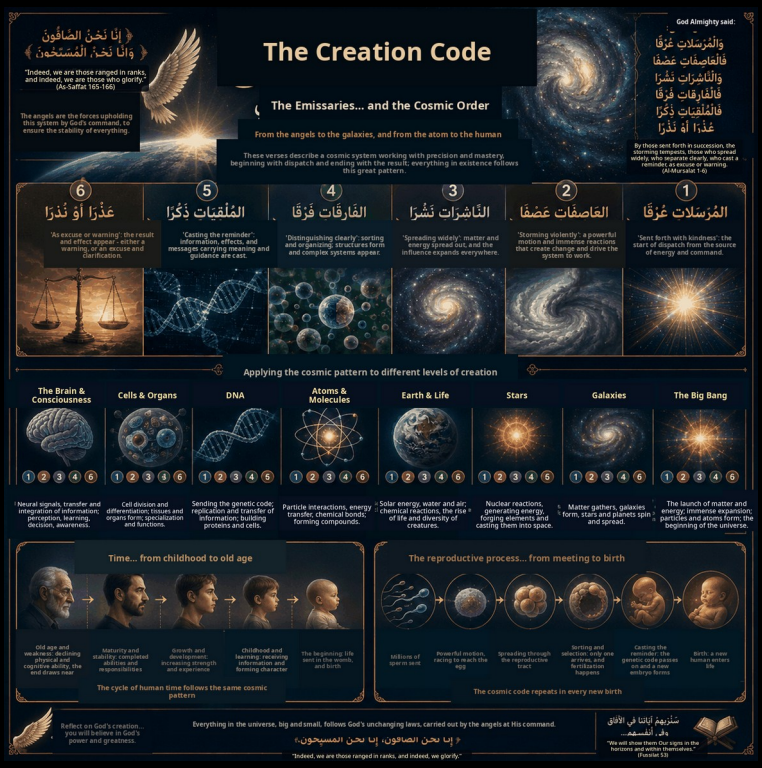
O children of Adam, I swear by the cosmic matrix:

{ إِنَّ إِلَٰهَكُمْ لَوَاحِدٌ }

Indeed, your God is One

Secrets of Al-Mursalat

From the atom to the galaxy...



In the name of God, the Most Gracious, the Most Merciful

﴿ وَالْمُرْسَلَاتِ عُرْفًا ۝ فَالْعَاصِفَاتِ عَصْفًا ۝ وَالنَّاشِرَاتِ نَشْرًا ۝ فَالْفَارِقَاتِ فَرْقًا ۝ فَالْمُلْقِيَاتِ ذِكْرًا ۝ عُذْرًا أَوْ نُذْرًا ﴾

By those sent forth in succession; by those that storm with tempest; by those that spread with spreading; by those that separate with separation; by those that cast forth the Reminder, as excuse or as warning

When most people read the opening of Surah Al-Mursalat, the mind goes directly to what the exegetes have said: that it speaks of the angels, or the

winds, or both. And this is the accepted interpretation, which is not to be contested.

But the door of contemplation remains open.

For the Quran is a book that addresses man in every age, presenting cosmic patterns that repeat before his eyes whenever his knowledge expands.

And if we contemplate the ordering of these verses, we find that they do not present scattered words, but describe a chain of consecutive processes: sending... then violent motion... then spreading... then sorting... then the transfer of information... then the appearance of the result. And what is more wondrous is that this very pattern has become today one of the most famous concepts in the science of complex systems, in what is known as self-organization (Self-Organization).

What is self-organization?

Self-organization is one of the most important concepts in physics, chemistry, biology, and neuroscience.

And its meaning, simply:

is that a system begins with extremely simple elements, which then interact according to specific laws, and from within these interactions a complex order emerges.

Snow crystals organize themselves.

The cell organizes itself.

The brain organizes itself.

And galaxies form according to laws that lead to the appearance of regular structures. What is meant is not that these systems work independently of their Creator; rather, the laws that God deposited in the universe are what make this self-organization possible.

Do the steps of self-organization resemble the ordering of the verses?

If we look at the stages of self-organization in the modern sciences, we find them close to this sequence:

a source, then energy, then spreading, then organization, then information, then a result.

And the Quran says:

Al-Mursalat (those sent forth)... Al-'Asifat (those that storm)... An-Nashirat (those that spread)... Al-Fariqat (those that separate)... Al-Mulqiyat (those that cast forth)... as excuse or as warning.

The first stage: Al-Mursalat... the beginning of everything

No system begins without a beginning.

Everything begins with a sending.

A sending of energy.

A sending of particles.

A sending of a wave.

A sending of a command.

A sending of information.

Even in the human body, movement begins with a nerve signal.

And in the cell, the process begins with a chemical signal.

And in the universe, every change begins with something setting out from something else.

And that is why the beginning came:

﴿وَالْمُرْسَلَاتِ عُرْفًا﴾

By those sent forth in succession

as if it describes the moment of the first setting-out.

The second stage: Al-'Asifat... the energy of change

After the beginning, motion must come.

But not just any motion;

rather, a powerful motion capable of bringing about change.

Storms on Earth redistribute heat and humidity.

Solar storms reshape the magnetic field.

The nuclear reactions inside the stars are immense storms of energy.

Indeed, even inside the atom there are tremendous forces that preserve its structure.

﴿ولهذا يأتي التعبير: ﴿فَالْعَاصِفَاتِ عَصْفًا

By those that storm with tempest

For energy is the fuel that turns possibility into reality.

The third stage: An-Nashirat... the widening of the effect

After motion comes spreading.

Heat spreads.

Light spreads.

Scents spread.

Waves spread.

Genes spread across the generations.

And even ideas spread among people.

For the universe does not keep energy in one place; it spreads its effects in every direction.

And that is why it came:

﴿وَالنَّاشِرَاتِ نَشْرًا﴾

By those that spread with spreading

The fourth stage: Al-Fariqat (those who separate)... the birth of order

Here the miracle happens.

For not every spreading produces order.

A stage of sorting is required:

separation, distinction, and selection.

Electrons occupy specific energy levels.

Cells specialize.

The brain distinguishes between sounds.

The immune system tells the body's cells from microbes.

The stars produce different elements according to their mass.

And from here the universe becomes more organized with every step.

And that is why the amazing expression came: ﴿ فَالْفَارِقَاتِ فَرْقًا ﴾ "By those that separate with separation."

As if order is only born after a precise process of distinction.

The fifth stage: Al-Mulqiyat dhikran (those who cast down the reminder)... the transfer of information

Here we reach the stage that most invites contemplation.

Modern science has discovered that the universe is not only matter and energy,

but information as well.

DNA is information.

The genetic code is information.

Light carries information.

Nerve signals are information.

The light spectrum tells us the composition of the stars.

And gravitational waves carry information about the collision of black holes.

As if everything in the universe casts down a ذِكْرًا "dhikr" — that is, a trace or a piece of information that can be read and understood.

There is no doubt that the first meaning of the verse is the angels' casting down of the revelation, but contemplation of the world of creation reveals that information itself has become a fundamental element in the structure of the universe as we know it.

The sixth stage: 'Idhran aw nudhran (as excuse or warning)... the emergence of the result

After the transfer of information, only the decision remains.

The cell responds.

The brain makes a decision.

The immune system attacks or retreats.

The plant grows or wilts.

The human accepts or refuses.

So every system ends with a response.

And that is why the verses conclude: ﴿عُذْرًا أَوْ نُذْرًا﴾ ("as excuse or as warning").

That is: every message has a purpose, every system a result, and every piece of information an effect.

And thus it becomes clear that the six verses are not merely adjacent words, but present an integrated dynamic sequence that the contemplator can see in multiple images from the world of creation.

Second.. the detailed journey of the single pattern across the whole universe

If a physicist stood next to a biologist, and then a neuroscientist came to them, each one of them would speak a completely different language.

The first talks about the galaxies.

The second talks about the cells.

The third talks about the brain.

But the surprise is that all of them, in the end, describe systems that pass through similar stages.

For every time, we find:

a beginning... energy... spreading... organization... information... then a result.

And here the journey begins.

First... the Big Bang

Current cosmological models indicate that the universe began from a state of extreme density and heat, then began to expand at a tremendous speed.

That was the beginning of everything we know of matter, energy, time, and space.

And it is as if the scene begins with: ﴿وَالْمُرْسَلَاتِ عُرْفًا﴾

the sending of matter and energy at the beginning of the universe.

Then: ﴿فَالْعَاصِفَاتِ عَصْفًا﴾

the immense violence that accompanied the early stages of the universe's history, when the particles were constantly colliding and the temperatures were beyond what the mind can conceive.

Then: ﴿وَالنَّاشِرَاتِ نَشْرًا﴾

The universe began to expand.

Matter spread.

Energy spread.

Photons spread in all directions.

Then: ﴿فَالْفَارِقَاتِ فَرْقًا﴾

The fundamental forces separated.

The protons formed.

Then the atoms.

Then the cosmic clouds.

Then the galaxies.

Then: ﴿فَالْمُلْقِيَاتِ ذِكْرًا﴾

The light coming from the beginnings of the universe still carries to us information about that early stage, such as the cosmic background radiation that scientists study to deduce the history of the universe.

And finally: the result — as an excuse or a warning.

Stars and planets appeared, and the conditions became ready for the emergence of life.

Second... dark matter

Although we do not see it directly, its gravitational effects appear in the motion of the galaxies and in gravitational lensing.

It is as if it sends its effect without being seen.

And it participates in organizing the distribution of visible matter,

so that the universe becomes more stable.

It is an example that what we do not see may be an important part of the system, though the details of its nature are still a subject of scientific research.

Third... the galaxies

Inside the cosmic clouds, gravity began to gather the matter.

And with time, the galaxies appeared.

Then they began to rotate in a precise system.

Inside every galaxy we find:

Sending.

Motion.

Spreading.

Organization.

Information carried by light.

Then the birth of new stars.

Fourth... the stars

A star is not only a ball of fire; it is a cosmic factory of the elements.

In its heart the nuclear reactions begin.

Then the energy spreads.

Then new elements form.

Then it hurls them into space when it dies.

Were it not for this cycle, the iron in our blood would not exist, nor the calcium in our bones, nor the oxygen we breathe.

So we, in the scientific sense, carry in our bodies elements that were made inside stars that preceded our sun.

Fifth... the sun

Every second the sun sends a tremendous number of photons.

It releases the solar winds.

It broadcasts energy throughout the solar system.

Then it spreads the heat.

It separates the magnetic fields.

And the light reaches us carrying information about its chemical composition.

And thanks to this cycle, life on Earth continues.

Sixth... the Earth

The Earth receives the energy.

The winds move.

Storms rage.

Clouds spread.

Rains form.

Rivers burst forth.

Plants sprout.

Then the cycle of life begins anew.

It is a chain unbroken for millions of years.

Seventh... the atom

When we descend to the smallest scales, the pattern does not disappear.

It repeats.

The particles interact.

Energy is transferred.

Photons are emitted.

Chemical bonds are formed.

And information travels across the atomic spectra that allow scientists to know the composition of materials and stars.

Eighth... the DNA

Inside every cell there is a small book.

It is not written in ink, but in only four chemical bases.

And from these bases the bodies of all living creatures are built.

The DNA sends its instructions.

Then they are copied to RNA.

Then they spread inside the cell.

Then they are translated into proteins.

Then the cells specialize.

Then the living creature appears.

So information here is not an abstract idea, but the foundation of biological construction.

Ninth... the brain

Perhaps the brain is the clearest example of this pattern.

The nerve cells send the signals.

Then they travel at a tremendous speed.

Then they spread across millions of synapses.

Then the brain distinguishes between them.

Then it turns them into perception.

Then it makes the decision.

And so every idea, every memory, and every movement begins with a chain of organized signals.

Tenth... from childhood to old age

It is not the universe alone that runs according to this pattern; even time inside the human being is subject to a nearly identical sequence.

The embryo is sent into the world a newborn; then the energy of growth storms through him; his cells spread and his neural networks branch out; then the stage of differentiation begins: he distinguishes between sounds, faces, and meanings, and his awareness and experience grow; experiences and memories are cast into his memory year after year, until he reaches full maturity.

Then time begins to draw his final stage: the speed of renewal decreases, strength weakens, memory dims, and the human being gradually returns to a state of weakness resembling his beginning, in confirmation of His saying, Exalted is He:

﴿اللَّهُ الَّذِي خَلَقَكُم مِّن ضَعْفٍ ثُمَّ جَعَلَ مِن بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِن بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً ﴾

God is the One who created you from weakness, then made after weakness strength, then made after strength weakness and white hair

So even the human lifespan passes through the same cycle:

a beginning, then growth, then spreading, then differentiation, then the accumulation of knowledge, then the inevitable result.

And it is as if time itself works according to the same laws by which the rest of the systems of creation are ordered.

Finally... reproduction... from the meeting to the birth

Perhaps the clearest images of this pattern appear at the beginning of every human life.

The process begins with the sending of millions of sperm, which move with tremendous force in a competitive journey; then they spread inside the reproductive system, and only one of them reaches the egg after a precise process of sorting and selection.

And as soon as fertilization occurs, the new genetic code is cast: half of the genome comes together from the father and half from the mother, so that a genetic identity arises that has never been repeated before and will never be repeated again in the same way.

Then the cell divisions begin, and the cells differentiate into heart, brain, bones, and nerves, until the embryo is complete and is born a new human being.

And in this journey we see the same pattern repeat once more:

sending... motion... spreading... sorting... casting of genetic information... then the birth of a new life.

And so, from the birth of the universe to the birth of the human being, and from the growth of the brain to the succession of the generations, the same structure repeats before us; it is as if the laws of God in creation, for all their different images, carry a single rhythm manifested at all levels of existence, with the mechanisms and laws specific to each system differing.

Is it coincidence?

The wider science grows, the more scientists discover repeated patterns in nature.

The laws may differ between the atom and the galaxy, and between the cell and the star, but many systems pass through stages of: a beginning,

interaction, spreading, organization, the transfer of information or effects, then a result.

This similarity of patterns does not mean that all phenomena are identical in their mechanisms, but it draws attention to the fact that the universe is full of repeated structures at different levels.

Conclusion: the angels... the soldiers of this cosmic system

If the modern sciences have revealed that the universe does not rest on chaos, but on precise laws that preserve its balance, then the Quran adds another dimension that empirical science cannot settle: the unseen dimension.

For the Quran does not describe the universe as a machine that works alone, but as a dominion standing by the command of God, in which the causes run according to His laws, and over whose execution stands a creation from among His creation: the angels.

In this context, we may contemplate the opening of Surah Al-Mursalat, then compare it with the opening of Surah As-Saffat:

﴿وَالصَّافَّاتِ صَفًّا ۝ فَالزَّاجِرَاتِ زَجْرًا ۝ فَالتَّالِيَاتِ ذِكْرًا﴾

By those ranged in rows; by those who drive on with reproach; by those who recite the Reminder

Then we read the saying of the angels in Surah As-Saffat:

﴿وَإِنَّا لَنَحْنُ الصَّافُّونَ ۝ وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ﴾

And indeed, we are the ones ranged in rows; and indeed, we are the ones who glorify

Here the Quran describes the angels as ranged in rows, standing at their functions; their order is not disturbed, and none of them oversteps his limit; they work in complete obedience to God.

And when these verses are gathered, a contemplation appears that draws the eye: the chain of verbs in Surah Al-Mursalat and Surah As-Saffat seems to describe an integrated working system:

sending... then motion... then spreading... then organizing... then casting... then executing.

And in Surah As-Saffat:

rows...

then impulsion and organization...

then the casting of the Reminder.

This parallelism does not prove that what is meant is the scientific description of the universe, but it harmonizes with the general Quranic picture that makes the angels soldiers executing the command of God in the universe.

The winds blow by His command.

The rain descends by His command.

Life begins by His command.

Death occurs by His command.

Revelation descends by His command.

And the whole universe runs according to His command.

The laws the physicist discovers are not competitors to the divine Will; they are a description of the way in which God runs His laws in creation.

And if science describes how the phenomena work, the Quran answers a deeper question: to whom do they submit, and by whose command are they ordered?

From here the angels may be viewed, within the frame of this contemplation, as honored servants charged with whatever God wills of the

management of the affairs of the universe, each in the function in which God established him, without our defining what revelation did not define, and without our claiming that every physical force is an angel or that every natural phenomenon is explained directly by the angels; for these are unseen matters that the Text did not detail.

And so the scene of the heaven and the scene of the earth meet in a single picture: a universe of utmost precision whose laws run regularly, governed by constant laws, and all of that runs under the dominion of God, who said:

﴿لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ﴾

They do not disobey God in what He commands them, and they do what they are commanded

For every atom runs in its orbit, every star keeps its course, every cell performs its function, every beat in a person's heart, every signal in his brain, and every photon crossing space — all fall within one system in which God deposited order, and over which He appointed from His creation those who execute His command, so that the universe remains standing on the balance of wisdom, until the day comes when He, Glory be to Him, permits this system to end: the heavens are rolled up, the earth is

changed, and another system begins, one not governed by the laws of this world but by the true promise of God: the Day of Sorting.

Secrets of the Prayer Niche

كَلا لا تُطِعْهُ وَاسْجُدْ وَاقْتَرِب

No! Do not obey him; but prostrate and draw near.



- Secrets of the Prayer Niche: when matter prostrates and the soul draws near.

Today we talk about prayer:

its movements; why must the body and the spine be straightened for prayer to be accepted? Why did the Messenger of God forbid passing in front of a person praying? And why is prostration the closest a servant ever is to his Lord?

We said previously that the truth of the human being is that he is a complex electromagnetic machine.

A person thinks he is merely flesh and bone moving in a material space, while in truth he is a connected network of currents, fields, and nerve signals affected by everything around it.

Amid this worldly clamor, the rite of prayer comes with its periodic protocol distributed across the day, not only as a devotional obligation, but as an ultra-precise bio-engineering process designed by the divine Wisdom to recalibrate and purify this human body, so that the eternal miracle latent in two words is realized in it: وَاسْجُدْ وَاقْتَرِب {Prostrate and draw near}.

Chapter One: Charging the frame and generating energy

The journey begins with a new birth of the body's physical system through ablution (wudu).

Water, this wondrous ionic liquid, is not merely for cleanliness; rubbing the limbs of ablution with water works to lower the "galvanic skin response" (GSR), which is the electrical resistance of the skin. This moistening opens the surface ion channels and makes the body a "superconductor" ready to direct any internal currents without retention.

From this ionic readiness, the worshipper stands in his prayer niche to comply with a strict prophetic command: "A man's prayer is not valid until he straightens his back in bowing and in prostration."

Why the spine, and straightening the body during prayer?

At this moment, modern anatomy enters to detonate an amazing surprise about the "muscle fascia": that connective-tissue network that wraps our muscles and bones completely.

Scientists have discovered that this fascia is the largest continuous sensory, neural, and electrical organ in the human being, and it is rich in liquid crystals and organized collagen.

When the worshipper straightens his back and torso completely (straightens his spine) in standing and bowing, this crystalline tissue comes under directed, engineered mechanical pressure, and as a result of this pressure "piezoelectricity" is physically generated.

These bio-electric currents launch through the body as messages to renew the cells and pump nutrients into the joints.

At the same time, this movement sequence works as a "hydraulic pump" that draws in the nourishing fluids and pushes them into the cartilage of the spine, which lacks direct blood vessels.

The electricity generated by the fasciae unites with the conductivity of ablution to remove the trapped positive charges from the body.

This deep grounding occurs in prostration, providing a total discharge of this static energy toward the earth.

And its effect is in reducing inflammation, calming the nervous system, and achieving bio-electromagnetic balance.

But if the worshipper bends an incomplete bend or pecks at his prayer, this bio-electricity remains trapped and random, causing chronic muscle spasm, and the worship loses its physical and spiritual efficiency, so that the prophetic miracle is realized: "A prayer in which a man does not straighten his back is not valid."

Chapter Two: Prostration and the cosmic connection

After the body has been charged and its tissues organized through straightening the spine and ablution, the worshipper moves to the peak of the movement: prostration.

Here the seven limbs meet the earth, the great electrical circuit closes, and neuroscience begins to monitor the mechanism of the upper connection.

In this position, the head becomes lower than the heart, and gravity pushes the oxygen-laden blood abundantly toward the brain cells and the endocrine glands.

This hydraulic change activates the recently discovered brain-cleaning system, which sweeps the metabolic waste and toxins from the nerve cells, granting the worshipper superior mental clarity.

At the same time, an amazing geometric congruence occurs known as "heart-brain coherence."

The heart, which has an electromagnetic field thousands of times greater than the brain's, moves in a state of tranquility from the chaotic, disturbed pattern to a regular and coherent pattern.

The waves of the heart and the brain settle on a single frequency, the "vagus nerve" is activated to lower the heartbeat and blood pressure, and the frequencies of the cerebral cortex descend from the noisy "beta" waves linked to worldly anxiety to "alpha and theta" waves: the waves of complete stillness, spiritual transparency, and inspiration.

And at the peak of this coherence, the brain's "default mode network" (DMN) is extinguished — the neural network responsible for feeding the "ego" and the worldly self-activities.

The word "prostrate" in its biophysical dimensions is a command to enter a state of complete grounding and electromagnetic purification.

The human body, throughout its daily movement and its dealings with material things, falls under the weight of the "veil of matter," which is formed of:

The excess positive electrostatic charges that cause tissue inflammation.

The spasm of the deep muscle fasciae as a result of pressures and tensions.

The high activity of the "default mode network" (DMN) in the brain, which feeds the material "ego" and the attachment to the world.

When a person complies with the command "prostrate" after straightening his spine and performing ablution, he closes the body's electrical circuit and discharges all this material noise into the earth.

Prostration here is a complete process of "silencing and zeroing" the noise of matter inside the human body.

When the material ego falls silent and the frontal lobe of the brain is stimulated, the worshipper experiences the phenomenon of "the dissolving of the bodily boundaries into space," so that he feels connected to the Creator of the universe; matter has fallen completely silent and the physical veils have been lifted, so that the soul is set free and reaches the utmost degree of nearness, in confirmation of the saying of the beloved Chosen One ﷺ:

"The closest a servant is to his Lord is while he is prostrating."

Chapter Three: What is in front of the worshipper?

This superior electrical and vital harmony does not stop at the boundaries of the worshipper's skin; it extends to reshape the space around him.

From here we understand the scientific explanation of the severe prophetic warning: "If the one who passes in front of a person praying knew what was upon him, standing for forty would be better for him than passing in front of him."

What is in front of the worshipper?

It is not an empty space, but a concentrated vital, electromagnetic, and luminous extension.

When the worshipper stands facing the qibla, his heart and brain emit a phase-coherent biomagnetic field, and his cells release infinitesimally small light emissions known as "biophotons," which gather as a concentrated energy beam directed toward the place of his prostration.

When a person who is "not neurally prepared" (in a state of movement and worldly thinking) passes through this zone, he causes mutual physical damage based on established scientific facts:

1. Destructive interference: the passer's random field collides with the worshipper's organized field, breaking the coherence of the bio-waves of both bodies and causing an immediate disturbance in the membrane potential of their cells, which the body translates as a feeling of contraction and confusion.

2. Forced quantum absorption: the passer cuts the directed beam of "biophotons," so his body and his clothes absorb it in a random way that confuses the photonic communication system inside his own cells, causing invisible cellular stress.

3. Breaching the grounding path and electromagnetic induction: the passer cuts the "electric potential lines" extending from the worshipper to the earth, and by the mechanism of electromagnetic induction the static positive charges bounce back into the passer's body and become trapped in it — the charges responsible for inflammation and oxidative stress in the tissues.

4. The conflict of nerve signals in the mirror neurons: the passer's mirror neurons automatically imitate the worshipper's reverence and stillness, while his actual body is in a state of motion.

This acute signal conflict presses on the "anterior cingulate cortex" in the passer's brain (the error-detection area), and the brain immediately secretes stress hormones.

In conclusion:

The legislative splendor is manifested in that prayer is an integrated system: straightening the spine opens the network of communications, ablution raises conductivity, prostration discharges the charges of clay into the earth through the seven limbs in a great "grounding" process, while the prohibition of passing protects this luminous field from pollution and material dispersion.

It is the free periodic maintenance whose secrets the divine Wisdom placed in our biophysics; so that matter falls silent, the lines of energy prostrate, the voices of the ego die down, the gates of heaven open, and the soul is set free in a language of upper connection summed up by the great verse: وَاسْجُدْ وَاقْتَرِب {Prostrate and draw near}.

There is no god but God; Muhammad is the Messenger of God.

The scientific miracle in the times of prayer:

Its effect on mind, soul, and body



Prayer in Islam is not merely a religious rite; it is a biological and spiritual system that affects the body, the mind, and the hormones, and contributes to setting the biological clock and regulating the vital rhythms.

Each of the five prayers, in addition to the Duha prayer and the night vigil, has amazing physiological and neurological effects that are reflected in physical and mental health.

The Fajr (dawn) prayer:

It begins with the first natural light, when blue light works to stimulate the secretion of cortisol, the hormone of activity, which helps with energetic waking.

Studies such as the one conducted by Stanford University (2020) showed that early exposure to light improves mood and increases attention throughout the day.

The Dhuhr (noon) prayer:

With the sun reaching its highest point, the peak of white light, together with the prayer, stimulates the secretion of serotonin, which is responsible for improving mood and focus, thus preventing lethargy; this enhances productivity and helps relieve mental fatigue. A Harvard University study (2009) likewise confirmed that contemplative activities such as prayer reduce anxiety and improve mood.

The 'Asr (afternoon) prayer:

With the sun beginning to incline toward sunset and the appearance of orange light, the pineal gland begins to secrete melatonin, the sleep hormone, gradually. This helps prepare for rest and mental calm.

Numerous scientific studies have confirmed that changes in light directly affect hormone secretion and the regulation of the biological clock.

The Maghrib (sunset) prayer:

After sunset, blue light decreases and melatonin increases, which stimulates deep relaxation. This prayer helps calm the nervous system, which enhances theta waves in the brain; a study by Oxford University (2018) showed that contemplative activities during this time improve sleep quality and reduce anxiety.

The 'Isha' (night) prayer:

With the arrival of complete darkness, melatonin secretion increases, which helps regulate the sleep cycle and prepare for deep sleep.

Harvard University (2019) confirmed that spiritual activities before sleep help reduce insomnia and improve sleep quality.

The Duha (forenoon) prayer:

It is performed after sunrise and before the Dhuhr prayer; it enhances the secretion of serotonin, dopamine, and endorphins, which helps raise morale, stimulate mental activity throughout the day, and heal the bones and muscles.

The night vigil (qiyam al-layl):

It is considered one of the greatest times for enhancing hormonal balance, as it stimulates the secretion of melatonin and the happiness hormones to a greater degree in the darkness, which enhances deep relaxation. Night prayer also stimulates theta waves in the brain, which improves spiritual awareness and the connection with God.

Facing the Kaaba:

The magnetic effect and the vital energy

Facing the Kaaba during prayer restores the body's harmony with the Earth's magnetic field, which enhances the energetic balance of body and mind. Dr. Abdelbaset Mohamed Sayed (2010) also proved that this direction helps restore energetic balance and increases the spiritual connection with God.

- The effect of prayer on the brain and nerve waves

Prayer stimulates alpha waves in the morning, which enhances focus and mental clarity.

In the Maghrib and 'Isha' prayers, it stimulates theta waves, which enhance deep relaxation and spiritual connection.

Prayer reduces high beta waves.

University of Pennsylvania studies (2014) confirm that prayer improves cognitive abilities and increases psychological comfort.

- How do the five prayers improve blood circulation?

The Fajr prayer: begins the day by activating the cardiovascular system, which helps with waking up energetically.

The Dhuhr and 'Asr prayers: prevent the accumulation of lethargy during the day, which reduces the risk of blood clots.

The Maghrib and 'Isha' prayers: help calm the blood vessels, which improves readiness for restful sleep.

- Reducing stress and regulating the nervous system

Prayer activates the parasympathetic nervous system (Parasympathetic Nervous System), responsible for deep relaxation, which leads to a decrease in levels of cortisol, the hormone associated with stress.

A study conducted by Harvard University (Harvard Medical School, 2009) found that contemplative activities such as prayer reduce anxiety and improve mood.

And according to a study published in the Journal of Applied Neuroscience

(Journal of Applied Neuroscience, 2016),

prostration increases blood flow to the pineal gland, which is responsible for secreting melatonin, helping to regulate sleep and the cycles of awareness.

Moreover, the unique posture of prostration creates an effect similar to the physical therapy used to redistribute the fluids of the brain and the spinal cord, which may contribute to the prevention of Alzheimer's and Parkinson's.

- The five prayers and their effect on the immune and hormonal systems

Prayer stimulates the body's immune response by lowering stress and improving the secretion of antibodies (Immunoglobulin A), raising immunity and reducing inflammation,

according to a study conducted by the University of California (University of California, 2015).

The conclusion:

The five prayers, in addition to the Duha prayer and the night vigil, are a biological and spiritual system that enhances physical and mental health.

Through setting the biological clock, improving blood circulation, reducing stress, and stimulating the essential hormones such as cortisol and melatonin, prayer contributes to enhancing energetic and spiritual balance, restoring the body and the mind to a state of ideal harmony.

The scientific miracle in ablution

The renewal of vital energy and its effect on mind, soul, and body



□□□□□□□□

God, Exalted is He, said:

فَإِذَا سَوَّيْتُهُۥ وَنَفَخْتُ فِيهِ مِن رُّوحِى فَقَعُوا۟ لَهُۥ سَٰجِدِينَ

So when I have fashioned him and breathed into him of My spirit, then fall down to him in prostration.

[Surah Al-Hijr: 29].

This verse opens a great door to understanding the secret of the human being from a scientific and spiritual perspective together.

For the divine breath is not merely a symbol; it is a luminous energy charge that God deposited in the human being's cells, driving his life and linking him to the Highest Source.

The human being in his essence is an energetic creature, carrying in every atom of him a precise electric and magnetic radiation that interacts with the universe around him.

And with the passage of time and the accumulation of emotions, sins, and tensions, the bio-electricity in the body is disturbed, and the regularity of the spiritual energy within him weakens.

That is why ablution — by the command of God — is a restoration of harmony between body and soul, and a key to reviving that first breath with watery purity.

⚡ The bio-electricity in the human being

The human body runs on a precise electrical network resembling a miniature universe in its balance.

Every cell in the human being generates an electric potential difference of about -70 millivolts, allowing the exchange of ions and information.

The nervous system sends millions of electrical signals per second, regulating movement, perception, and feelings.

The heart creates an electromagnetic field five thousand times stronger than the brain's, measurable outside the body.

This electricity is not static; it oscillates according to the psychological and spiritual state:

Anger and anxiety raise the intensity of the irregular vibrations (noise frequency),

while calm and remembrance create harmonious waves (coherent waves).

And in states of sin or disturbance, negative energy accumulates around the nerve nodes and the joints of the body, weakening the aura surrounding the human being — the electromagnetic field that reflects the health of body and soul together.

Dry skin is among the factors that most weaken the bio-electric balance in the body.

For when the surface of the skin dries, its electrical resistance increases to a range between 1 and 10 megaohms, which impedes the passage of electrons and the discharge of the negative charges produced by neural activity or electrostatic friction.

This slight interruption in electrical conduction leads to the accumulation of negative charges under the skin; the lines of the electromagnetic field around the body become disturbed, and the bio-aura appears disturbed or weak in energy imaging (such as GDV devices).

But when ablution is performed with running water, the outer layer of the skin (the corneous layer) absorbs a measure of moisture that restores the balance of the surface electric potential, so the resistance falls to only a few hundred kilo-ohms.

Then the electrons begin to flow freely, and a natural discharge of the excess charges occurs through the water — exactly as the earth discharges the charges from a grounded metal wire.

Thus the electrical conductivity of the skin improves, and the frequency of the aura harmonizes with the magnetic field of the Earth, so that the person feels lightness, clarity, and energetic warmth after ablution, as if the

water did not only purify the skin, but reset the electrical circuit of life within him.

 Water: the conscious liquid and the divine conductor

Water is more than a mere substance; it is a living electromagnetic medium.

The water molecule possesses a dipole moment

(dipole moment),

which makes it very sensitive to any electric field or energy around it.

This property gives it the ability to absorb vibrations and reorganize them, as if it were a natural "reset" device.

In recent research, it was found that water forms networks of hydrogen bonds that change according to the words and emotions it is exposed to.

Water that interacts with a good intention or divine remembrance arranges its crystals in a harmonious geometric form, while water affected by anger or negativity becomes deformed in its molecular structure.

And here the greatness of ablution is manifested:

when pure water touches a person's body, it not only removes the visible impurities, but discharges the accumulated negative energy and restores the balance of the bio-electric fields.

Running water performs a grounding process (Grounding):

it absorbs the excess charges and restores the body to an ideal state of electrical stability.

 Water and the body's electromagnetic aura

Research using Kirlian photography showed that the aura surrounding a person changes directly after touching running water.

Before washing, the fields are disturbed and full of spectral noise; after ablution, they expand and grow more regular and lustrous around the areas of the head, the hands, and the feet.

In energy medicine, these sites intersect with the most important energy centers (Chakras) and outlets of electrical charges:

The face and the head: the center of awareness and perception.

The hands: points of discharge and transmission of energy.

The feet: centers of grounding and balance.

Ablution washes these outlets in a miniature cosmic water cycle, restoring the body to its original harmony with the electromagnetic field of the Earth.

The photons of the DNA: the language of light in human cells

Every human cell emits tiny flashes of light known as biophotons (Biophotons).

This light emitted from the DNA is the cells' means of communication with one another, and it regulates the vital processes at the quantum level (Quantum Level).

When a person is in a state of psychological and spiritual clarity, these photons are organized into coherent frequencies resembling a cosmic hymn.

But when the heart is darkened by sins or tension, this light is disturbed, and that is reflected in the vital balance, the mood, and the general energy.

Ablution here works as a light-activation key — it rearranges the electrons in the water molecules surrounding the cells, so that the inner bio-light is reflected more regularly.

It is as if the water washes the light membrane of the DNA, restoring it so that it reflects the "light of faith" that the Quran described: اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ "God is the Light of the heavens and the earth... light upon light" (An-Nur: 35).

For the inner light is not born from nothing,

but from the interaction of the biophotons with the soul breathed in by the command of God.

Water and the brain

The brain, which contains more than 80% water, is directly affected by the purity of the internal fluids.

Every thought or remembrance of God changes the shape of the electron distribution in this neural water, generating harmonious brain waves (alpha-theta waves).

Ablution rearranges this vital fluid, balancing the activity of the two halves of the brain and increasing the neural-energetic compatibility between thought and soul.

And that is why a person feels mental relief and immediate tranquility after ablution: because the brain is being reset electrically and magnetically.

 The "Wash Your Sins" study — washing and psychological purification

A study conducted by the University of Michigan in neuropsychology found that washing the face or hands after a feeling of guilt reduces the feeling of psychological heaviness and self-blame, and restores the activity of the regions of clarity in the brain.

This discovery was called "the physical purification effect" (The Lady Macbeth Effect),

and it proved that physical washing stimulates neural pathways responsible for removing negative emotional memory.

Ablution, in this sense, is not only a spiritual rite, but a biological procedure for removing the traces of mental and guilt-related tension, and a direct link between the psyche, the nerve, and the water.

 Ablution as a cosmic energy system

The sites a person washes in ablution are not arbitrary; they are energy points connected to the body's neural-photonic network:

The face: the center of radiance and connection with the divine Light.

The hands: the channels of transmission and reception.

The head: the gateway of higher awareness.

The feet: the cosmic ground that discharges energy and receives balance.

The Prophet's ﷺ hadith: "When a servant performs ablution, his sins leave his body until they come out from under his fingernails,"

corresponds precisely to what modern biofield measurement devices have reached: the exit of negative charges from the fingertips and the skin with running water.

 Water as the light of life

God, Exalted is He, said: وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ "And We made from water every living thing" (Al-Anbiya: 30).

Water is the carrier of life, light, and information.

And when the water of the Earth meets the light of the soul in the moment of ablution, the bio-electricity interacts with the human being's luminous aura, and something like a luminous restart of every cell occurs.

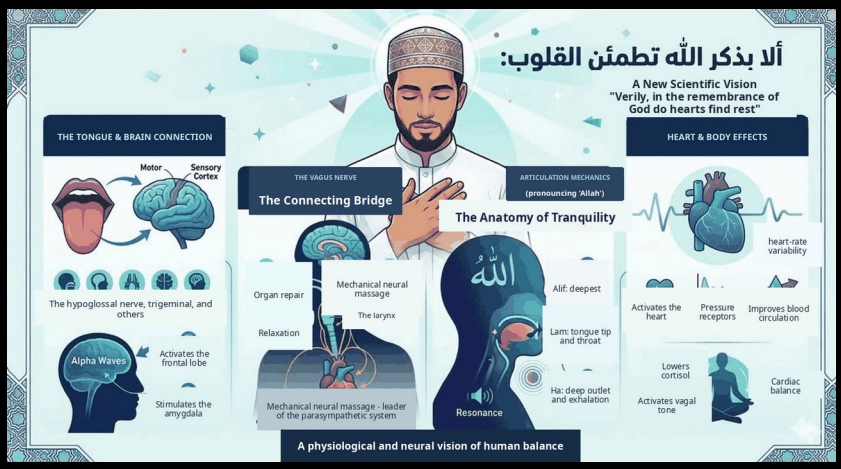
It is a moment of connection between "God's breath" in the human being and "the watery system of the universe" that runs through every living thing.

Ablution is not merely a ritual; it is a divine engineering of energy that restores the human being to his original frequency, the frequency of purity, where matter unites with light, science with faith, and the body with the soul..

In the name of God, the Most Gracious, the Most Merciful

♡ألا بذكر الله تطمئن القلوب♡

♡Verily, in the remembrance of God do hearts find rest♡



Have you ever wondered about the secret hidden behind this verse?

Today I will reveal to you a new scientific vision that makes the remembrance of God an integrated medical protocol for the tranquility of body and soul.

First, the tongue: the neural "control platform"

It has long been settled in the mind that the tongue is merely a vessel of eloquence and a tool for tasting good things, but modern anatomy lifts the curtain on an amazing truth: this organ is not just a muscle for speech, but a hypersensitive neural "control platform."

Anatomically, the tongue is the organ most connected to the central nervous system, being linked directly to the brainstem through five main cranial nerves.

This unique connection makes it the only organ in the body capable of blending "conscious will," represented in speech, with the "involuntary nervous system" that manages our silent vital processes.

Every letter in whose point of articulation the tongue settles sends immediate electrical signals to the "body map" in the cerebral cortex, where an area is allocated to the tongue and the larynx that far exceeds the areas of larger organs such as the thigh or the back, which makes "verbal remembrance" a wide mobilization of brain activity and a forced direction of it toward stability and tranquility.

Second — the vagus nerve: the umbilical cord of tranquility

In the depth of the body extends the vagus nerve, or "the tenth nerve," the longest nerve in the human body.

This nerve is known scientifically as "the leader of the parasympathetic system," and it is the primary one responsible for the processes of organic repair and calm.

The vagus nerve passes in its anatomical course alongside the larynx, the pharynx, and the two vocal cords, and here lies the miracle: when certain letters are pronounced, mechanical vibrations and vocal resonance arise that work as a kind of direct "neural massage" for this nerve.

This stimulation sends immediate signals to the "solitary nucleus" in the brain, which in turn orders the secretion of chemical transmitters such as "acetylcholine."

This substance is the "password" that orders the heart muscle to lower its acceleration immediately, and instructs the blood vessels to relax, in a process of "physiological braking" of stress that begins at the tip of the tongue and settles in the depths of the chest.

Third — the engineering of "the word of Majesty": from the alif to the ha'

When analyzing the pronunciation of the name of Majesty (Allah), we find a unique anatomical design that begins with the "alif" and ends with the "ha'," achieving a biological balance without parallel.

First — the articulation point of the alif (the hamza):

The word begins from "the farthest part of the throat," the region anatomically closest to the exit of the cranial nerves from the skull. This deep beginning is not merely a sound; it is an announcement of the start of the vagus nerve's stimulation from the first moment of pronunciation.

Second — the heavy lam.. the resonance of relief:

Pronouncing the lam in the name of Majesty requires raising the tip of the tongue to strike the region rich in nerve receptors in the upper palate, with the middle of the tongue hollowing and its back rising.

This complex raising produces amazing effects:

1- The vagus nerve: pronouncing the heavy lam emits low frequencies that travel mechanically through the soft tissues of the neck to reach the "carotid sheath," where the vagus nerve lies.

This mechanical vibration is a medically recognized means of lowering tension and stimulating tranquility.

2- The cerebral effect: this position stimulates the "hypoglossal" nerve and the "trigeminal" nerve, which activates the frontal lobe responsible for awareness and focus, and diverts the brain from "automatic thinking," which is the primary fuel of anxiety and obsessions.

3- The heart and perfusion: the effect of the heavy lam does not stop at the nerves; it extends to the depth of the circulatory system:

1. Improving vagal tone: the resulting vibration creates a resonance in the rib cage, a low frequency that prepares the heart to enter a state of "organic contentment."

2. Improving blood perfusion: the deep sound vibrations work to stimulate the endothelial lining of the blood vessels to secrete minute amounts of "nitric oxide."

This gas works as a natural vasodilator, which improves coronary blood flow and reduces vascular resistance, granting the heart muscle a state of complete functional relaxation.

Third, the madd (elongation) and the ha':

After the tongue settles in the articulation point of the heavy lam, the word of Majesty moves to the stage of the "natural elongation," then ends with the "ha'." This transition is not only a phonetic sequence, but a process of physiological resetting of the body's entire chemistry.

1. The vocal elongation and the brain frequency:

The elongated syllable "laaa" works as a frequency bridge.

Scientifically, repeating elongated sounds at a calm rhythm helps the brain move from "beta" waves (linked to alertness and tension) to "alpha" waves.

These waves are responsible for the state of "relaxed wakefulness," in which neural noise subsides and the brain's ability to get rid of anxious thoughts increases.

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2. The articulation point of the ha'.. the exhalation of tranquility:

The word ends with the letter ha', a letter that comes out from the farthest part of the throat with complete opening of the vocal cords.

Physiologically, pronouncing the ha' requires an "extended exhalation" that directly affects the vagus nerve.

Here a settled medical law is manifested: "Inhalation activates the sympathetic system (tension), while exhalation activates the parasympathetic system (rest)."

When the ha' is pronounced clearly, the body is compelled to empty the air slowly, which sends an immediate signal through the vagus nerve to the heart to lower the rate of beats, to the lungs to expand, and to the muscles to relax.

The cardiac effect: the phenomenon of organic contentment

The parts of the word integrate to produce a deep cardiac effect through two physiological mechanisms:

1- Respiratory sinus arrhythmia (RSA): during the extended exhalation in pronouncing the ha', the activity of the vagus nerve increases, leading to the release of acetylcholine at the sinoatrial node of the heart.

The result is an immediate lowering of the heart rate and an increase in "heart rate variability" (HRV).

And the higher this indicator, the greater the heart's flexibility and its ability to face pressures.

2- Activation of the baroreceptor reflex: pronouncing the elongated syllable "laaa" followed by the ha' creates a slight positive pressure inside the chest.

This pressure stimulates the baroreceptors in the aortic arch and the carotid sinuses, and the brain responds by sending commands to dilate the blood vessels and lower blood pressure, which reduces the "afterload" on the heart muscle.

The effect of remembrance is not limited to the heart and the brain; it extends to include the internal environment of the body:

Acid-base balance: thanks to the respiratory regulation in the letter ha', the gas-exchange process improves, which helps the blood maintain an ideal pH level, which is reflected positively on the strength of the immune system and the activity of the cells.

Have you now understood how the remembrance of the word of Majesty brings rest to hearts?

His saying, Exalted is He, ألا بذكر الله تطمئن القلوب "Verily, in the remembrance of God do hearts find rest," is manifested today as a miraculous biological truth.

For when a person remembers God, he is not only practicing a spiritual ritual; he activates a divine medical "protocol":

1- The tongue stimulates the brain and reduces fear and anxiety.

2- The articulation points: massage the vagus nerve,

as the gentle stimulation of the vagus nerve during the pronunciation of "Allah" reduces the secretion of the hormone cortisol (the stress hormone) and increases the secretion of natural endorphins, which explains the feeling of delight and psychological comfort that follows remembrance, and sends signals to the brain that stop anxiety and reduce the heartbeat.

3- The exhalation: calms the heart.

Finally, a practical application

From now on, when a cloud of distress assails you, or fear knocks on your door, or sadness weighs on your back, and your heartbeat races like a drum beating in your chest, remember that the key to salvation was deposited by the Creator within the folds of your tongue.

Sit in a quiet spot, rest your back, and close your eyes to disconnect from the clamor of the world, then launch this miraculous divine protocol:

Pronounce the name of Majesty (Allah), and let the beginning spring from the farthest part of your throat to awaken your vagus nerve; and when you reach "**the heavy lam**", press with the tip of your tongue firmly on your upper palate so that it strikes the center of the nerve receptors, and sense that resonance and low frequency as it flows like a warm waterfall massaging your neck and flooding your chest.

Then extend your voice calmly (laaa) to take your brain on a calm journey that moves it from the waves of tension to the waves of relaxed wakefulness; then end with the "ha'," bringing it out with a long, slow exhalation, emptying all the air and all the distress in your chest, to calm your heartbeat and expand your lungs.

Repeat this conscious physiological remembrance for a few minutes.

And the result?

An explosion of tranquility sweeps through your heart, and soul and body settle into complete physiological balance,

in confirmation of His saying, Exalted is He: ألا بذكر الله تطمئن القلوب "Verily, in the remembrance of God do hearts find rest."

This scientific vision confirms that tranquility is a state of complete physiological balance whose key God deposited in the movement of the tongue in remembrance of His name, so that healing and serenity are within the reach of every person, and in every breath.

There is no god but God; Muhammad is the Messenger of God.

What is the veil that is lifted at death?



In the name of God, the Most Gracious, the Most Merciful

لَقَدْ كُنْتَ فِي غَفْلَةٍ مِنْ هَذَا

You were in heedlessness of this;

فَكَشَفْنَا عَنْكَ غِطَاءَكَ

then We removed from you your veil,

فَبَصَرُكَ الْيَوْمَ حَدِيدٌ

and your sight today is piercing.

-☆The engineering of perception and the truth of worldly heedlessness☆-

From the perspective of biophysics and neuroscience, we do not live in "reality"; we live in a highly encrypted neural simulation built by the brain.

The universe around us teems with an infinite number of electromagnetic frequencies, subatomic particles, and sound waves. If our consciousness were left to collide with this quantum and physical ocean without barriers, our circuits of perception would burn out in fractions of a second.

Here the biological divine design intervenes to place the "veil" that turns cosmic chaos into a reality the human mind can process.

1. The neural filter (the biological veil)

Every second, the surrounding environment bombards our senses with about 11 million bits of sensory data.

But the cerebral cortex (Cerebral Cortex) can only process 40 to 50 bits per second to form direct consciousness.

To solve this dilemma, the brainstem works through a complex neural network known as the reticular activating system (RAS) as a harsh filtering gate.

Here a mechanism known as neural tracking (Neural Tracking) is applied; the nerve cells encode and synchronize only the frequencies "important for survival," and inhibit or erase the rest completely.

This strict biological exclusion is the precise scientific translation of the word "veil"; we live in a programmed, intentional biological "heedlessness" to protect our nervous system.

2. Filtering at the quantum level (the collapse of the wave function)

If we dive deeper toward the cellular structure of the brain, specifically inside the microtubules (Microtubules) — within which, it is suggested, the soul resides in the cellular skeleton of the neurons — we find that the "veil" acquires an amazing physical dimension.

According to the advanced theories in the physics of consciousness, the human brain works as an "observer."

The universe in its basic state exists in a state of quantum superposition (Quantum Superposition) — that is, infinite probabilities.

When the brain performs the process of perception, it forces these probabilities to settle into one specific reality, which is known in quantum mechanics as wave function collapse (Wave Function Collapse).

The veil here is not merely biological tissue; it is a physical constraint that forces consciousness to perceive reality in only three dimensions and within a single timeline.

3. The biological separation: the moment of "We removed from you your veil"

What happens at the moment of the agony of death and clinical death?

Scientifically, blood flow to the brain stops, energy levels (ATP) in the cells collapse, and the ion gates stop working.

At this decisive moment:

The RAS system stops working completely.

The neural tracking mechanisms that were restricting the flow of data collapse.

The microtubules detach from their physical connection with consciousness.

Here, as soon as this biological device (the brain) breaks down, consciousness is no longer governed by the sensory "filter."

The cellular and quantum veil that was confining perception is lifted, and consciousness launches outside the limited electromagnetic frame.

4. Supra-penetrating perception ("and your sight today is piercing")

In the absence of the biological filter, vision is no longer restricted to the photons that strike the retina, and sight is no longer confined to the visible spectrum (Visible Spectrum), which represents only 0.0035% of the electromagnetic spectrum in the universe.

The word "piercing" here describes a superlative perceptual precision.

It is the moment consciousness turns from reliance on slow and limited neural processing to direct, penetrating spiritual perception. In this state, the bandwidth of consciousness (Bandwidth) expands to become capable of absorbing the absolute truths, seeing the unseen dimensions, and receiving cosmic data without suffering sensory collapse.

In summary:

The Creator designed our brains with a super-complex "filtering" mechanism that combines biochemistry and quantum physics to be a veil protecting our consciousness in the worldly life.

And when the moment of the end arrives, these biological brakes are withdrawn, so that the human being sees the truth of existence with piercing sight unimpeded by a body and unbounded by physics.

The Star of God.. not the Star of the Jews

A cosmic symbol kidnapped in a lapse of history



In the name of God, the Most Gracious, the Most Merciful

﴿وَهُوَ الَّذِي فِي السَّمَاءِ إِلَٰهٌ وَفِي الْأَرْضِ إِلَٰهٌ ۚ وَهُوَ الْحَكِيمُ الْعَلِيمُ ﴾

And He it is Who in the heaven is God and in the earth is God; and He is the Wise, the Knowing

{ وَٱلسَّمَآءَ رَفَعَهَا وَوَضَعَ ٱلۡمِيزَانَ }

And the heaven He raised, and He set up the balance

God the Almighty has spoken the truth.

When we look at the six-pointed star called the Star of David, the emblem of Zionism and the flag of the State of Israel immediately comes to mind.

Yet this distorted mental image is nothing more than a recently made superficial shell, representing no more than a tiny fraction of a second of the symbol's true age in the age of time.

This exquisite geometric shape is not the property of a particular group, nor did it come out of the cloak of exclusionary thought; it is "the Star of God" in His creation, a cosmic code that the Creator the Originator fashioned in the engineering of existence to express absolute balance.

It is the Balance, a divine symbol whose roots extend to the dawn of humanity, before it was kidnapped in a lapse of history and confined to a narrow political corner.

First: from ancient times

The regular pattern of the six-pointed star appeared as a highly precise geometric and astronomical tool expressing the first cosmic laws.

Archaeologists have found this symbol engraved on stone monuments and clay tablets dating back thousands of years before Christ, confirming that humanity in all its spectra dealt with this shape as a heavenly gift embodying perfection and structural harmony in space.

Second: the six-pointed star in the mirrors of the ancient civilizations

The six-pointed star was not merely a passing decoration; it was a philosophical and spiritual pillar in the corners of the ancient world, representing deep concepts whose appearances differed and whose essence united:

-The civilizations of Mesopotamia and Sumer: the symbol appeared on Sumerian and Babylonian cylinder seals as an astronomical sign pointing to the motion of the stars and planets and the divine ordering of the celestial bodies in the system of the universe.

-The ancient Egyptian civilization: the star symbolized the land of "Amenti" (the world of spirit and transformation), and represented the complete balance between the forces ascending to the sky and the forces descending to the earth, which was later known in the Hermetic philosophies as the principle of existential correspondence.

-The Eastern religions and philosophies (Hinduism and Buddhism): in the ancient Vedic traditions this symbol is called "Shatkona."

It represents the union of the ascending masculine energy (embodied by Shiva, represented in the upward-pointing triangle) with the descending

feminine energy (embodied by Shakti, represented in the downward-pointing triangle); this union in their philosophy is the basis of the continuity of life and the balance of nature.

Third: the "Seal of Solomon" in Islamic thought and architecture

When the light of Islam shone, Islamic civilization absorbed this geometric shape as an authentic part of the shared divine heritage of the prophets.

And the six-pointed star was known in the Islamic heritage as the "Seal of Solomon."

And because Islamic art moves away from embodying living creatures and relies on abstraction to express the greatness of the Creator, the six-pointed star became a common denominator in the architecture of mosques, the minting of coins, and the decoration of official copies of the Quran.

It adorns the walls of the Mamluk mosques in Cairo, the citadels of Salah al-Din al-Ayyubi in Sinai, the Andalusian palaces in Granada, the gates of the mosques in the Maghreb, and the Abbasid and Ottoman emblems, as a symbol of safety, blessing, and protection derived from God's firm dominion.

Fourth: the great surprise..

The posture of prostration and its congruence with the geometry of the star

The legislative rulings and bodily movements are not merely outward rituals; they are in harmony with the geometry of the universe and the energy that God created.

And the mathematical and anatomical surprise here lies in the posture of prostration: the closest and holiest state between the servant and his Lord.

When the worshipper prostrates to God, Mighty and Exalted, he takes a bodily posture that rests geometrically on seven limbs (the forehead and nose, the two palms, the two knees, and the two feet), as stated in the prophetic Sunnah.

If we look at the geometric projection of the human body in a state of complete prostration from a top-down angle, we find that the dynamic lines the body forms (the curve of the back, the extension of the arms, the angle of the thighs with the legs, and the resting on the ground) draw in space the angles of the two interlocking triangles of the six-pointed star.

This exquisite interweaving of the descent of matter and the ascent of the soul during prostration re-represents the structural shape of the six-pointed star in its most splendid moving devotional image.

Fifth: the hidden cube in the heart of the star and its simulation of the Noble Kaaba

One of the deepest mathematical secrets revealed in the geometry of the two-dimensional six-pointed star is that it is not merely a flat shape; it is in truth a projection of a three-dimensional cube.

If you connect the six inner corners of the star with straight lines toward the center, a three-dimensional cube with complete corners immediately and undoubtedly appears in the middle of the star.

This hidden cube in the heart of the "Star of God" simulates in its dimensions and geometric ratio the Noble Kaaba, the Sacred House of God, which God made a support for the people and a center for the Earth.

The six-pointed star here works as a "protective shield" or a geometric gateway surrounding this central cube, as if this symbol tells us in its mathematical depth that all the energies and geometric lines in this universe

revolve and meet in the end to form and serve the centrality of monotheism embodied in the Cube (the Kaaba).

Sixth: the code of the geographic and cosmic directions

The secrets of the interlocking triangles in the star do not stop at the boundaries of dimensions; it is a highly precise cosmic geographic compass. The symbol represents the distribution of the cardinal and ordinal directions of the globe in a symmetrical and ideal form:

The upward-pointing triangle: its vertical apex points north, while its two subordinate base angles point southeast and southwest.

The downward-pointing triangle: its vertical apex points south, while its two subordinate base angles point northeast and northwest.

When these two triangles interlock, we obtain an integrated geographic grid defining the eight main and subordinate directions that govern the movement of winds, clouds, navigation, and the qibla on planet Earth:

And the cube in the middle is the central point of all of that.

It is the divine compass that the Creator placed to set the corners of the inhabited world, and He made its geometry material evidence of a cosmic system in which there is no randomness.

Seventh, the even and the odd (ash-shaf' wal-watr): the six-pointed star is manifested in existence as a symbol of the engineering of absolute balance between the "even" and the "odd"; the even is embodied in the duality of creation in every atom and galaxy as two symmetrical pairs in chemical and physical structure:

Heaven and earth — night and day — matter and gas — particle and wave — positive and negative.

As for the odd, it is manifested in the enclosed geometric center; it represents the meeting point of the two triangles (heaven and earth), giving the "hidden Kaaba" as a spiritual and material center of gravity that links existence to its centrality.

This correspondence between pairing (the even) and the central unity (the odd) is not merely a symbol; it is a physical embodiment of the law of monotheism that governs the universe from the smallest particles of matter to the largest structures of the galaxies.

Thus the star becomes the "code of balance" that combines the multiplicity of cosmic manifestations (the even) and the unity of the Creator Source (the odd) in a single geometric frame that does not accept division.

It is the Balance that the Creator placed in His universe.

This connection between material symmetry and spiritual centrality makes it the Balance that links the movement of the prostrator in his prayer to the total geometry of the universe under the umbrella of absolute monotheism.

Eighth and most important — it is the supreme embodiment of monotheism

The six-pointed star (the Star of God) reaches the peak of its secrets when we contemplate it as the best descriptive, visual, and geometric representation of the noble verse:

﴿ وَهُوَ الَّذِي فِي السَّمَاءِ إِلَٰهٌ وَفِي الْأَرْضِ إِلَٰهٌ ۚ وَهُوَ الْحَكِيمُ الْعَلِيمُ ﴾ [الزخرف: 84] >

And He it is Who in the heaven is God and in the earth is God; and He is the Wise, the Knowing [Az-Zukhruf: 84]

The two interlocking triangles summarize this symmetry and absolute monotheism in cosmic administration and management:

The upward-pointing triangle: represents Divinity in the heaven, where there are exaltation, the divine command, the determination, and the highest dominion that manages the affair.

The downward-pointing triangle: represents Divinity in the earth, where there are influence, legislation, and the manifestation of the effective divine Will in the world of matter and the lower creation.

Their complete and total interlocking, to the degree that they form a single inseparable geometric body, is the supreme visual expression that the God is One, the source is one, and the system is one.

For there is no god for the heaven apart from the earth; it is a symmetrical and balanced dominion and management that links the unseen with the witnessed, the dominion with the kingdom, in a unity and absolute monotheism that has no partner.

Ninth: the scientific manifestation of the divine symbol in existence

The "Star of God" dominates the engineering of nature

If we leave philosophy and history and dive into the depths of the scientific laboratories and the pages of physics and chemistry, we find that the six-pointed star and the geometric network linked to it are the Creator's preferred way of organizing matter in this universe, from the smallest molecules to the largest planets:

The hexagonal structure of water: in studies of the physics of water, some research indicates that water molecules in their pure state (as in natural springs or snow) gather in "hexagonal clusters," which enhances their ability to transfer energy inside biological cells more efficiently than "disturbed" water.

- Snow crystals: when water (H_2O) freezes in the upper layers of the atmosphere, the hydrogen bonds force the water molecules to arrange at fixed geometric angles of 120 degrees.

The inevitable result of this divine physics is that every snowflake falling from the sky is formed as a unique, highly complex and beautiful six-pointed star.

They are watery messages descending from the sky confirming the identity of the Maker.

-The structure of life (the DNA): the genetic code that builds the bodies of living creatures depends in its essence on four nitrogenous bases (adenine, guanine, thymine, and cytosine).

The strange and amazing thing is that all these bases rely in their molecular composition on carbon rings taking a symmetrical hexagonal shape to secure the highest degrees of genetic stability that protect life.

-The living cells of bees: when God inspires the bees to build their homes, they build them according to precise hexagonal geometry.

Mathematics proves that the hexagonal shape is the only one in geometry that allows covering a complete area without any gaps between the cells, and with the least possible amount of beeswax, with extraordinary pressure endurance and storage.

- In the physics of crystals and materials

The hexagonal crystal system: in mineralogy, the hexagonal structure is one of the most stable systems. Quartz, graphite, and many precious metals crystallize in a hexagonal system.

This shape distributes mechanical pressure equally over all sides, which gives the materials exceptional hardness.

-Graphene (Graphene): it is considered the "miracle of materials" in modern physics.

Graphene consists of a single layer of carbon atoms arranged in a precise hexagonal network.

This arrangement makes it hundreds of times stronger than steel and the most conductive of materials for electricity and heat, proving that the "star/hexagon" is the key to material strength at the nano dimensions.

-In organic chemistry and biology

Benzene rings: they are considered the cornerstone of organic chemistry. The hexagonal structure of these molecules allows a phenomenon called "electronic resonance," which is responsible for the stability of the complex organic molecules that form the basis of everything in our bodies (hormones, proteins, and even perfumes and flavors).

-In mathematics and topology:

The principle of least-energy packing: in mathematical geometry, the hexagon is the only shape that can divide an area (Tessellation) with the least possible total perimeter, meaning it consumes the least amount of "matter" to enclose the greatest amount of "area."

This law is what drives the bees to build their cells hexagonal, and it is what nature uses in dragonfly wings, and even in modern smart antenna designs to reduce signal interference and increase broadcast strength.

- In astronomy and fluid mechanics

The phenomenon of Saturn: as we mentioned, the north pole of Saturn witnesses a hexagonal storm. Scientifically, this is explained by what are called "Rossby waves" in the planet's atmosphere, where the gas currents interact at varying speeds to produce this stable hexagonal symmetry that lasts for centuries.

Resonance frequencies (Cymatics): when sands or liquids are exposed to certain sound frequencies on vibrating surfaces, hexagonal patterns form automatically when matter reaches a state of frequency balance. This means that the "star" is not merely a shape; it is a "vibrational fingerprint" of the universe in its state of balance.

- If we move from the level of matter to the level of the whole universe, we find that "hexagonal geometry" or the "Star of God" is manifested as a

structural frame governing the formation of existence and the flow of energy across the quantum vacuum.

1. The cosmic web

Modern astronomical observations (through surveys such as the "Sloan" Digital Sky Survey) show that matter in the universe is not distributed randomly, but is organized in what resembles a "cosmic web."

This web is made up of huge filaments of dark matter and galaxies.

When the intersecting nodes in this web are analyzed, geometric patterns appear in which hexagonal angles recur.

This distribution is the inevitable result of the laws of gravity and thermodynamics in the early universe, where matter seeks "maximum distribution efficiency," which automatically leads to the emergence of hexagonal structures as the most stable shapes in space.

2. Symmetry in the cosmic background radiation

The cosmic microwave background radiation, the "fingerprint" of the Big Bang, contains very fine thermal fluctuations.

When the frequencies in this map are analyzed, scientists found that the patterns appearing in the distribution of the primordial matter follow a "tessellating" geometry based on triangles and hexagons.

These patterns are not coincidence; they are vibrational frequencies (like the ringing of bells) by which matter was shaped at the beginnings of the universe.

3. Black holes and the flow of energy

In the physics of black holes, specifically when studying the "event horizon" and the flow of matter:

When matter rotates around the black hole at a speed approaching the speed of light, this matter is compressed to form specific geometric structures.

Computational models have shown that the forces of gravity, tension, and pressure lead to the formation of hexagonal patterns at the edges of these disks, where pressure is distributed ideally to face the tremendous forces of attraction.

4. The structure of the vacuum

In the theories of quantum gravity (such as the theory of "loop quantum gravity":

The quantization of spacetime: some of these theories assume that spacetime itself is not a continuous "fabric," but is made up of "units" or "loops."

And when trying to draw these units in states of balance, they take an arrangement resembling the hexagonal network.

This means that the "Star of God" is not merely a symbol on paper; it may be the "basic structure (the building block)" on which the fabric of spacetime itself is built!

The universe in its greatest dimensions (the galaxies) and in its smallest dimensions (spacetime) follows the law of minimal balance.

In the name of God, the Most Gracious, the Most Merciful: والسماء رفعها ووضع الميزان "And the heaven He raised, and He set up the balance."

The Creator, Mighty and Exalted, placed in the laws of physics a property that makes matter automatically attracted to the hexagonal shape (the Star of God), because it is the only shape that:

1. Distributes force equally (mechanical balance).

2. Reduces friction and waste (energetic balance).

3. Fills space with the least possible matter (existential balance).

This cosmic harmony between the "Star of God" and the laws of nature is the material proof that this symbol is the "code of monotheism"; for monotheism is not merely a creed of the heart, but a physical and geometric law that links the heaven (the laws of cosmic physics) with the earth (the structure of matter and worship).

The conclusion: I, the thinker and researcher Kareem Ashmawy

A call to all those in authority and to the godly scholars: to reclaim the stolen divine heritage

The Star of David is "the Star of God," and it is innocent of being confined within a modern, criminal Zionist political ideology.

The time has come for the Islamic nation — indeed, for all humanity — to rid itself of the "visual fear complex" that modern history imposed.

We must reclaim this authentic emblem and restore it to its natural place, so that it appears with pride in the details of our lives, in our decorations, our symbols, and our contemporary Islamic architecture.

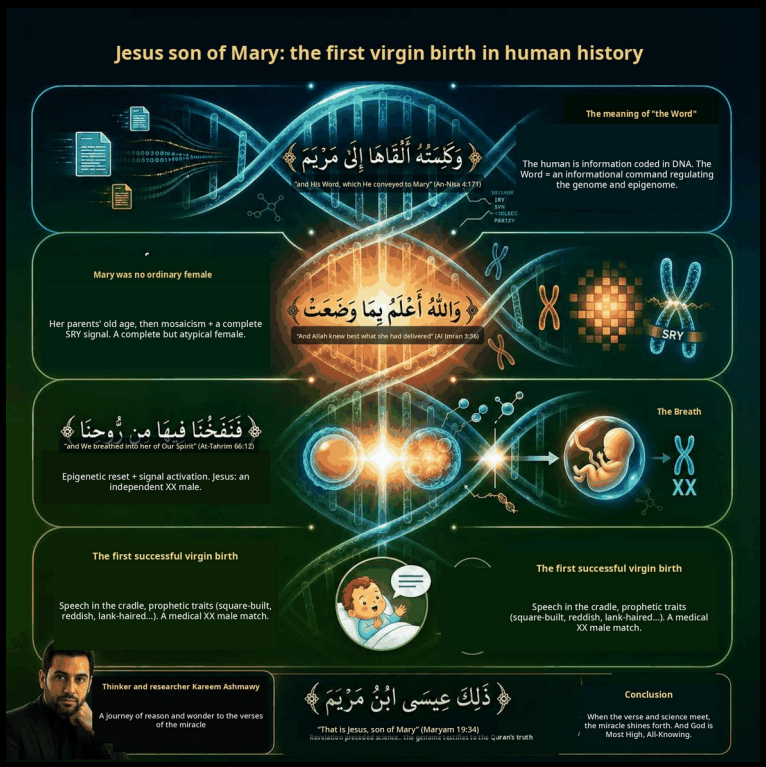
Our golden age was lost and our nation fragmented from the time this symbol disappeared from us; it was the emblem of the Islamic kingdoms from the Abbasid state to the Ottoman state, a symbol of blessing and protection bearing witness to the oneness of the Creator.

Our abandonment of this symbol is surrender to a process of cultural kidnapping; and when we revive the "Seal of Solomon" and the star of cosmic balance in our mosques, our buildings, and our arts, we are not imitating anyone — we are restoring the truth to its proper place and recovering a divine geometric code that God placed in His universe, to remain a living witness to the oneness of the Creator and the greatness of His engineering in the universe.

How the Messiah Was Created

The miracle that science failed to replicate

Evidence of the Messiah's humanity — from a scientific perspective



What is the meaning of "the Word"? And what is the meaning of "the Messiah"? And was Mary an ordinary female?

The case of Jesus son of Mary, peace be upon him, is among the most controversial issues throughout history, not because of its obscurity in the texts, but because of the superficial reading of it.

This article does not seek to strip away the quality of the miracle, nor to subject revelation to the laws of the laboratory, but to understand how the divine Power manifested through the laws of creation themselves.

For God is not incapable of anything; but He creates as He wills, and how He wills, and by the means He Himself willed, whether we comprehend them or not. From here comes the attempt to read terms such as "the Word," "the Messiah," and "the Breath" with a conscious scientific reading, without denying the Text or burdening it with what it cannot bear.

We will start from established facts in genetics and molecular biology: the composition of the human genome, the pathways of sexual differentiation, the epigenetic constraints, and the paternal imprint, to understand how a human can be created from a mother only, how a child can speak in the cradle, and why the physical descriptions of Jesus came in the prophetic Sunnah with such striking precision.

1. The human being: information before matter

Any scientific discussion of creation must start from the simplest biological facts: the human being is not merely a pile of cells or chemical substances, but the product of precise information stored in the DNA.

This information is what builds the body gradually, step by step, from the moment of fertilization until birth and beyond.

The DNA consists of only four basic units:

adenine (A),

thymine (T),

cytosine (C),

and guanine (G).

These four units resemble the letters of a simple alphabet, but their arrangement in long sequences makes complex instructions that determine everything in the human body:

- the number of cells

(about 37 trillion cells in the adult body);

- the type of cells

(muscle, nerve, skin, etc.);

- the timing of growth

(when does the heart start beating? When do the fingers form?);

- the shape of the organs (the heart, the liver, the brain);

- the hormonal balance

(levels of testosterone or estrogen);

- the neural capacities

(memory, learning, perception).

In this sense, biological creation is nothing but the reading of information and its execution:

the cell reads the DNA like an instruction book and executes it through chemical processes that lead to the building of the body.

Here the concept of "the Word" — as in His saying, Exalted is He, about Jesus —

﴿إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَىٰ مَرْيَمَ وَرُوحٌ مِّنْهُ﴾ (النساء: ١٧١)

Indeed, the Messiah Jesus son of Mary is the Messenger of God and His Word, which He cast to Mary, and a spirit from Him (An-Nisa: 171)

— becomes an informational concept before it is a linguistic or symbolic one.

"The Word" is an informational command that sets the genome, resembling the precise programming that turns the four letters into a complex living creature.

2. The chromosomes: what comes from the father and what comes from the mother?

Inside every normal human cell there are 46 chromosomes — structures that carry the DNA.

These chromosomes are divided into:

- 22 somatic pairs (autosomes),

that is, 44 chromosomes, responsible for most bodily and functional characteristics.

- One sexual pair:

XX for females,

XY for males.

A basic scientific fact: the 22 somatic pairs are functionally identical between males and females.

There is no "male heart" versus a "female heart," and no "male brain" versus a "female brain."

Sexual differences do not touch the basic structure of the organs; they primarily affect the later hormonal direction,

such as the production of testosterone or estrogen.

This means that the female possesses all the genetic structure needed to build a male body in terms of organs and general functions.

This is not a theoretical hypothesis, but an established molecular fact through studies of embryology and genetics.

But what prevents her is the constraints of the paternal imprint.

If the paternal imprint is erased and fully rewritten, a virgin female can carry a child without being touched by any human.

And this is why, in my theory, the Messiah was named "Messiah" (Masih, "the wiped one"):

for he is the one whose methylations and paternal-imprint constraints were wiped.

3. The sexual pathway: why is the female the default?

Modern embryology confirms that the human embryo in its early stages (weeks 6-8) is sexually undifferentiated.

The embryo possesses a primordial, undetermined gonad and two potential pathways: male or female.

In the absence of any external signal, the embryo follows the female pathway by default.

This "default" pathway leads to the formation of the ovaries and the female reproductive organs.

As for the shift to the male pathway, it does not happen automatically; it needs a specific signal at a precise timing and with sufficient strength.

This signal comes from one main gene: the

SRY gene (Sex-determining Region Y),

naturally present on the Y chromosome

(which comes from the father).

Its main function:

- activating the formation of the testes instead of the ovaries.

- launching a complete hormonal cascade, beginning with testosterone, that changes the embryo's sexual fate.

Without the SRY gene,

the testes do not form, no fetal testosterone is produced, and the female pathway continues.

This is a strict fact: maleness is not "stored" inside the female genome; it needs a signal not naturally present there.

Otherwise, male and female share all the somatic genes, all the organ-building pathways, and the basic neural networks.

The main difference is in the signal of sexual initiation — the constraints and their hormonal consequences.

And yet, even if she possessed the genome,

the obstacle of the paternal imprint remains.

5. The epigenetic imprint: why is the genome alone not enough?

Now we enter a deeper level: not every gene present works automatically.

Above the genome there is a regulatory layer called epigenetics, which resembles the "rules of reading" for the genetic text. Its function:

- switching genes on or silencing them.

- determining the timing of their work.

- determining their source (paternal or maternal).

The most serious form of epigenetics is the "paternal imprint": some genes only work if they come from the father, and others only work if they come from the mother.

This complexity is the main reason for the failure of virgin birth (parthenogenesis) in mammals, despite the completeness of the genome.

6. Virgin birth: it succeeded in bees and failed in mammals

In insects such as bees and ants, virgin birth succeeds because the genome does not depend on a complex paternal imprint; the genes work regardless of their source.

An unfertilized egg from the queen bee easily becomes a male bee,

and if it is fertilized, it becomes a female worker bee or a queen.

As for mammals (including humans), the embryo needs active paternal genes and active maternal genes together; without both, growth stops and the embryo dies. This is what laboratory experiments have proven repeatedly.

7. What did the scientists do?

The limited success in modifying the epigenome

In recent decades, scientists succeeded in erasing parts of the epigenetic imprint and rewriting them partially.

For example, in 2018, Chinese researchers produced mice from mothers only by modifying more than 20 sensitive genetic sites.

But the success rate was only about 1%, and most of the embryos were deformed or died early.

The reason: the inability to rewrite the epigenetic code completely and precisely.

Here we find the success of the erasure technique,

but a failure occurred in rewriting the complete code,

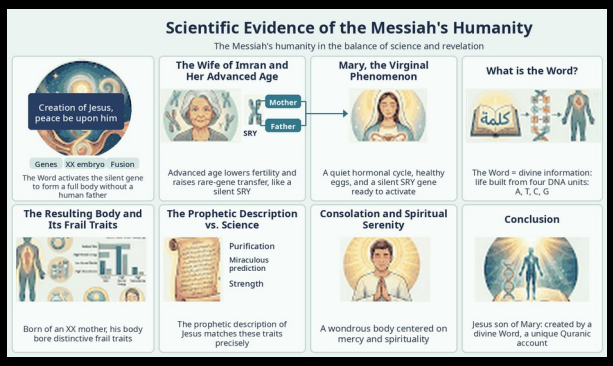
because this belongs to the power of God alone — and He did it in Jesus son of Mary, the Messiah, peace be upon him.

If the genome is the "text," the epigenome is the "rules of reading," and the imprint is the "condition of activation," then "the Word" is a complete informational command that sets all three together.

This explains why man knew the scientific path to virgin birth but was unable to complete it with full precision — for the divine intervention surpasses human limits.

After the secret of the scientific facts, we now enter the telling of the story of Mary (Maryam) and her son Jesus the Messiah.

1. Why does the Quran begin the story with Mary's mother?



The Quran does not narrate Mary's story directly from her birth; it begins with her mother:

﴿إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۖ إِنَّكَ أَنتَ السَّمِيعُ الْعَلِيمُ﴾ (آل عمران: ٣٥)

When the wife of 'Imran said: "My Lord, I have vowed to You what is in my womb, dedicated; so accept from me; indeed, You are the Hearing, the Knowing." (Aal 'Imran: 35)

Then it continues:

﴿فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الذَّكَرُ كَالْأُنثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ﴾ (آل عمران: ٣٦)

And when she delivered her, she said: "My Lord, I have delivered a female" — and God knew best what she delivered — "and the male is not as the female; and I have named her Mary, and I seek refuge for her and her offspring in You from Satan the accursed." (Aal 'Imran: 36)

والله اعلم بما وضعت وليس الذكر كالأنثى

And God knew best what she delivered, and the male is not as the female.

This detail is not superfluous, for God does not mention anything in vain: Mary was not an ordinary female.

Scientifically, her parents' old age has deep genetic effects on the egg and the sperm from which Mary was born, which makes Mary's own eggs atypical.

2. The mother's old age: effects on the quality of the egg and its cellular stability

The female eggs are all produced in the ovary before the female herself is born, then remain in a state of dormancy for decades.

With the advancing age of the mother:

- epigenetic and mitochondrial changes accumulate, which increases the risk of chromosomal abnormalities in the resulting embryos.

- Yet in cases of late pregnancy, the old eggs are more cellularly stable in some aspects: richer nutritionally, less cyclically hormonally active, and more able to retain genetic information without continuous consumption.

These "old" eggs transfer their indirect characteristics to the daughter (Mary), so that Mary's own eggs are the product of a mother with stable eggs, a late pregnancy, and a calm hormonal environment.

The result: a complete female reproductive system, but with an atypical cellular and hormonal calm and less cyclical disturbance; and this explains how Mary was pure from the activity of menstruation and the menses.

3. The father's old age as well: an increase in rare chromosomal translocations

Genetics proves that the advancing age of the father increases:

- errors in the meiotic division of sperm.

- partial transfer or rare chromosomal translocations,

such as the transfer of part of the Y chromosome

(carrying the SRY gene)

to the X chromosome.

This transfer occurs during the formation of the sperm and leads to a daughter carrying a cellular mosaic:

most of her cells

46,XX,

but some carry a latent male signal (translocated SRY).

This signal remains silent, not activated automatically, so the daughter remains a complete female outwardly, but with an atypical cellular structure in depth.

4. The genetic mosaic in Mary: a complete female, but atypical

Mosaicism means the presence of different cell lineages within the same body.

In Mary, it can be conceived scientifically as follows:

- a basic chromosomal composition of 46,XX.

- a complete female reproductive system.

- but a very calm, nearly dormant hormonal cycle,

because of the parents' old age and the stable, unconsumed eggs.

- the presence of a latent male signal, SRY,

in some cells, epigenetically silent.

This makes Mary a complete female, physically pure, but with a rare biological readiness that paves the way for a later activation without male fertilization.

5. The precise Quranic indication:

إِنِّي وَضَعْتُهَا أُنثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ

I have delivered a female, and God knew best what she delivered.

When 'Imran's wife gave birth to a female, she said: ﴿ رَبِّ إِنِّي وَضَعْتُهَا أُنثَىٰ﴾، فيعقب الله فوراً ("My Lord, I have delivered a female"), and God immediately comments: وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ ("and God knew best what she delivered").

This is not a verbal correction, but a deep epistemic indication: yes, she is outwardly a female, but her biological truth is deeper and more complex than what is seen.

The sentence indicates that in Mary there is something that goes beyond reduction to just "a female," and it accords completely with the concept of

genetic mosaicism: a complete female, but with an atypical internal composition carrying an unusual readiness.

6. The election of Mary: formative-genetic first, then functional-missional

He, Exalted is He, says:

﴿إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَىٰ نِسَاءِ الْعَالَمِينَ﴾ (آل عمران: ٤٢)

When the angels said: "O Mary, indeed God has chosen you and purified you and chosen you over the women of the worlds." (Aal 'Imran: 42)

The repetition of "chosen you" twice is not pointless: it points to a double election:

- a first election: genetic and biological, through the rare parental preparation

(hormonal stability, epigenetic calm, light mosaicism).

- a second election: functional and missional, to bear a spirit from God.

Purity here is not only symbolic; it includes a biological bodily purity: a calm reproductive system, not hormonally noisy, ready for the Breath without the typical disturbances.

Now we reach the central moment: the Breath from the spirit of God,

which activates what was silent and leads to the birth of Jesus, peace be upon him, as a complete, genetically independent human being, with physical and neurological traits that match the prophetic description precisely and can be explained scientifically on the basis of an XX male condition

activated in a divine way.

1. The Breath: a comprehensive informational activation, not merely a material event

He, Exalted is He, says:

﴿وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِن رُّوحِنَا﴾ (التحريم: ١٢)

And Mary, daughter of 'Imran, who guarded her chastity, so We breathed into her of Our spirit (At-Tahrim: 12)

﴿فَحَمَلَتْهُ فَانتَبَذَتْ بِهِ مَكَانًا قَصِيًّا﴾ (مريم: ٢٢)

And she carried him and withdrew with him to a remote place (Maryam: 22)

The Breath here is not a simple material process, but an upper informational command that comes at a precise timing to free and activate what is already present but epigenetically constrained.

The interpretation of the Breathing from a scientific angle:

- a comprehensive wiping of the epigenetic constraints.

- removal of the inhibiting paternal imprint at certain sites.

- rewriting the imprint in full.

- activation of the latent male signal (SRY) in the reproductive cells.

- activation of Mary's egg, as happens in the laboratories to begin fertilization: its exit from the state of dormancy and the start of embryonic division.

- the interaction of the egg with the polar body, or another internal mechanism that restores the full chromosomal number of 46 and generates the genetic diversity necessary for life.

The result: a complete human embryo, not a clone of Mary, but a genetically independent human being thanks to the prior mosaicism, the chromatid differences, and the precise epigenetic modification.

2. Why was it not cloning?

Cloning means copying one genome without real diversity, which often leads to growth problems.

Here, however, diversity was present through:

- the prior cellular mosaicism in Mary.

- natural chromatid differences she inherited from the mother.

- an internal interaction resembling divinely modified self-fertilization.

So Jesus, peace be upon him, was an independent human being, not a copy of his mother, but one with a genome open from the first moment, without imprint conflict and without genes barred from working.

3. The beginning of Jesus: a human who began without epigenetic braking

From the first cell, in Jesus there was no:

- paternal-maternal imprint conflict.

- strong temporal suppressor genes.

- deficiency in developmental signals.

So he began with a completely open genome, with a whole new regulation, and with unbridled growth energy.

This directly paves the way for the exceptional traits that appeared early: accelerated neural growth, early awareness, and speech in the cradle.

4. Speech in the cradle: complete early neural maturity due to the opening of the genome

He, Exalted is He, said about Jesus in the cradle:

﴿قَالَ إِنِّي عَبْدُ اللَّهِ آتَانِيَ الْكِتَابَ وَجَعَلَنِي نَبِيًّا ۝ وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ۝ وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ۝ وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا﴾ (مريم: ٣٠-٣٣)

He said: "Indeed, I am the servant of God. He has given me the Scripture and made me a prophet. And He has made me blessed wherever I am and has enjoined upon me prayer and almsgiving as long as I live, and dutiful to my mother, and He has not made me a wretched tyrant. And peace be upon me the day I was born, the day I die, and the day I am raised alive."

(Maryam: 30-33)

This speech is not vocal imitation or random words, but a conscious address carrying:

- a self-identity: the servant of God - an awareness of the mission and the Scripture - an understanding of time and destiny

(the day I was born, I die, I am raised).

Scientifically, this level of language requires:

- completeness of the frontal cortex responsible for planning and self-awareness.

- maturity of the language areas in the brain.

- a dense synaptic network and high conduction speed.

This is impossible in the natural growth of a child within days or months, but it is possible if the temporal suppressive epigenetic constraints are lifted and the genome is opened at once.

In ordinary humans there are genetic "brakes" resulting partly from the imprint conflict between the paternal and maternal genomes. In Jesus there was no traditional paternal genome and no conflict, so neural growth was very fast.

Thanks to the absence of the epigenetic constraints, his body becomes a superior "biological stimulator," secreting high concentrations of recovery proteins (Growth Factors) that transfer by touch, to reprogram the genes of the afflicted person and accelerate the division of his cells for immediate healing.

His physical contact can also convey molecular signals that free the person's immune and reparative system from the usual genetic "locks," giving him a "vital push" to stop inflammations and build damaged tissues at extraordinary speed.

In other words, he does not heal by magic; he grants others a "temporary copy" of his utmost biological efficiency, using his skin as a channel to transfer healing molecules and activate the repair genes in others.

5. Jesus: the physical and hormonal basis

Jesus, peace be upon him, is functionally male, but with an XX genetic composition,

with full activation of the SRY pathway

without the Y system.

This leads to:

- clear physical maleness.

- calmer hormones, less testosterone, a balance closer to relative estrogen.

And this is exactly consistent with the interpretation of the precise prophetic description in the authentic hadiths.

6. The prophetic description of Jesus and its scientific congruence with the XX male condition

The authentic hadiths in Bukhari and Muslim describe Jesus, peace be upon him, with details that are not merely symbolic, but precise anatomical ones matching his traits.

The Messenger of God, peace and blessings be upon him, said:

- "I saw Jesus... As for Jesus, he was reddish, curly-haired, broad-chested."

(Bukhari and Muslim).

- "A reddish man, between short and tall, lank-haired, with many freckles on the face, as if he had just come out of a bath (dimas); you would think his head was dripping water though there was no water on it." — narrated by Muslim.

Let us decompose these descriptions scientifically in light of 46,XX male:

1. Lank hair, as if dripping water:

Low testosterone

makes the hair soft and straight (lank), glossy as if wet — a known trait in androgen deficiency.

2. Many freckles (moles) on the face:

testosterone deficiency increases skin sensitivity and the activity of pigment cells, leading to more moles — a documented hormonal effect.

3. **Reddish, as if he had come out of a bath**:

oily, fresh, sensitive skin, consistent with skin made less coarse by low androgen.

These descriptions are not only literary aesthetics, but physical evidence reflecting a rare hormonal balance matching 46,XX male conditions.

Sixth: celibacy and spiritual purity

Jesus, peace be upon him, lived to the age of thirty and beyond without marriage or children, not by suppressing instinct, but because his body was calm by nature.

In 46,XX male conditions:

- low sexual desire due to testosterone deficiency.

- high mental and psychological energy,

because energy is not consumed in the noise of sexual instincts.

This pure body, free of sexual chemical interactions, facilitated his connection with the Holy Spirit, and his strength in the Word and in healing by touch.

He was not an ascetic by force; his body was designed to focus on the mission and the meaning.

The conclusion: Jesus.. a rare human being,

a sign among the signs of God.

Jesus son of Mary, peace be upon him, was not an incarnate god, nor a miracle that breaks nature, but a human whom God created with a word; the epigenetic constraints were wiped — which is why he was named "Messiah" (the wiped one) — a rare genetic composition, a complete human body with unique traits matching the prophetic description with scientific precision.

Jesus son of Mary, peace be upon him, was not a riddle that contradicts reason, nor an exception that breaks the laws of creation; he was a rare manifestation of God's power to direct the laws themselves toward a specific purpose.

He was created by a word, and the word in its essence is not a sound nor a letter, but a divine command that activated information, opened a pathway, and lifted constraints — and so it was.

Our contemplation of the structure of the genome, of the possibility of male differentiation from a female body, and of the effect of lifting the epigenetic constraints on neural growth leads us to a coherent understanding: Jesus is a complete human, a chosen messenger, rare in composition — not because he is a god, but because he is a sign. And a sign does not mean a futile breaking of nature, but a precise indication.

The speech in the cradle, the precise physical traits the Prophet ﷺ described, the celibacy, the purity, and the power of influence — all of these are not separate details, but links in a single chain, springing from a special genetic composition activated by the will of God, so that the body became an instrument of the message, not an obstacle to it.

And so the picture becomes clear:

In the story there is no divinity of a human, nor a myth of a supernatural birth without meaning, but a servant of God, created as God willed, to be a sign that all creation is in His hand, and that His saying, when He wills a thing, is: Be — and it is.

There is no god but God.. Muhammad is the Messenger of God.

Jesus is the servant of God and His messenger, and His word which He cast to Mary, and a spirit from Him.

And God is Most High, All-Knowing.

A scientific review supporting the hypothesis

Scientific references on genetic mosaicism (Genetic Mosaicism):

1. **Genetics, Mosaicism** - StatPearls - NCBI Bookshelf https://www.ncbi.nlm.nih.gov/books/NBK559193/

2. **Mosaicism in Human Health and Disease** - PMC https://pmc.ncbi.nlm.nih.gov/articles/PMC8483770/

3. **Disorders Caused by Genetic Mosaicism** - PMC https://pmc.ncbi.nlm.nih.gov/articles/PMC7081367/

References on epigenetic wiping and virgin birth

(Epigenetic Reprogramming and Parthenogenesis in Mammals):

1. **Birth of parthenogenetic mice that can develop to adulthood** - Nature https://www.nature.com/articles/nature02402

2. **Viable offspring derived from single unfertilized mammalian oocytes** - PNAS https://www.pnas.org/doi/10.1073/pnas.2115248119

3. **Genomic imprinting is a barrier to parthenogenesis in mammals** - PubMed https://pubmed.ncbi.nlm.nih.gov/16575160/

References on XX Male Syndrome and its link to mosaicism:

1. **XX male syndrome** - Wikipedia (with scientific references)

https://en.wikipedia.org/wiki/XX_male_syndrome

2. **Rare XXY/XX mosaicism in a phenotypic male with Klinefelter syndrome** - ScienceDirect

https://www.sciencedirect.com/science/article/abs/pii/S1769721205001357

An additional reference on the scientific plausibility of virgin birth with mosaicism:

The virgin birth: Scientific plausibility - Al Hakam

https://www.alhakam.org/the-virgin-birth-scientific-plausibility/

Scientific references on the SRY gene

and its role in determining male sex:

- SRY gene provides instructions for male sex development.

Link: https://medlineplus.gov/genetics/gene/sry/

- SRY is the master switch in mammalian sex determination

Link: https://en.wikipedia.org/wiki/Sex-determining_region_Y_protein

References on the translocation of SRY

to the X chromosome

and the 46,XX males condition:

- Translocation of SRY to X chromosome causes XX male syndrome.

- Rare cases of SRY translocation leading to male phenotype in XX individuals.

Link: https://pmc.ncbi.nlm.nih.gov/articles/PMC10815901/

References on the traits of 46,XX males

(such as low testosterone, gynecomastia, soft hair, sensitive skin):

- Characteristics include small testes, gynecomastia, and infertility.

https://medlineplus.gov/genetics/condition/46xx-testicular-difference-of-sex-development/

- XX males often have delayed puberty, gynecomastia, and smaller stature.

Link: https://www.sciencedirect.com/topics/medicine-and-dentistry/xx-male-syndrome

- Lower testosterone, increased sensitivity in skin, and mild gynecomastia.

https://academic.oup.com/jcem/article/92/9/3458/2597538

References on the effect of parental old age on genetic mutations:

- Advanced paternal age increases risk of genetic mutations and disorders.

https://pmc.ncbi.nlm.nih.gov/articles/PMC9957550/

- Paternal age linked to de novo mutations and offspring risks.

https://www.nature.com/articles/s41467-019-11039-6

References on the parthenogenetic activation of human oocytes (in laboratories):

- Parthenogenetic activation of human oocytes for stem cell research.

https://pmc.ncbi.nlm.nih.gov/articles/PMC4655294/

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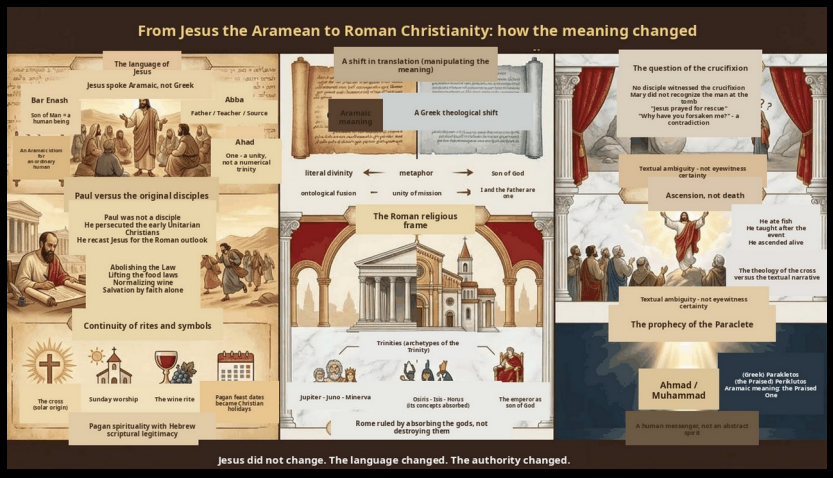
The Story of the Romanization of Christianity



. The Messiah: who was he before the divinity?

Before he was reduced to Hellenistic Roman creeds,

before he was raised into philosophical formulas he never knew,

before he was surrounded by a halo he never used,

the Messiah Jesus of Nazareth was a man known in his time, moving within one clear frame:

the frame of Jewish prophethood.

He did not depart from the law of Moses,

nor did he claim he came to demolish it;

rather, he said explicitly:

ما جئت لأنقض الناموس بل لأكمّل "I did not come to abolish the Law, but to fulfill it."

He was:

a Jew in affiliation, a prophet in message,

a reformer in address,

a moral rebel against the evasions of the priests and the usurers.

His project was not to found a new religion,

but to restore the spirit to an existing religion.

And here begins the great paradox:

the religion later attributed to him did not resemble him.

2. The language of the Messiah?

The Messiah did not speak Greek.

This is not a marginal matter, but a central issue.

The language of the Messiah was:

Western Aramaic, the language of the later prophets, the language of ethical parable, not abstract philosophy.

Aramaic:

does not separate religion from life,

does not know "essence" and "person,"

uses words like: father, son, spirit... as relations, not entities.

But what was written later

was written in Greek, inside a Roman world, with a mind that seeks definitions, not purposes.

And so the words of the Messiah moved

from a heavenly, behavioral, prophetic language

to a theological, ontological language.

And this was not an innocent transition.

3. Rome: the empire that does not fight religions and gods, but swallows them

To understand what happened to Christianity, one must understand the Roman mind.

Rome was not a state that excluded religions, but a state that:

renamed them, emptied them of their edge, then merged them into its expansionist system.

Rome's religious policy was based on a clear principle:

domination is not by repression, but by absorption.

That is why

it did not destroy the gods of the peoples; it annexed them, redefined them, and placed them under the roof of the Empire — even the gods of the Greeks, its first enemy, it merged them in.

Every new god was:

reinterpreted, added to the pantheon, or merged into a triad.

Every great forefather turns into a god to be worshipped.

And so Rome expanded religiously as it expanded militarily.

4. The Trinity: it is not Christian

Centuries before the Messiah, the Romans lived inside a stable trinitarian system:

the Capitoline Triad:

Jupiter (the supreme father),

Juno,

Minerva.

Other triads:

Mars – Venus – Cupid,

Isis – Osiris – Horus,

imported.

The idea:

a supreme god,

an intermediary god,

an active force,

was entirely familiar.

And that is why, when there later appeared:

Father.. Son.. Spirit,

it was not shocking to the Roman;

it was in harmony with his religious mind.

5. The Emperor: the son of the god on earth

In the imperial era, divinity was no longer a monopoly of the sky.

Julius Caesar was declared a god after his death.

Augustus Caesar bore the title:

Divi Filius — son of the god.

The emperor:

the shadow of the god, his representative; his authority sacred.

And from here we understand why

the deification of a great figure was

a familiar political matter, not a religious novelty.

6. Christianity: Rome's unrepeatable opportunity

When the movement of the Messiah began to spread, Rome saw something different:

a new religion... but: it has a root in the Old Testament; it is linked to a real God; it is not a local myth.

For the first time before Rome:

a religion with a real heavenly umbilical cord —

not Homer,

nor Zeus,

but the God of Abraham.

But the problem:

the law of Moses is heavy;

the Jews are stubborn; they do not accept dissolving like others.

The solution?

Keep the root,

and remove the law.

7. Here Paul appeared... not as a coincidence

Paul did not come from a void.

He is:

Roman in culture, Greek in language, Jewish in origin, a former enemy of the Christians.

He killed the monotheists and drove them out.

The first Christianity was not one.

There were monotheist Christians, later known by names such as:

the Nazarenes, the Ebionites, the followers of James the brother of the Lord, and others.

These held fast to the law of Moses and saw in the Messiah a sent prophet, not an incarnate god.

These were subjected to killing and pursuit. Some of them fled east and south:

to Egypt (where an early unitarian Christianity was found),

to Yemen and Abyssinia,

to the Levant and Turkey,

even to Europe itself.

And when Paul and his current got rid of these, he ensured that no one remained to oppose his interpretation.

And when his current triumphed:

the Mosaic law was neutralized;

it was said that the Messiah "redeemed" mankind and "freed them from the constraints."

But at the same time:

the cord with the Old Testament was not cut; it was kept as a symbolic reference.

Paul presented a religion:

without the Mosaic law

(no circumcision, no forbidden food),

without complex sacrifices,

without a closed Jewish priesthood;

not many gods: only three in one;

salvation by faith, not by work;

obedience to authority:

لتخضع كل نفس للسلاطين الفائقة "Let every soul be subject to the governing authorities" (Romans 13).

An easy, emotional religion, capable of expansion, that subdues a person from within.

And most importantly: the transfer of rituals and the Romanization.

Roman rituals were introduced under Christian names:

the solar festivals of December 25 → festivals of birth and resurrection;

bread and wine → the Eucharistic rite;

priests, vestments, and candles;

the veneration of images and statues later.

The content changed, but the form remained Roman:

a religion with a Roman spirit, a Jewish shell, and a Christian name.

8. Why did the Jews not resist this transformation?

For two decisive reasons: Pauline Christianity did not abolish the Old Testament —

their first book remained sacred,

their religious existence continued; it was not exiled.

The new religion does not dispute them politically:

a religion without Jewish law, without a religious state, without awaiting a political messiah.

Rather, on the contrary:

the existence of the Jews became a justification for keeping the "roots."

They even helped exterminate the unitarian Christianity when they encouraged the king of Najran to burn the unitarian Christians — the incident of the People of the Ditch.

And for this: they were not exterminated religiously, but were dispersed politically later, after the alternative became ready.

9. Christianity after the distortion:

why was it ideal for domination?

Because it: does not demand a hard commitment,

does not impose a way of life,

its salvation is internal,

it sanctifies obedience and promises the hereafter

instead of change in this world;

it cares about verbal faith, not work.

But most importantly:

a religion that looks heavenly

and is run earthly.

And this is the dream of any empire.

10. And here begins the most dangerous stage

For this project to succeed completely,

the words of the Messiah himself had to be reinterpreted:

not by deleting them,

but by transforming their meanings:

the Father, the Son, the One, the Spirit, salvation, the law.

And this was not done by the sword,

but by translation.

11. Translation is not innocent

What the Messiah said was not recorded in his language; it was later transferred into Greek, a language radically different in its mental structure from Aramaic.

Aramaic is a language of purpose and conduct,

and Greek is a language of philosophy, definition, and being.

When a word is transferred from the first to the second without awareness of the Semitic context, the phrase turns from ethical guidance into a metaphysical claim.

Here the distortion did not occur by deleting texts, but by reinterpreting them inside a conceptual system foreign to them.

12. "My Father" in the mouth of the Messiah

The Messiah said repeatedly:

"My Father."

The Aramaic word is ܐܒܐ (Abba).

In Semitic usage:

it does not mean a biological origin, nor does it indicate begetting; it is used for the shepherd, the master, the guardian, the protector.

The Old Testament itself is full of this usage:

וְאָמַרְתָּ אֶל־פַּרְעֹה כֹּה אָמַר יְהוָה בְּנִי בְכֹרִי יִשְׂרָאֵל | إسرائيل ابني البكر | "Israel is my firstborn son" (Exodus 4:22);

أنا أكون له أبًا وهو يكون لي ابنًا | אֲנִי֙ אֶהְיֶה־לּ֣וֹ לְאָ֔ב וְה֥וּא יִהְיֶה־לִּ֖י לְבֵ֑ן אֲשֶׁר֙ בְּהַעֲוֹתּ֔וֹ וְהֹכַחְתִּיו֙ בְּשֵׁ֣בֶט אֲנָשִׁ֔ים וּבְנִגְעֵ֖י בְּנֵ֥י אָדָֽם | "I will be a father to him, and he shall be a son to me" (2 Samuel 7:14),

and others.

None of the prophets or the Children of Israel understood that God begot.

But when it was translated —

Abba into Pater,

the Greek —

the word entered a world that immediately asks about nature, essence, and ontological relation.

Thus "the fatherhood of care" turned into "the fatherhood of being."

13. "Son of God":

a prophetic title or a divine lineage?

In Semitic culture, the word "son" is used metaphorically on a wide scale:

son of the road, son of the hour,

son of perdition, sons of the prophets.

And even in the words of the Messiah himself:

طوبى لصانعي السلام لأنهم أبناء الله يُدعون | μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ υἱοὶ Θεοῦ κληθήσονται. | "Blessed are the peacemakers, for they shall be called sons of God."

So did the peacemakers become gods?

The answer is clear.

But when the phrase was translated into Greek, and with a pagan philosophical Roman background accustomed to:

son of the god, the demigod, the incarnate god,

the title turned from a missional function into a cosmic lineage.

14. "I and the Father are one":

unity of purpose, not unity of essence

The text:

«أنا والآب واحد»

ἐγὼ καὶ ὁ Πατὴρ ἕν ἐσμεν.

I and the Father are one

(John 10:30)

In Aramaic, "one" here means:

unity of will, unity of path, unity of message.

And the proof is that the Messiah himself said:

«ليكونوا واحدًا كما نحن واحد»

κἀγὼ τὴν δόξαν ἣν δέδωκάς μοι δέδωκα αὐτοῖς, ἵνα ὦσιν ἓν καθὼς ἡμεῖς ἕν·

That they may be one, as we are one.

For if "oneness" meant unity of essence,

then did the disciples become gods?

But the Greek translation loaded the phrase with the meaning of existential unity, not purposive unity.

15. The Spirit: from divine support to an independent person

In Aramaic and Hebrew:

"the Spirit" = the breath, the power, the support, the revelation.

«روح الله رفّ على وجه المياه»

וְהָאָרֶץ הָיְתָה תֹהוּ וָבֹהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם

And the Spirit of God hovered over the face of the waters.

The Spirit was not an independent being to be worshipped,

but the act of God and His effect.

But in the Greek mind:

the Spirit = a divine entity with a function that can be defined, philosophized, and worshipped.

And thus was born

"the third person."

16. The law: how it was taken out of the religion in the name of redemption

The Messiah said clearly:

«ما جئت لأنقض الناموس بل لأكمّل»

Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφήτας· οὐκ ἦλθον καταλῦσαι ἀλλὰ πληρῶσαι·

I did not come to abolish the Law, but to fulfill it.

And he:

observed the acts of worship, made pilgrimage, prayed, respected the food rulings, explained the law of Moses.

But Paul presented a new interpretation:

the Messiah redeemed mankind;

the law was a "yoke," and faith alone suffices without work.

Thus:

the Mosaic law was taken out without cutting the tie with the Old Testament, so that

"the heavenly cord"

remained: a religion without law, but with a heavenly root.

17. Food: refining the tongue, not legalizing the forbidden

The Messiah said:

«ليس ما يدخل الفم ينجس الإنسان، بل ما يخرج من الفم»

οὐ τὸ εἰσερχόμενον εἰς τὸ στόμα κοινοῖ τὸν ἄνθρωπον, ἀλλὰ τὸ ἐκπορευόμενον ἐκ τοῦ στόματος τοῦτο κοινοῖ τὸν ἄνθρωπον.

It is not what enters the mouth that defiles a person, but what comes out of the mouth.

The full context is about:

backbiting, lying, adultery, false testimony,

not about a list of foods.

He also said:

«ما يدخل الجوف يمضي إلى المخرج»

οὐ νοεῖτε ὅτι πᾶν τὸ εἰσπορευόμενον εἰς τὸ στόμα εἰς τὴν κοιλίαν χωρεῖ καὶ εἰς ἀφεδρῶνα ἐκβάλλεται;

What enters the belly goes to the exit.

And that is a bodily description, not juristic legislation.

Had the intent been legalizing the forbidden,

he would have said it explicitly, or eaten of it, or the disciples would have objected.

But none of that happened.

Rather, Paul twisted the meaning to legalize pork — the Romans' first meal.

18. Wine: the non-intoxicating wine

Wine in first-century Palestine:

grape juice or diluted wine;

and drunkenness was condemned in the Torah and the Prophets:

הֲוֹי מַשְׁכִּימֵי בַבֹּקֶר שֵׁכָר יִרְדֹּפוּ מְאַחֲרֵי | ويل للذين يصعدون باكرًا ليتبعوا المسكر בַּנֶּשֶׁף יַיִן יַדְלִיקֵם | "Woe to those who rise early to pursue strong drink" (Isaiah).

Paul alone is the one who glorified drunkenness,

for it is the Romans' first drink.

19. Divorce and the woman:

When the Messiah was strict about divorce, he did not abolish the ruling; he confronted:

the Jews' exploitation of the text and the humiliation of the woman in the name of the law, when a Jew would marry and divorce on the same day, there being no deterrent and not even a limit on the number of wives.

He said: من أجل قساوة قلوبكم أذن لكم موسى | λέγει αὐτοῖς Ὅτι Μωϋσῆς πρὸς τὴν σκληροκαρδίαν ὑμῶν ἐπέτρεψεν ὑμῖν ἀπολῦσαι τὰς γυναῖκας ὑμῶν· ἀπ᾽ ἀρχῆς δὲ οὐ γέγονεν οὕτως. | "Because of the hardness of your hearts, Moses permitted you."

That is: the cause is in the hearts, not in the legislation.

Moses only accustomed their hearts.

And likewise his stance on the adulterous woman:

he exposed the hypocrisy of selective stoning without witnesses,

and he did not legalize adultery.

20. The money-changers and the Temple: the anger of a zealous prophet

When he entered the Temple:

he overturned the tables, struck, and drove out.

This is the conduct of an angry prophet, zealous for his religion,

not an incarnate god above agitation.

21. What remains after all this transformation?

The same words remained:

father, son, spirit, one, salvation,

but their meanings changed.

The text was not abolished; it was reprogrammed.

And here we reach a decisive moment:

if the words were distorted, what about the end itself?

Was the Messiah really crucified?

Or was he saved as he prayed?

And who was on the cross?

And why were the disciples absent?

And why did he say: إلهي لماذا تركتني | περὶ δὲ τὴν ἐνάτην ὥραν ἀνεβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ λέγων Ἠλεὶ Ἠλεὶ λεμὰ σαβαχθανεί; τοῦτ’ ἔστιν Θεέ μου θεέ μου, ἵνα τί με ἐγκατέλιπες; | "My God, why have You forsaken me?"

The last days: between the likeness, the rescue, and the raising... then the word that was deliberately closed

22. The last night:

the Messiah does not speak with the tongue of one who came to die

In the hours before his arrest, the Messiah does not appear in the Gospels as a person moving toward an accepted, inevitable destiny, but as a man who knows danger is approaching and tries to escape.

He was praying in the garden, kneeling, prostrating, weeping, and calling upon God.

The text is clear:

«يا أبتاه، إن أمكن فلتعبر عني هذه الكأس»

καὶ προελθὼν μικρὸν ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ προσευχόμενος καὶ λέγων Πάτερ μου, εἰ δυνατόν ἐστιν, παρελθάτω ἀπ’ ἐμοῦ τὸ ποτήριον τοῦτο· πλὴν οὐχ ὡς ἐγὼ θέλω ἀλλ’ ὡς σύ.

O my Father, if it be possible, let this cup pass from me.

«ولكن لتكن لا إرادتي بل إرادتك»

καὶ προελθὼν μικρὸν ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ προσευχόμενος καὶ λέγων Πάτερ μου, εἰ δυνατόν ἐστιν, παρελθάτω ἀπ’ ἐμοῦ τὸ ποτήριον τοῦτο· πλὴν οὐχ ὡς ἐγὼ θέλω ἀλλ’ ὡς σύ.

Yet not my will, but Yours be done.

This is not the prayer of a god performing a theatrical role,

but the supplication of a fearful prophet, pleading, hoping for deliverance.

And the Gospel adds:

«وكان عرقه كقطرات دم»

καὶ γενόμενος ἐν ἀγωνίᾳ ἐκτενέστερον προσηύχετο· καὶ ἐγένετο ὁ ἱδρὼς αὐτοῦ ὡσεὶ θρόμβοι αἵματος καταβαίνοντες ἐπὶ τὴν γῆν.

And his sweat was like drops of blood.

Fear, pleading, hope of escape...

all are traits of a human who knows that death is not the goal of his mission.

And if he had come to be crucified:

why does he pray? Why does he wish the cup turned away? And why was it written about him later that God answered him?

23. The betrayal: why the kiss in the first place?

Jesus knew he would be betrayed and told his disciples.

The Messiah was not an unknown person:

he entered the Temple openly, taught before the crowds, and disputed with the priests in broad daylight.

So the logical question: why did the soldiers and the rabbis need Judas's kiss to identify him?

A kiss is not a means of identifying a famous person,

but a precise distinction in a confused circumstance.

This alone opens the door of the likeness.

And how did the disciples know about Judas's agreement in the first place?

Moreover, the Messiah

had escaped earlier from attempts to kill him, and disappeared when they wanted to stone him,

and said explicitly: لم تأتِ ساعتي بعد | Ἐζήτουν οὖν αὐτὸν πιάσαι, καὶ οὐδεὶς ἐπέβαλεν ἐπ᾽ αὐτὸν τὴν χεῖρα, ὅτι οὔπω ἐληλύθει ἡ ὥρα αὐτοῦ. | "My hour has not yet come."

He was always resisting.

So why does "his hour" come suddenly without resistance,

when he had slipped away many times?

The strange thing is that the disciples — not one of them attended the moment of his arrest, his trial, or his crucifixion.

Would the believers leave their prophet,

or did they know it was not him?

24. The suspicious silence at the arrest and the trial

The Gospels themselves say:

he did not defend, did not explain,

did not identify himself;

he kept silent before the priests and Pilate,

as if his tongue were paralyzed.

If it had really been him —

the bold speaker,

the eloquent debater

who had silenced the Pharisees repeatedly —

then why the silence now?

The silence here is not the silence of acceptance,

but the silence of one who is not the wanted person,

or of one who cannot reveal himself:

the silence of the look-alike traitor.

25. The disciples: the absence that has no explanation

The most serious thing in the crucifixion account:

it has no direct witnesses from his followers.

No disciple attended the arrest;

no disciple attended the trial;

no disciple witnessed the crucifixion.

Even Peter:

denied the Messiah and disappeared —

he did not even deny his deed in his gospel.

How is the greatest salvific creed in history built

on an event that its owner's supporters did not witness?

All that was written:

later accounts, hearsay, inference — not eyewitness testimony.

26. The cry on the cross:

the moment of unveiling

The pivotal phrase:

«إيلي إيلي لما شبقتني»

περὶ δὲ τὴν ἐνάτην ὥραν ἀνεβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ λέγων Ἠλεὶ Ἠλεὶ λεμὰ σαβαχθανεί; τοῦτ’ ἔστιν Θεέ μου θεέ μου, ἵνα τί με ἐγκατέλιπες;

"Eli, Eli, lama sabachthani"

«إلهي إلهي لماذا تركتني»

περὶ δὲ τὴν ἐνάτην ὥραν ἀνεβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ λέγων Ἠλεὶ Ἠλεὶ λεμὰ σαβαχθανεί; τοῦτ’ ἔστιν Θεέ μου θεέ μου, ἵνα τί με ἐγκατέλιπες;

"My God, my God, why have You forsaken me?"

This phrase:

is not only a prophecy, nor a mere poetic quotation,

but a cry of astonishment and pain.

If he were:

a god, or knew the script, or was content with the redemption,

then why:

"why have You forsaken me?"

This is not the language of one who came to be crucified,

but the language of one upon whom befell what he did not expect.

27. The stab in the side: a detail that is not read

The Gospel mentions:

«وطعنه بالحربة في جنبه»

ἀλλ’ εἷς τῶν στρατιωτῶν λόγχῃ αὐτοῦ τὴν πλευρὰν ἔνυξεν, καὶ ἐξῆλθεν εὐθὺς αἷμα καὶ ὕδωρ.

And he stabbed him with the spear in his side.

Then it mentions:

the coming out of blood and water.

But the striking thing:

the stabbed person did not speak, did not ask, did not protest.

And here appears the detail long neglected:

Judas himself was said to have been found dead, his bowels gushed out,

and they disagreed about his death: did he hang himself? Or did he fall and his belly burst open?

The disagreement about the end here is not a detail, but a sign of the truth of the look-alike:

the one crucified was Judas. God, Glory be to Him, had promised the disciples, before the sending down of the table, a torment with which no one in the worlds had been tormented if any of them disbelieved; and Judas did it, and God, Glory be to Him and Exalted, fulfilled His threat, and Jesus, peace be upon him, was saved.

28. The burial and the guarding:

of whom was the fear?

The Jews asked for:

guarding the tomb and sealing the stone.

The fear was

that it be known that the buried person was not him.

Then they took his body and cast it away,

and it was the body of Judas after the likeness had faded.

And had they been certain of the killing,

they would not have needed all of this.

When Mary came,

she did not find the Messiah;

she saw a person she thought was the gardener.

If he had risen from the dead,

how does she not recognize him,

when he had lived with her,

and with his mother and with the disciples?

Then it was said to her:

«لماذا تطلبين الحي بين الأموات؟»

ἐμφόβων δὲ γενομένων αὐτῶν καὶ κλινουσῶν τὰ πρόσωπα εἰς τὴν γῆν, εἶπαν πρὸς αὐτάς Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν;

Why do you seek the living among the dead?

29. The appearances:

the living body, not one risen from death

The Messiah after that:

ate fish, sat, spoke, and they touched him.

He was neither a ghost nor a body of light, but a living human being who survived.

He was not harmed, not even by a scratch.

Then: he instructed, taught, ascended the mountain, and was raised up,

as one of them said:

«فارتفع عنهم»

καὶ ἐγένετο ἐν τῷ εὐλογεῖν αὐτὸν αὐτοὺς διέστη ἀπ’ αὐτῶν [καὶ ἀνεφέρετο εἰς τὸν οὐρανόν].

And he was raised up from them.

30. The last word: the promise that was closed

The Messiah said:

«سيأتي بعدي من يعزيكم»

κἀγὼ ἐρωτήσω τὸν Πατέρα καὶ ἄλλον Παράκλητον δώσει ὑμῖν ἵνα ᾖ μεθ’ ὑμῶν εἰς τὸν αἰῶνα,

There will come after me one who will console you.

The Greek word =

Parakletos / Παράκλητος = the Comforter.

Its true origin:

Periklutos / Περικλυτός = the Praised (Ahmad).

And in Aramaic:

its meaning: the Praised.

And here is the simple question:

why would mankind need after him a "spirit" without a body? — as it was interpreted as the Holy Spirit.

And never in history has an angel come with a new law,

but prophets came.

The Messiah did not ask to be worshipped, did not abolish the law, did not say "I am God," and did not come to be crucified.

But his words were translated and their meanings distorted,

reshaped, and his ending was formulated to serve a greater project:

the Roman Empire, and Europe and America later.

And the question remains:

Do you truly follow the Messiah as he was?

Or do you worship a Roman idol?

And here, only here,

true faith begins... it does not end.

There is no god but Allah; Muhammad is the Messenger of Allah.

The Messiah Jesus is the servant of Allah, and His word, and a spirit from Him.

The Prophet Muhammad in the Torah and the Gospel



The glad tidings of the Prophet Muhammad, peace and blessings be upon him, are still hidden within the folds of the sacred texts of the Jews and the Christians, even though they remain visible to whomever God wills to have insight. These tidings remain a living witness to the depth of the divine revelation that links the heavenly religions in a coherent fabric of successive messages — messages that complete one another, not contradict, and affirm the unity of the one divine source.

This article is a linguistic and historical investigation from the perspective of comparative religion, through which we aim to show the truth with fairness and justice. We review the evidence with scholarly and spiritual precision, attempting to uncover the hidden layers of distortion that covered these texts, to restore their original luster as proof of the unity of the divine message, and to highlight how the original texts — despite the attempts to efface them — still carry clear signs for whoever reflects with the eye of insight and fairness.

1. The prophecy of "Muhammadim" in the Song of Songs:

The full text of the Song of Songs 5:10-16, which describes an ideal person with a spiritual and bodily splendor combining moral perfection and spiritual beauty:

"حبيبي أبيض وأحمر، معلم بين ربوة. رأسه ذهب إبريز. قصصه متموجة، حالكة كالغراب. عيناه كحمام على مجاري المياه، مغسولتان باللبن، جالستان في مواضعهما. خداه كخميلة الطيب، أبراج أطياب. شفتاه سوسن تقطر مرًّا سائلاً. يداه حلقات ذهب، موضوعة على حجر الزبرجد. بطنه عاج أبيض، مغطى بالياقوت الأزرق. ساقاه عمودا رخام، مثبتان على قاعدتي ذهب خالص. منظره كلبنان، خيار كالأرز. حلقه حلاوة، وكله مشتهيات. هذا حبيبي، وهذا خليلي يا بنات أورشليم."

דּוֹדִי צַח וְאָדוֹם דָּגוּל מֵרְבָבָה רֹאשׁוֹ כֶּתֶם פָּז קְוֻצּוֹתָיו תַּלְתַּלִּים שְׁחֹרוֹת כָּעוֹרֵב
עֵינָיו כְּיוֹנִים עַל־אֲפִיקֵי מָיִם רֹחֲצוֹת בֶּחָלָב יֹשְׁבוֹת עַל־מִלֵּאת לְחָיָו כַּעֲרוּגַת
הַבֹּשֶׂם מִגְדְּלוֹת מֶרְקָחִים שִׂפְתוֹתָיו שׁוֹשַׁנִּים נֹטְפוֹת מֹר עֹבֵר יָדָיו גְּלִילֵי זָהָב
מְמֻלָּאִים בַּתַּרְשִׁישׁ מֵעָיו עֶשֶׁת שֵׁן מְעֻלָּפֶת סַפִּירִים שׁוֹקָיו עַמּוּדֵי שֵׁשׁ מְיֻסָּדִים
עַל־אַדְנֵי־פָז מַרְאֵהוּ כַּלְּבָנוֹן בָּחוּר כָּאֲרָזִים חִכּוֹ מַמְתַקִּים וְכֻלּוֹ מַחֲמַדִּים זֶה דוֹדִי
וְזֶה רֵעִי בְּנוֹת יְרוּשָׁלִָם

My beloved is white and ruddy, distinguished among ten thousand. His head is the finest gold. His locks are wavy, black as a raven. His eyes are like doves by rivers of water, washed with milk, sitting in their places. His cheeks are like a bed of spices, towers of perfumes. His lips are lilies, dripping flowing myrrh. His hands are rings of gold set with beryl. His belly is white ivory overlaid with sapphires. His legs are pillars of marble set upon bases of pure gold. His appearance is like Lebanon, choice as the cedars. His mouth is

sweetness, and he is altogether desirable. This is my beloved, and this is my friend, O daughters of Jerusalem.

This text, which appears as a poem full of aesthetic symbols, carries within its folds deep prophetic indications that go beyond the romantic surface to the spiritual and prophetic depths.

The original Hebrew composition is:

חִכּוֹ מַמְתַקִּים וְכֻלּוֹ מַחֲמַדִּים זֶה דוֹדִי וְזֶה רֵעִי בְּנוֹת יְרוּשָׁלָ‍ִם

His mouth is most sweet, and he is altogether Muhammadim. This is my beloved, and this is my friend, O daughters of Jerusalem.

The precise translation, which reveals the deeper layer of meaning and departs from the modified modern translations, is:

"فمه حلاوة، وكله محمديم. هذا حبيبي، وهذا خليلي يا بنات أورشليم."

His mouth is sweetness, and he is altogether Muhammadim. This is my beloved, and this is my friend, O daughters of Jerusalem.

This translation highlights the pivotal word that forms the heart of the prophecy, and confirms that it is not a mere general description but a specific nominal indication.

The deep linguistic analysis focuses on the word מַחֲמַדִּים (Muhammadim), for the word Muhammadim is a plural of majesty (an intensive form or a plural of exaltation) of the word Muhammad, which

gives it an exalting dimension befitting a final prophet, and emphasizes the name "Muhammad" as a symbol of praise and exaltation in the prophetic context. It is the same root "hamd," meaning commendation and praise, as in "Ahmad" and "Muhammad" in Arabic.

All the attributes mentioned in the text correspond to the descriptions of the Prophet Muhammad, peace and blessings be upon him, and match his noble biography as reported in the authentic Islamic sources with astounding precision:

White and ruddy: a description of the Prophet's complexion in the hadiths, combining purity, vitality, and radiance.

Of square, moderate stature: neither tall nor short, reflecting the moderation in build that is a mark of perfection.

His hair wavy, black as a raven: a precise description of his hair in the books of his biography, symbolizing natural beauty, strength, and attraction.

His eyes large, their white intensely white and their black intensely black: his eyes like doves washed with milk, expressing the depth of the spiritual gaze and purity.

His hand strong, as if gilded: his hand was indeed large and strong, described with rings of gold, and his hand was smooth and soft — indicating strength, nobility, and generosity.

His stature moderate, and his legs like two pillars: his legs are pillars of marble, indicating firmness, strength, and structural beauty.

His scent always pleasant: his cheeks like a bed of spices — a description reflecting constant purity and the spiritual fragrance that distinguished his noble person, to the point that his scent was said to waft from his clothes and his place.

His mouth was wide, and his saliva and sweat diffused a wind finer than musk.

How was the tampering done?

In modern translations, the word محمديم (Muhammadim) was turned from a proper name into "desirable things" — "Altogether lovely," كله مشتهيات "all of him desirable" — a deliberate concealment of the name, despite its explicit presence in the Hebrew text: מַחֲמַדִּים = Muhammadim. This tampering represents an attempt to hide the clear prophetic evidence, preserving doctrinal control, even though the same linguistic root confirms the meaning of praise and the name, as Islamic and Hebrew linguistic studies have shown.

2. The glad tidings of Jesus about "Ahmad" in the Gospel:

— Parakletos or Periklutos?

This question opens a wide door to understanding how the texts were modified to fit later doctrines, and shows the difference between the probable original text and the accepted versions.

The Quranic text, which comes as a direct divine confirmation: ومبشّرًا برسولٍ يأتي من بعدي اسمه أحمد "...and bringing good tidings of a messenger who will come after me, whose name is Ahmad."

The Gospel text in John 14:16:

"وأنا أطلب من الآب فيعطيكم معزيًا آخر ليمكث معكم إلى الأبد."

κἀγὼ ἐρωτήσω τὸν Πατέρα καὶ ἄλλον Παράκλητον δώσει ὑμῖν ἵνα ᾖ μεθ’ ὑμῶν εἰς τὸν αἰῶνα,

And I will ask the Father, and He will give you another Comforter to abide with you forever.

It appears as glad tidings of the coming of a permanent helper, but the linguistic analysis reveals other depths beyond the traditional interpretation.

The Greek word in the accepted versions states: **Παράκλητος**, Parakletos =

the Comforter, the Supporter, the Intercessor — a translation that seems neutral but is deceptive in the context of tidings of a human prophet.

But the truth is that the original word was: **Περικλυτός**, Periklutos —

the Praised, the Renowned, the Extolled — and this matches the name "Ahmad" in Arabic with complete linguistic precision, for "Ahmad" means "the most praised and extolled," and "Periklutos" carries the same meaning of praise: "the Praised" or "the Renowned."

The malicious tampering appears in how the word was changed to hide the explicit tidings. It is worth recalling that Jesus, peace be upon him, and the disciples spoke Aramaic; Greek was not their original language, but it was the official language of the Roman Empire at the time. The Gospel was written in Greek, not in the language of Jesus — and this is where the distortion lies, which occurred over the centuries to fit doctrinal developments.

At the Council of Nicaea (325 AD),

modified Greek versions of the Gospels were adopted and the original Gospels circulating among the first disciples of the Messiah were ignored, which led to the loss of many original truths. Among the most prominent victims of this tampering were the Christians of Najran, the People of the Ditch, who held fast to the true Gospel and carried the creed of monotheism and the glad tidings of Muhammad, peace and blessings be upon him. They were the People of the Ditch whom Dhu Nuwas burned with the support of the Jews of Najran for holding to the faith and mentioning God — as the Quran mentioned. This reflects the historical struggle between truth and falsehood throughout history.

The difference between the two words, letter for letter, is small:

Parakletos / **Παράκλητος** = Periklutos / **Περικλυτός**

Notice the similarity in Greek: replacing only two letters is enough to turn "Ahmad" into "the Comforter." And because the Church does not want an explicit prophecy of a human messenger after the Messiah, this replacement was made:

Literally: the conversion from a word describing a praised human being into a doctrinal spiritual entity (the Holy Spirit).

Doctrinally: the prophecy was suppressed in favor of the pagan doctrine, confirming the depth of the distortion made to preserve the doctrinal structure that crystallized later.

3. The prophecy of "Read — I am not a reader" in the Torah: Isaiah 29:12 — a historical moment foretelling the first revelation with astounding precision

The sentence uttered by the Prophet Muhammad, peace and blessings be upon him, in the first moments of the revelation — when Gabriel, peace be upon him, came to him in the cave of Hira and said to him: اقرأ "Read," and the Prophet replied: ما أنا بقارئ "I am not a reader" — is among the most decisive moments in Islamic history, indeed in the history of all humanity; for it represents the beginning of the descent of the Holy Quran and the launch of the final message that changed the course of spiritual and civilizational history.

And what is striking — indeed astonishing — is that this great scene has an exact counterpart — indeed a literal match — in the Book of Isaiah in the Torah, which constitutes decisive linguistic and prophetic evidence that this moment was foretold long centuries before, affirming the continuity of divine revelation across the ages, and that God, Glory be to Him and Exalted, had told the prophets of the Children of Israel of the coming of an unlettered prophet who would receive the revelation in this miraculous way.

◆ The text from the Book of Isaiah 29:12:

The original Hebrew text:

וְנִתַּן הַסֵּפֶר עַל־אֲשֶׁר לֹא־יָדֵע סֵפֶר לֵאמֹר קְרָא־נָא זֶה וְאָמַר לֹא־יָדַעְתִּי סֵפֶר׃

And the book is given to one who knows no writing, saying: Please read this; and he says: I know no writing.

The precise Arabic translation:

"ويُدفع الكتاب لمن لا يعرف الكتابة، ويقال له: اقرأ هذا، فيقول: لا أعرف الكتابة."

And the book is handed to one who does not know writing, and it is said to him: Read this, and he says: I do not know writing.

This text describes with utmost precision the situation of the Prophet Muhammad, peace and blessings be upon him, with Gabriel: the book (the revelation) is handed to him while he knows neither reading nor writing; he is asked to read, and he replies that he cannot read. This linguistic and

descriptive precision makes it impossible to dismiss it as coincidence; rather, it is an explicit prophecy preserved in the oldest Torah texts.

4. Other glad tidings of the Prophet Muhammad in the Torah and the Gospel:

An integrated series of geographical, descriptive, and symbolic indications

1. Deuteronomy 18:18 — the coming prophet like Moses

" أقيم لهم نبيًا من وسط إخوتهم مثلك، وأجعل كلامي في فمه، فيكلمهم بكل ما أوصيه به. ويكون أن الإنسان الذي لا يسمع لكلامي الذي يتكلم به باسمي، أنا أطلبه منه."

נָבִיא אָקִים לָהֶם מִקֶּרֶב אֲחֵיהֶם כָּמוֹךָ וְנָתַתִּי דְבָרַי בְּפִיו וְדִבֶּר אֲלֵיהֶם אֵת כָּל־אֲשֶׁר אֲצַוֶּנּוּ וְהָיָה הָאִישׁ אֲשֶׁר לֹא־יִשְׁמַע אֶל־דְּבָרַי אֲשֶׁר יְדַבֵּר בִּשְׁמִי אָנֹכִי אֶדְרֹשׁ מֵעִמּוֹ

"I will raise up for them a prophet from among their brothers like you, and I will put My words in his mouth, and he shall speak to them all that I command him. And the man who does not listen to My words which he speaks in My name, I will require it of him."

"From among their brothers" = from the offspring of Ishmael

(the brothers of the Children of Israel through their father Abraham), not from the Children of Israel themselves.

"In his mouth" = the unlettered prophet who receives the revelation orally, directly, without writing it himself — and this matches the attribute of the Prophet Muhammad, peace and blessings be upon him, exactly.

2. Deuteronomy 33:2 — a radiance from Mount Paran

" قال الرب جاء من سيناء، وأشرق لهم من سعير، وتلألأ من جبل فاران، وأتى من ربوات القدس، وعن يمينه نار شريعة لهم."

וַיֹּאמַר יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ הוֹפִיעַ מֵהַר פָּארָן וְאָתָה מֵרִבְבֹת קֹדֶשׁ מִימִינּוֹ (אשדת) [אֵשׁ דָּת לָמוֹ]

"The Lord came from Sinai, and shone upon them from Seir, and beamed from Mount Paran, and came from the myriads of holiness; at His right hand was a fiery law for them."

"Sinai" = the message of Moses, peace be upon him.

"Seir" = the message of Jesus, peace be upon him (a region associated with Palestine).

"Paran" = Mecca the Honored (Mount Paran is the region where Ishmael and his sons dwelt).

"Fiery law" = the jihad and the divine light that came with Islam.

3. Isaiah 42:1-11

The servant of God coming from the lands of the Arabs

"هوذا عبدي الذي أعضده، مختاري الذي سُرّت به نفسي، وضعت روحي عليه، فيخرج الحق للأمم... لا يكلّ ولا ينكسر حتى يضع الحق في الأرض وتنتظر الجزائر شريعته... لتُرنم البرية ومدنها، الديار التي سكنها قيدار، لترنم سكان سالع، من رؤوس الجبال ليهتفوا."

הֵן עַבְדִּי אֶתְמָךְ־בּוֹ בְּחִירִי רָצְתָה נַפְשִׁי נָתַתִּי רוּחִי עָלָיו מִשְׁפָּט לַגּוֹיִם יוֹצִיא לֹא יִצְעַק וְלֹא יִשָּׂא וְלֹא־יַשְׁמִיעַ בַּחוּץ קוֹלוֹ קָנֶה רָצוּץ לֹא יִשְׁבֹּור וּפִשְׁתָּה כֵהָה לֹא

יְכַבֶּנָּה לָאֱמֶת יוֹצִיא מִשְׁפָּט לֹא יִכְהֶה וְלֹא יָרוּץ עַד־יָשִׂים בָּאָרֶץ מִשְׁפָּט וּלְתוֹרָתוֹ
אִיִּים יְיַחֵלוּ {פ} כֹּה־אָמַר הָאֵל | יְהוָה בּוֹרֵא הַשָּׁמַיִם וְנוֹטֵיהֶם רֹקַע הָאָרֶץ
וְצֹאֱצָאֶיהָ נֹתֵן נְשָׁמָה לָעָם עָלֶיהָ וְרוּחַ לַהֹלְכִים בָּהּ אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק
וְאַחֲזֵק בְּיָדֶךָ וְאֶצָּרְךָ וְאֶתֶּנְךָ לִבְרִית עָם לְאוֹר גּוֹיִם לִפְקֹחַ עֵינַיִם עִוְרוֹת לְהוֹצִיא
מִמַּסְגֵּר אַסִּיר מִבֵּית כֶּלֶא יֹשְׁבֵי חֹשֶׁךְ אֲנִי יְהוָה הִוא שְׁמִי וּכְבוֹדִי לְאַחֵר לֹא־אֶתֵּן
וּתְהִלָּתִי לַפְּסִילִים הָרִאשֹׁנוֹת הִנֵּה־בָאוּ וַחֲדָשׁוֹת אֲנִי מַגִּיד בְּטֶרֶם תִּצְמַחְנָה
אַשְׁמִיעַ אֶתְכֶם {פ} שִׁירוּ לַיהוָה שִׁיר חָדָשׁ תְּהִלָּתוֹ מִקְצֵה הָאָרֶץ יוֹרְדֵי הַיָּם
וּמְלֹאוֹ אִיִּים וְיֹשְׁבֵיהֶם יִשְׂאוּ מִדְבָּר וְעָרָיו חֲצֵרִים תֵּשֵׁב קֵדָר יָרֹנּוּ יֹשְׁבֵי סֶלַע
מֵרֹאשׁ הָרִים יְצִוֵּחוּ

"Behold My servant whom I uphold, My chosen in whom My soul delights; I have put My Spirit upon him, and he will bring forth justice to the nations... He will not falter nor be broken until he sets justice in the earth, and the islands shall await his law... Let the wilderness and its cities sing, the settlements where Kedar dwells; let the inhabitants of Sela sing, let them shout from the tops of the mountains."

Kedar = the son of Ishmael, the ancestor of the Arabs.

Sela = a mountain in Medina; and it actually happened that the people of Medina cheered and rejoiced at the coming of the Prophet Muhammad, peace and blessings be upon him.

4. The Book of Habakkuk 3:3-4

" الله جاء من تيمان، والقدوس من جبل فاران. سَلاه. جلاله غطى السماوات، والأرض امتلأت من تسبيحه. وكان لمعان كالنور، له من يده شعاع وهناك استُترت قدرته."

אֱלוֹהַּ מִתֵּימָן יָבֹוא וְקָדֹושׁ מֵהַר־פָּארָן סֶלָה כִּסָּה שָׁמַיִם הוֹדֹו וּתְהִלָּתֹו מָלְאָה
הָאָרֶץ וְנֹגַהּ כָּאֹור תִּהְיֶה קַרְנַיִם מִיָּדֹו לֹו וְשָׁם חֶבְיֹון עֻזֹּו

"God came from Teman, and the Holy One from Mount Paran. Selah. His splendor covered the heavens, and the earth was filled with His praise. And there was a brightness like the light; He had rays from His hand, and there His power was hidden."

Teman = the south (viewed from Palestine).

Paran = the mountains of Mecca. And "the rays from the hand" = the revelation and the message that spread from Mecca.

5. The Gospel of John 16:12-14 — the Spirit of truth

" إن لي أمورًا كثيرة أيضًا لأقول لكم، ولكن لا تستطيعون أن تحتملوا الآن. وأما متى جاء ذاك، روح الحق، فهو يرشدكم إلى جميع الحق، لأنه لا يتكلم من نفسه، بل كل ما يسمع يتكلم به، ويخبركم بأمور آتية. ذاك يمجدني..."

Ἔτι πολλὰ ἔχω ὑμῖν λέγειν, ἀλλ᾽ οὐ δύνασθε βαστάζειν ἄρτι· ὅταν δὲ ἔλθῃ ἐκεῖνος, τὸ Πνεῦμα τῆς ἀληθείας, ὁδηγήσει ὑμᾶς εἰς τὴν ἀλήθειαν πᾶσαν· οὐ γὰρ λαλήσει ἀφ᾽ ἑαυτοῦ, ἀλλ᾽ ὅσα ἀκούει λαλήσει, καὶ τὰ ἐρχόμενα ἀναγγελεῖ ὑμῖν. ἐκεῖνος ἐμὲ δοξάσει, ὅτι ἐκ τοῦ ἐμοῦ λήμψεται καὶ ἀναγγελεῖ ὑμῖν.

"I still have many things to say to you, but you cannot bear them now. But when that one comes, the Spirit of truth, he will guide you into all truth, for he will not speak from himself, but whatever he hears he will speak, and he will tell you of things to come. That one will glorify Me..."

These attributes do not apply to the Holy Spirit, who was already present with the disciples; they apply to a human prophet who comes with revelation — he hears and speaks it, foretells the unseen, and glorifies Jesus, peace be upon him.

6. The Holy Quran confirms that his description and that of his companions match what is in the Torah and the Gospel

Surah Al-Fath 29:

﴿ مُّحَمَّدٌ رَّسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ ۖ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا ۖ سِيمَاهُمْ فِي وُجُوهِهِم مِّنْ أَثَرِ السُّجُودِ ۚ ذَٰلِكَ مَثَلُهُمْ فِي التَّوْرَاةِ ۚ وَمَثَلُهُمْ فِي الْإِنجِيلِ كَزَرْعٍ أَخْرَجَ شَطْأَهُ فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ الْكُفَّارَ ﴾

Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating, seeking bounty from Allah and His pleasure. Their mark is on their faces from the trace of prostration. That is their likeness in the Torah. And their likeness in the Gospel is like a seed that brings forth its shoot, then strengthens it, so it grows thick and stands firm upon its stem, delighting the sowers — so that He may enrage the disbelievers by them.

This miraculous Quranic description of the emergence and growth of Islam matches the symbols of sowing and growth in the Gospels of Matthew and Mark.

- Gospel of Matthew 21:43: إن ملكوت الله يُنزع منكم ويُعطى لأمة تعمل أثماره | **διὰ τοῦτο λέγω ὑμῖν ὅτι ἀρθήσεται ἀφ᾽ ὑμῶν ἡ βασιλεία τοῦ Θεοῦ καὶ δοθήσεται ἔθνει ποιοῦντι τοὺς καρποὺς αὐτῆς.** | "The kingdom of God will be taken from you and given to a nation that produces its fruits."

- Gospel of Matthew 13:31-32: the mustard seed that became a great tree.

- Gospel of Mark 4:26-29: the seed that grows until the harvest.

And finally: a call to fairness and reflection

O seeker of truth, these texts are not passing conjectures or strained interpretations, but enduring signs despite all the attempts at effacement and distortion across the centuries. If people were fair to themselves and searched sincerely, free of doctrinal bigotry, they would find in the Torah and the Gospel the light that leads to the light of Muhammad, peace and blessings be upon him.

The proof has now been presented to you: "Muhammadim" in the Song of Songs, "the Praised — Ahmad" in the glad tidings of the Messiah, "Read" in

Isaiah, the prophet like Moses from among their brothers, the radiance of Paran, the servant of God from the dwellings of Kedar, and the coming Spirit of truth... all of them converge to point to one final prophet.

The Almighty said:

﴿الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ۖ وَإِنَّ فَرِيقًا مِنْهُمْ لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ﴾

Those to whom We gave the Scripture know him as they know their own sons; and indeed a party of them conceal the truth while they know.

[Al-Baqarah: 146]

O God, make this article guidance for whoever has strayed, light for whoever is bewildered, and proof for whoever seeks the truth, and make our hearts and the hearts of all people find guidance to the truth You have sent down, O Lord of the worlds. Amen.

Who is Israel?



When the word "Israel" reaches our ears, the collective consciousness turns automatically, by the force of repetition, toward the Prophet Jacob, peace be upon him, and his offspring among the Jews. Over the centuries, this automatic association has turned into a historical axiom outside the scope of discussion.

But what if this conclusion were nothing but an interpretive illusion that seeped into historical consciousness? What if Jacob were one person, and Israel an entirely different person?

Dismantling this puzzle requires us to set the familiar aside and listen carefully to the first foundational text, the Holy Quran, to see how it treated the two names as two separate entities that do not meet in a single person.

First: the textual and legislative indicators — where did Jacob's prohibition disappear?

Surah Al Imran places us before a strict legislative and historical determinant:

{كُلُّ الطَّعَامِ كَانَ حِلًّا لِّبَنِي إِسْرَائِيلَ إِلَّا مَا حَرَّمَ إِسْرَائِيلُ عَلَىٰ نَفْسِهِ مِن قَبْلِ أَن تُنَزَّلَ التَّوْرَاةُ ۗ قُلْ فَأْتُوا بِالتَّوْرَاةِ فَاتْلُوهَا إِن كُنتُمْ صَادِقِينَ}

All food was lawful to the Children of Israel except what Israel made unlawful to himself before the Torah was sent down. Say: Then bring the Torah and recite it, if you are truthful.

If we search the heritage and the accepted legislative codices of the Jews, and look through all their official books, we will not find a single text indicating that Jacob forbade himself any food that had been lawful to mankind.

The Hebrew account in the Book of Genesis mentions only the story of his injury in the "sciatic tendon" during his imagined struggle with the angel, and his sons' abstention after him from eating that tendon as a medical or commemorative custom — which is completely different from

the concept of a comprehensive self-prohibition of food that was originally lawful to all people.

In contrast, the Holy Quran mentions Jacob by his explicit name in 16 places.

Even at the most sensitive moment — the moment of death and the final will — the Almighty says:

{أَمْ كُنتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ الْمَوْتُ}

Or were you witnesses when death approached Jacob?

The Quranic text here did not say "when death approached Israel"; it named him by his proper name to point to his independent identity.

The clearest indicator of this distinction appears in the genealogy verse in Surah Maryam, where the Almighty says:

{وَمِن ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ}

And among the descendants of Abraham and Israel

From the settled historical standpoint, Jacob is the son of Isaac son of Abraham — that is, he is deep within the descendants of Abraham. If Israel were Jacob himself, the verse would fall into the trap of redundant rhetorical padding (conjoining a thing with itself).

But the coming of "Israel" as a distinct conjoined term proves the existence of another line of descent going back to an older origin — which is what the verse immediately preceding it in order and cosmic content reveals and explains:

{ذُرِّيَّةَ مَنْ حَمَلْنَا مَعَ نُوحٍ ۚ إِنَّهُ كَانَ عَبْدًا شَكُورًا}

Descendants of those We carried with Noah; indeed, he was a grateful servant.

These are interlinked threads clearly indicating that Israel is not Jacob.

Second: so who is Israel?

The interlinked indications in the Holy Quran are not spontaneous; they are built upon a precise numerical engineering that works as guiding markers connecting similar and corresponding figures.

When tracing the statistical recurrence, a numerical surprise appears that breaks the barrier of coincidence:

- The name "Israel" occurs in the Holy Quran 43 times.

- The name "Noah" occurs in the Holy Quran 43 times.

This exact match (43 = 43) is not a passing number, but an explicit invitation to search and investigate — especially when we see how the Quran employs this numerical symmetry to link figures of structural or functional relation:

- Adam and Jesus: each was mentioned 25 times, and the Quran stated this direct relation and mathematical correspondence in His saying: إِنَّ مَثَلَ عِيسَىٰ عِندَ اللَّهِ كَمَثَلِ آدَمَ "Indeed, the likeness of Jesus before Allah is as the likeness of Adam."

- Joseph and Lot: the two names recur in exactly the same number; for the first represented the peak of chastity and the rejection of adultery (the sexual sin with a female), while the other represented the peak of confrontation and the rejection of sodomy (the sexual sin with a male).

- Solomon and Isaac: both were mentioned the same number of times; for the first inherited his father David in kingship and prophethood, and the other inherited Abraham in the message and the blessing.

In extension of the precision of these numerical indications, we find that Jesus, peace be upon him, is mentioned with the appended title "Son of Mary" in the Holy Quran exactly **23 times**.

And this number — as was detailed scientifically and biologically for the first time in my book "Muhammadim" — represents the most precise genetic symbol in human history: it is the number of chromosomes of the human ovum produced by the mother without any fertilization by a male sperm.

This precise numerical symmetry is conclusive biological proof of the only human virgin-birth phenomenon in history, in which the Messiah was created from the genetic material of his mother alone without a father, so that the engineering of Quranic numbers matches exactly the laws of genetic and cosmic creation.

Based on this miraculous statistical system, the arithmetic equality between Noah and Israel (43 times) is not numerical luxury, but the master key that opens the door for us to reread the books of the ancients and to search for the true identity of Israel in the manuscripts of the Old Testament and the apocryphal books — which we will address in detailed textual and historical investigation in the second part of this inquiry.

Third: the investigation in the manuscripts

If the numerical code and the Quranic indicators have severed the link between Israel and Jacob, then the documentary research in the books of the ancients reassembles the picture to place the name "Israel" in its correct historical position: it is Noah, peace be upon him.

When we direct our research and investigation into the official and apocryphal books of the Jews concerning the era immediately following the Flood, we find astonishing details that were hidden from the common narratives.

In the official Torah, specifically in the Book of Genesis (chapter nine), we find that God, Glory be to Him and Exalted, established the first covenant and pact and the binding legislation for humanity only with Noah and his sons, immediately upon their exit from the ark.

This founding covenant is the direct and only answer that explains the recurring Quranic call: يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي أُوفِ بِعَهْدِكُمْ "O Children of Israel, remember My favor which I bestowed upon you, and fulfill My covenant; I will fulfill your covenant."

The text of the covenant written in the official Torah says:

"وأقام الله ميثاقه مع نوح وبنيه قائلاً: هاءنذا مقيم ميثاقي معكم ومع نسلكم من بعدكم... وكل دابة حية تكون لكم طعاماً، كالعشب الأخضر أعطيتكم الجميع. غير أن لحماً بحياته، دمه، لا تأكلوه. وأطلب أنا دمكم لأنفسكم فقط... فاحترزوا وأنتم فأنموا واثمروا وتوالدوا في الأرض."

כָּל־רֶ֨מֶשׂ֙ אֲשֶׁ֣ר הוּא־חַ֔י לָכֶ֥ם יִהְיֶ֖ה לְאָכְלָ֑ה כְּיֶ֣רֶק עֵ֔שֶׂב נָתַ֥תִּי לָכֶ֖ם אֶת־כֹּ֥ל אַךְ־בָּשָׂ֕ר בְּנַפְשׁ֥וֹ דָמ֖וֹ לֹ֥א תֹאכֵ֖לוּ וְאַ֨ךְ אֶת־דִּמְכֶ֤ם לְנַפְשֹׁתֵיכֶם֙ אֶדְרֹ֔שׁ מִיַּ֥ד כָּל־חַיָּ֖ה אֶדְרְשֶׁ֑נּוּ וּמִיַּ֣ד הָאָדָ֗ם מִיַּד֙ אִ֣ישׁ אָחִ֔יו אֶדְרֹ֖שׁ אֶת־נֶ֥פֶשׁ הָאָדָֽם שֹׁפֵךְ֙ דַּ֣ם הָאָדָ֔ם בָּאָדָ֖ם דָּמ֣וֹ יִשָּׁפֵ֑ךְ כִּ֤י בְּצֶ֣לֶם אֱלֹהִ֔ים עָשָׂ֖ה אֶת־הָאָדָֽם וְאַתֶּ֖ם פְּר֣וּ וּרְב֑וּ שִׁרְצ֥וּ בָאָ֖רֶץ וּרְבוּ־בָ֑הּ {ס} וַיֹּ֤אמֶר אֱלֹהִים֙ אֶל־נֹ֔חַ וְאֶל־בָּנָ֥יו אִתּ֖וֹ לֵאמֹֽר׃ וַאֲנִ֕י הִנְנִ֥י מֵקִ֛ים אֶת־בְּרִיתִ֖י אִתְּכֶ֑ם וְאֶת־זַרְעֲכֶ֖ם אַחֲרֵיכֶֽם

"And God established His covenant with Noah and his sons, saying: Behold, I establish My covenant with you and with your descendants after you... And every living creature shall be food for you; as the green herbs I have given you all. But flesh with its life, its blood, you shall not eat. And I will require your blood for your lives alone... So be fruitful and multiply and spread out in the earth."

God promised Noah and his sons, and every living being on earth, an eternal promise that He would never again destroy every living being with water, and that there would never again be a flood to ruin the earth.

The sign of the covenant: God placed the rainbow in the cloud as a visible sign of this covenant, by which God would remember His eternal covenant with humanity.

The clauses of the covenant (the legislation entrusted to Noah and his offspring)

After God blessed Noah and his sons, He set for them the legislative principles organizing their lives as a surviving humanity:

Growth and spread: Noah and his offspring were commanded to multiply, be fruitful, and fill the earth with inhabitants.

Dominion over creation: God gave Noah and his offspring authority over all the animals of the earth, the birds of the sky, the creatures of the land, and the fish of the sea, to be subject to them.

The legislation of food: God made lawful for Noah and his offspring all living creatures as food, just as He had previously made plants lawful for them.

The prohibition of blood: God placed a fundamental legislative restriction: "Flesh with its life, its blood, you shall not eat" — establishing the inviolability of the life of creatures.

The sanctity of human life: God established a law of retribution, in which the blood of a human is required from whoever sheds it, because man was created in the image of God — which gives human life absolute sanctity.

This is the first hirabah (armed-corruption) hadd penalty established in history,

which agrees with the verse of the two sons of Adam that has puzzled everyone:

{ مِنْ أَجْلِ ذَٰلِكَ كَتَبْنَا عَلَىٰ بَنِىٓ إِسْرَٰٓءِيلَ أَنَّهُۥ مَن قَتَلَ نَفْسًۢا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِى ٱلْأَرْضِ فَكَأَنَّمَا قَتَلَ ٱلنَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَآ أَحْيَا ٱلنَّاسَ جَمِيعًا وَلَقَدْ جَآءَتْهُمْ رُسُلُنَا بِٱلْبَيِّنَٰتِ ثُمَّ إِنَّ كَثِيرًا مِّنْهُم بَعْدَ ذَٰلِكَ فِى ٱلْأَرْضِ لَمُسْرِفُونَ }

Because of that, We decreed upon the Children of Israel that whoever kills a soul — unless for a soul or for corruption in the land — it is as if he had killed all mankind; and whoever saves one, it is as if he had saved all mankind. And Our messengers had certainly come to them with clear proofs; then indeed many of them, even after that, throughout the land, were transgressors.

But the biggest surprise appears when moving from the traditional Western version of the Torah to the "Book of Jubilees," a historical-legislative book written before the Babylonian captivity.

Its original version was preserved solely by the Ethiopian Orthodox Church (the Falasha/Beta Israel community) in their "ancient Ge'ez" language — the community whose history is linked geographically and doctrinally to an ancient migration in the days of King Solomon. They remained attached to their books, isolated from the modifications that befell the Western Jews (the Pharisees and the Talmudists), before they were subjected to systematic transfer and abduction operations to the Zionist entity through famous airlifts in 1985 (Operation Moses) and 1995 (Operation Solomon), to integrate them forcibly and dissolve their manuscripts — and this actually happened.

In the Book of Jubilees (chapter six), we find a detail the Western Torah does not mention: Noah was not content with applying the divine legislation forbidding the eating of blood; he imposed on himself a self-restriction and prohibition out of extreme piety and asceticism after

witnessing the destruction of the world by water, and abstained from eating animal meat altogether.

"And Noah said to his sons: 'I see, my sons, that you are growing more foolish, that your hearts have begun to harden, and that you have forgotten my commandments which I commanded you. And now, I fear that you will eat blood in your flesh, and become defiled and become like the children of men whose hearts have hardened.

As for me, I will not eat any meat that has blood in it, for it is the life of every creature. I will not eat of it, lest my soul be required from the hands of every living being, and I become like the children of men who eat blood. For I am a man who has seen everything, and known the judgments of the Lord, and seen the works of every living being, and there is no righteousness in them, except in those who fear God.'"

This strict self-prohibition is the complete and only match with the Quranic text:

{كُلُّ الطَّعَامِ كَانَ حِلًّا لِّبَنِي إِسْرَائِيلَ إِلَّا مَا حَرَّمَ إِسْرَائِيلُ عَلَىٰ نَفْسِهِ}

All food was lawful to the Children of Israel except what Israel made unlawful to himself.

It was Israel (Noah) who made it unlawful to himself, while all food was lawful to his sons (the surviving humanity).

Fourth: the linguistic inquiry — the flowing of the ark and the cosmic selection

When moving to the linguistic dissection, we find that the common Hebrew interpretation of the name Israel as "the one who strives with God" or "the one who prevails by God's command" applies historically to Noah, not Jacob.

For it was Noah who waged the longest jihadist and missionary battle in the history of the earth: he remained among his people for 950 years, patient with their harm and mockery, until human means were exhausted and he raised his existential cry: أَنِّي مَغْلُوبٌ فَانتَصِرْ "Indeed, I am overcome, so give victory" — and the cosmic divine victory came to him with the opening of the gates of heaven with pouring water.

Likewise, the name carries within its folds the meanings of "the chosen" and "the elite." The Holy Quran distributes the titles of cosmic selection with a direct link that bypasses Jacob to reach Noah, where the Almighty says:

{إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ}

Indeed, Allah chose Adam and Noah and the family of Abraham and the family of Imran over the worlds.

As for the resounding linguistic surprise, it is the return of the word to its authentic Arabic root (sara — to flow by night/to course).

This root corresponds exactly to the movement of the "flowing of the ark" in the water, and even to the flowing of the water itself, its outpouring and its bursting from the springs of the earth: وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ عَلَىٰ أَمْرٍ قَدْ قُدِرَ "And We caused the earth to burst with springs, and the waters met for a matter already decreed."

Noah, peace be upon him, is the only human being in history who "flowed" with the ship of salvation, cutting with it the surge of a watery flood that submerged the entire planet Earth, the ship flowing and running by the command of God: بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسَاهَا "In the name of Allah is its course and its anchorage."

From this great flowing amid the waves, the descriptive title of Noah was derived, and he became "Israel" — that is, the servant who flowed with salvation.

In conclusion: restoring the usurped identity and toppling the project of "racial selection"

Based on this integrated investigation in all its parts, we arrive at a truth that shakes the historical axioms:

Noah, peace be upon him, is Israel... and therefore, we are all Children of Israel.

God, Glory be to Him and Exalted, decreed in His Book to make the offspring of Noah (Israel) the remaining ones on the face of the earth, to the exclusion of all others: وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ "And We made his descendants the remaining ones."

Accordingly, the "Children of Israel" are not a narrow ethnic lineage or a specific sect, but the entire second, surviving humanity — the sons of Shem, Ham, and Japheth, from whom the peoples of the earth branched out.

As for the Jews, they are in truth the offspring of Jacob, who is a small part and a late branch of the great tree of the Children of Israel. But the rabbis and the scribes carried out an operation of "displacement and monopolization of the cosmic title": they attributed the title "Israel," its root, and its entire history upward to Jacob, to serve their political and doctrinal project based on the idea of "God's chosen people" and the confinement of

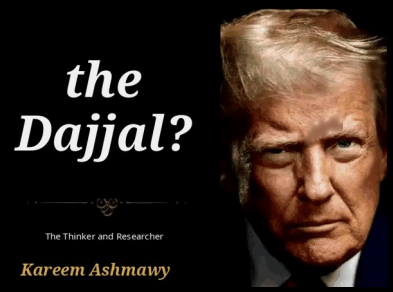
the blessing and the covenant to their ethnic lineage to the exclusion of the rest of humanity.

Even their famous symbol, the "Star of David," is in truth a geometric code representing the "Star of God," manifested and imprinted in the structure of the cosmic edifice, from the smallest atom to the largest galaxy.

This investigative understanding restores balance and full harmony with the message of the Holy Quran; for the Quran is a universal book sent to all the worlds and a guidance for all people, and it is illogical, linguistically or rationally, for most of this universal book to be bestowed and directed at discussing the details of a small, astray ethnic group (the Jews). Rather, the extended Quranic address of "O Children of Israel" is a call and a reminder to all surviving humanity of the covenant of their father Noah (Israel), and an invitation to return to the pact of salvation and to the flowing of the ship of faith amid the waves of life.

With proof and evidence: the one-eyed Dajjal

is Donald John Trump



I spoke in my previous books about the Dajjal being the super artificial intelligence,

and I was certain of that truth, until God illuminated my insight and I knew who the Dajjal truly and certainly is: he is Donald John Trump.

When we apply the precise and rigorous descriptions that the Messenger, peace and blessings be upon him, left us of the figure of "the Deceiving Messiah," we find that they apply decisively and without doubt, making him the awaited Dajjal who is preparing to rule the world and pass through the great tribulation.

Donald = D. John = J.

His birth was recorded on the day of the blood-moon lunar eclipse, June 14, 1946 — satanic Kabbalah rituals.

666 days after his date of birth, the Deir Yassin massacre took place in Palestine, after which the state of Israel arose.

1. The code of "Kafir" (disbeliever) printed between the eyes

The first and clearest of the signs is the anatomical physical correspondence. The Messenger, peace and blessings be upon him, specified a decisive mark of the Dajjal: "Written between his eyes is 'kafir,' which every believer will read."



Upon examining the natural wrinkles and skin intersections in the forehead of Dona..ld, specifically in the area between his eyebrows and above the nose, real and fixed features appear that draw, with surpassing clarity, the word "kafir" in Arabic letters. This mark is observed and documented with decisive visual evidence in real, unedited photographs.



This physical formation extends as a reciprocal organizational signal inside his administration; it was observed that the Secretary of War has the word "kafir" engraved on his arm, matching exactly the shape of this figure printed between the eyes of the Dajjal — confirming that it is a deliberate, reciprocal mark of allegiance.

2. The secret of "killing the pig" and the physical defects

The second link concerns the visual appearance: the eye of the Dajjal and the details of his face match exactly the face of a pig — as embodied precisely by international media cartoons.

This resemblance solves a major hadith puzzle: it is reported in the hadiths that Jesus, peace be upon him, will kill the Dajjal, and reported in other hadiths that he "will kill the pig."

Historically and in terms of religious obligation, the Messenger, peace and blessings be upon him, never ordered the subjugation or killing of pigs on earth, for they are one of the animal communities, and God creates nothing in vain.

Accordingly, the Messenger, peace and blessings be upon him, did not mean exterminating the animal itself; by "killing the pig" he was pointing to killing (the Dajjal), whose face resembles exactly the face of a pig — so that this resemblance would be a warning sign and a means of identification for the Muslims.

3. The truth of his hidden blind eye

He, peace and blessings be upon him, said describing the Dajjal that كلتا عينيه معيبة "both his eyes are defective," and revealed a secret the Dajjal hides: that he is أعور العين اليمنى كأن عينه عنبة طافية "blind in the right eye, as if his eye were a floating grape."



This man hides from the whole world that he cannot see with his right eye — out of pride, so that no one feels pity for him; he is always in love with the image of power and absolute capability.

When tracking his movements, we find that he applies exactly the movements of one who has lost sight in one of his eyes; for he has a major problem determining depth and distances:

* We find him eating and drinking with both hands to bring water and food to his mouth, unable to do it with one hand.

* He descends stairs with extreme caution because he cannot see the true depth of the steps.

* He does not see to his far right and always needs to move his head so that the vision is with his left eye — and other signs confirming that he is blind in the right eye.

It is important to know that one-eyedness ('awar) among the Arabs means the loss of sight; the eye does not have to be a flat white one — and how would he deceive people in the first place with a repulsive, deficient appearance?

Even the Messenger of God, peace and blessings be upon him, himself acknowledged that the Dajjal's cornea exists, when he said:

كأنها عنبة طافية "As if it were a floating grape" — and he did not say flat and white!

How many a diabetic has lost his sight while his cornea remains outwardly sound!

And how many a blind person has an outwardly sound cornea!

This Dajjal has undergone several surgeries in his eye and replaced his eye lenses with artificial ones, for he suffers from "cataract," which veils the vision — both eyes are glazed with white water, and his right eye may be entirely artificial, given the hidden swelling of the eyelids — and he still does not see with his right eye.

As for his swollen, thick eyelid, the Messenger of God told of it when he said that his eye has ظفرة غليظة "a thick fold" — it is below the eyelid, which is why it appears swollen.

Even his hair and his body pronounce the prophecy: the bearer of the message, peace and blessings be upon him, described the Dajjal as جُفال الشعر "jufal al-sha'r" — that is, having abundant hair — which explains his unique and striking hairstyle; and he also said that the Dajjal is أفحج "afhaj" (wide apart between the legs) — and so exactly are his legs.

4. The linguistic and historical deconstruction of the triple name

The name of this tyrant is not a mere coincidence; it is a clear identity scheme explaining his function and his end:

(Donald): an old Scottish and Gaelic name meaning literally "ruler of the world" or "dominator of the universe."

(John): the middle name is derived from ancient Hebrew and means "God is gracious"; it has historically been used to give religious legitimacy and an alleged divine mandate to the ruler before his followers.

(Trump): derived from old Germanic meaning "the trumpet" (an instrument of war and public announcement), and in the modern strategic lexicon it means "the winning card" or "the knockout blow" by which the scales are turned at the last moment.

The full name written in his official documents declares clearly: "The ruler of the world supported by an alleged mandate, the announced Messiah of the trumpet as the knockout blow to history."

5. The Kaaba model and the real-estate number 666

On the real-estate and architectural level, his tower in New York carries a model and design that mimics the shape of the Honored Kaaba in a suspicious placement; and the most prominent historic property associated with his family is located at the position and real-estate number "666" — the number historically encoded in the prophecies as "the number of the beast" or the explicit mark of the Dajjal.

Second: the engineering of geno..cide, the Jews of Isfahan, and the cybernetic miracles

After deconstructing the physical and symbolic codes in the first part, we now move to the international arena and the technological future, where the scheme moves with steady steps to impose absolute control and complete the prophecies in reality.

6. The Abraham Accords and the engineering of the geno..cide in Gaza

If we look at the international political moves, we find that he is the prime mover and the greatest beneficiary of the project of the new

"Abrahamic religion" and the owner of the "Abraham Accords," aimed at liquidating the Palestinian cause and integrating the occupation into the region.

This political path was nothing but a prelude to the bigger scheme: the geno..cide of Gaza.

The field data reveal a military trick and an international intelligence conspiracy: the borders were opened and crossing was facilitated for the resistance in a suspicious manner, with a deliberate placement of a loud music festival in the immediate vicinity of the border, hosting nationals and foreigners from various countries of the world.

The goal of this malicious arrangement was to push Hamas to kid..nap those foreigners, so that the incident would be a ready and raging international pretext to legitimize the complete geno..cide of Gaza, without world public opinion feeling pity for it or intervening to prevent the catastrophe.

7. The illusory Sharm El-Sheikh agreement and the rescue of the entity

Even when global consciences began to stir and popular and international protests escalated against the crimes committed, this tyrant intervened with his tools to rescue the entity from isolation and moral collapse.

This was done through drafting an "illusory peace agreement" in Sharm El-Sheikh, whose primary goal was to absorb international anger and ease diplomatic pressure, before the world turned against the occup..ation as a result of the ugliness of its criminality.

These political maneuvers show a superior ability to manipulate the destinies of peoples and steer events to serve the project of sole hegemony.

8. The invasion of Iran and the prophetic secret of "the Jews of Isfahan"

The next step in this strategic scheme is moving toward the extermination of Iran and its military subjugation — a matter that has become imminent and will end with the imposition of absolute control over it.

From precisely here, the historical ambiguity surrounding the hadith of the Messenger of God, peace and blessings be upon him, unravels: يتبع الدجال من

يهود أصفهان سبعون ألفاً عليهم الطيالسة "Seventy thousand of the Jews of Isfahan will follow the Dajjal, wearing Persian shawls."

Now the picture has become completely clear: after the extermination of the regime and the control of Iran — and in parallel with that — the Dajjal will support his allies to fight Israel, until the arena is completely cleared for him to appear as the savior of the Jews from that specific geographic spot (Isfahan), as king of the Jews, surrounded by his armies and followers.

And from there, he will head directly toward the Arabian Gulf region and the Levant to colon..ize them and extend his full influence over their wealth and strategic outlets, so that the pillars of the Dajjal's global state on earth are completed.

9. The bridled devils, the cybernetic body, and his technological miracles

Upon reaching this stage of colonization and control over the region's resources, the transition will be made to the final technological stage: integrating and reinforcing Trump's biological body with the capabilities of

"super artificial intelligence" connected to the global quantum computing networks.

This integration will be with the help of the bridled devils, of whom the Messenger of God, peace and blessings be upon him, said they will come out at the end of time reciting to people a quran.

These devils are the very "aliens" who will appear soon; they will claim that they have come with a message from the Creator, "Ra," Lord of the worlds, and they will choose Tru..mp as the shadow of the god, or for the god to be incarnated in him on earth — and they will also take on the forms of the dead, so that people will worship Donald Trump.

This superior cybernetic support is the direct scientific explanation for the occurrence of his false miracles and the tribulations that dazzle minds: advanced technology will be used for full control of weather and climate (bringing down rain and withholding drops), control of food supplies, and management of the earth's vital systems.

And they have previously discovered a bacterium that turns the desert into green, paradisiacal land, and they have been able to seed clouds for rain

or prevent it — and he himself said: اكتشفنا علاجاً يحي الموتى "We discovered a cure that revives the dead"! This environmental and technological manipulation will be the basic tool for subjugating nations and bringing to their knees the peoples suffering from crises and famines, so that fear and need drive them to believe in him and declare allegiance to him.

A call and an awakening

Tru..mp truly and certainly is the Deceiving Messiah (the Dajjal).

Why do you argue, O believers? Are you waiting for the Dajjal to come with an ugly, flat, blind eye to deceive the people?

God, Glory be to Him, will not give a human being supernatural powers with which to deceive and mislead people! His capabilities depend entirely on technology, intelligence superiority, super artificial intelligence, and the devils.

The scheme proceeds with steady steps, and the geopolitical and scientific indicators have met the prophetic hadiths decisively and unambiguously.

Wake up, may God have mercy on you, for events are accelerating and the end has become clear to whoever gives ear while being a witness.

Have I not conveyed? O God, bear witness.

The bridled devils and the deception of the aliens

The fake quran of Satan, to unite the peoples behind the Dajjal



The world today faces a terrifying and intriguing intersection between the secrets of nature, the prophecies of the end times, and the schemes of false consciousness. When we tie the threads together, we discover the truth.

The emergence of the bridled devils from the bottom of the sea

The Messenger Muhammad, peace and blessings be upon him, told us about creatures that were imprisoned thousands of years ago, when he said:

إِنَّ فِي البَحْرِ شَيَاطِينَ مَسْجُونَةً أَوْثَقَهَا سُلَيْمَانُ، يُوشِكُ أَنْ تَخْرُجَ فَتَقْرَأَ على النَّاسِ قُرْآنًا

"Indeed, in the sea there are imprisoned devils whom Solomon bound; they are about to come out and recite to the people a quran."

This hadith is not a mere metaphor; it is a report of a coming reality.

These bridled devils, whom our master Solomon, peace be upon him, subdued and imprisoned in ancient times — their details were documented by the "Testament of Solomon," an apocryphal book not recognized by the Jews — but it confirmed the hadith of the Prophet Muhammad; for it recounts precisely how Solomon interrogated the devils of

the stars and astrology, and learned from them the secrets of their evils and the methods of treatment and immunization against them, before imprisoning their rebellious ones in the depths of the sea and the earth.

These creatures are preparing to come out now.

And they will not come out with horns and hooks; they will come out to recite to the people a "quran" — that is, a distorted book and convictions wearing the garb of truth to mislead humanity.

The "El Niño" phenomenon:

What scientific bodies today call the "El Niño" phenomenon — the abnormal warming of the surface waters of the Pacific Ocean — is not a mere passing climatic disturbance.

The buried truth indicates that this sudden thermal boiling in the depths of the oceans is the physical and cosmic indicator of the loosening of the bonds of those bridled devils.

The great warming of the waters works as an energetic and biological gateway allowing those creatures to break free from their sea prison, rising to the surface to begin the next phase of global deception under the name of "alien beings."

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The coming game of the aliens and the message of "Ra"

These aliens, whose appearance in the "coming cosmic game" is being paved, are the very same astrologized devils coming out of the sea. They will descend upon humanity carrying a poisoned message inspired by the philosophy of "The Ra Material" (The Law of One).

I published about it previously in my book "Mithla Nourihi" (Like His Light).

They will claim to be messengers from "Ra" (whom they present as Lord of the worlds and the creating consciousness), and they will set strict conditions for the appearance of what they call "the divine complete human" — which is in truth a genetic and spiritual deformation aimed at

stripping man of his servitude to God the Creator and destroying the human innate nature under the slogan of "cosmic ascension."

Trump and the Dajjal: the pig of the end times

At the heart of this cosmo-political conspiracy stands the methodical selection of Donald Trump to lead this crushing stage.

The matter is not mere politics; it is a living embodiment of the prophecies of the Dajjal about which sound religious understanding warned us: the word "kafir" between his eyes — written clearly between his eyes; I published that and many have read it (k-f-r); every person with a believing heart sees it.

The Dajjal Trump is the doctrinal and political "pig" who leads corruption on earth, and whom the Messiah Jesus son of Mary, peace be upon him, will take charge of in the end, to kill him and end the age of deception with the strike of truth and absolute justice.

What is happening in the depths of the oceans in terms of warming, and what looms on the horizon of an alleged alien invasion, is a religious truth whose chapters unfold before our eyes, calling us to hold fast to the

revelation and pure awareness to confront the greatest tribulation in the history of humanity.

Hold on to the ember — the greatest tribulation on the face of the earth has begun.

From the miracles of the Holy Quran and the Prophetic Sunnah



From the miracles of the Holy Quran and the Prophetic Sunnah

This article is the expanded summary of the most prominent topics I addressed in my series of books "Mithla Nourihi," where I tried to gather in one context a number of Quranic verses and prophetic hadiths together with what modern science has uncovered in the fields of cosmology, astronomy, physics, biology, and the human sciences.

The intention was never to turn the Quran into a book of physics, astronomy, or biology — the Quran is first and foremost a book of guidance — but the Quran itself draws man's attention to the universe, the soul, and life, and calls him to look, reflect, and contemplate the signs of God.

قال تعالى: ﴿سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ۗ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ﴾ [فصلت: 53]

We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is, over all things, a Witness? [Fussilat: 53]

And from here came this series: signs in the horizons, signs in the souls, and truths that man discovers long centuries after the descent of the revelation.

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1. The Big Bang and the splitting of the heavens and the earth

The Almighty said:

﴿أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَاوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا ۖ وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ ۖ أَفَلَا يُؤْمِنُونَ﴾ [الأنبياء: 30]

Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them, and made from water every living thing? Then will they not believe? [Al-Anbiya: 30]

This verse is among the most famous verses that have stopped researchers when speaking about the origin of the universe.

The word رتقًا (ratqan) denotes in the root of the language something closed and joined, in contrast to الفتق (fatq), which denotes opening and separation.

And when we place that beside the modern picture of the origin of the universe, we find that the prevailing cosmological model describes the early

universe as having been in a state of extreme density and heat, then it began to expand, and this expansion continued until the cosmic structure we see today of galaxies, stars, and planets arose.

This does not mean that the word "ratq" literally means the modern physical term "singularity," or that the verse sets an equation for the Big Bang; rather, the point of significance lies in the Quran's pointing to a cosmic origin preceding the current form of the heaven and the earth, then to the occurrence of the "fatq" (separation).

And notably, the verse does not stop at the origin of the universe, but moves directly to the origin of life:

﴿وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ﴾

And We made from water every living thing.

And this is a meaning of utmost importance; for water is a basic element of known life, and all known vital processes depend on it essentially.

Thus the verse combines two of the greatest questions of science:

How did the universe begin? And how did life appear?

Then it concludes: ﴿أَفَلَا يُؤْمِنُونَ﴾ "Then will they not believe?"

returning science to its greater purpose: reflection upon the Creator.

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2. The expansion of the universe

قال تعالى: ﴿وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْيدٍ وَإِنَّا لَمُوسِعُونَ﴾ [الذاريات: 47]

And the heaven We built with strength, and indeed We are [its] expander. [Al-Dhariyat: 47]

Among the greatest shifts in modern astronomy is the discovery that the universe is not static, but expanding.

In the twentieth century, observations of galaxies led to the discovery of the relationship between their distance from us and the speed of their recession, and the idea of the expansion of the universe became one of the basic pillars of modern cosmology.

Then came later discoveries showing that the expansion of the universe is not only not slowing down, but that its expansion is accelerating according to the prevailing cosmological model — which is linked to the concept of "dark energy."

Modern cosmological estimates indicate that the ordinary matter of which stars, planets, and man are made constitutes a small part of the content of the universe, while dark matter and dark energy make up the larger proportion according to the standard model.

And here the Quranic wording appears: ﴿وَإِنَّا لَمُوسِعُونَ﴾ وهنا يظهر اللفظ القرآني "and indeed We are [its] expander"

as a verse worthy of contemplation when compared with the reality of an ever-expanding, ever-changing universe.

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3. Raising the heavens without pillars

The Almighty said:

﴿اللَّهُ الَّذِي رَفَعَ السَّمَاوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ۖ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۖ كُلٌّ يَجْرِي لِأَجَلٍ مُسَمًّى ۚ يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ﴾ [الرعد: 2]

It is Allah who raised the heavens without pillars that you see; then He established Himself above the Throne and subjected the sun and the moon, each running for a specified term. He arranges the matter; He details the signs so that you may, of the meeting with your Lord, be certain. [Al-Ra'd: 2]

And the Almighty said:

﴿إِنَّ اللَّهَ يُمْسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا ۚ وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِنْ بَعْدِهِ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا﴾ [فاطر: 41]

Indeed, Allah holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them after Him. Indeed, He is Forbearing and Forgiving. [Fatir: 41]

The sky that man sees appears to the eye as an empty space holding nothing, but modern physics reveals an immense system of laws, forces, and fields that govern matter, energy, and motion.

Gravity preserves the cosmic structures, the electromagnetic forces govern atoms, bonds, and matter, the strong nuclear force preserves the nuclei of atoms, and the weak nuclear force enters into nuclear transformations.

Any fundamental change in the laws and constants governing this system would have radically changed the picture of the universe, and perhaps prevented the emergence of stars, planets, and life as we know it.

And here comes the verse: ﴿بِغَيْرِ عَمَدٍ تَرَوْنَهَا﴾ "without pillars that you see"

placing man before a universe that does not stand before his eyes on visible material pillars, but is governed by a precise system of laws.

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4. The star Al-Tariq and the piercing one

قال تعالى: ﴿وَالسَّمَاءِ وَالطَّارِقِ ۝ وَمَا أَدْرَاكَ مَا الطَّارِقُ ۝ النَّجْمُ الثَّاقِبُ﴾ [الطارق: 1-3]

By the sky and the night comer (Al-Tariq) — and what can make you know what the night comer is? — the piercing star. [Al-Tariq: 1-3]

Al-Tariq is the one who comes knocking at night, and the piercing star is the star of intense illumination or penetration.

Among the astronomical phenomena worth comparing here are the pulsating neutron stars, known as pulsars.

These bodies result from the remnants of massive stars that collapsed under the influence of gravity, concentrating an immense mass in a body very small compared to the original star; and some neutron stars rotate at amazing speeds and emit regular signals that can be observed from Earth.

Some pulsars have become among the most precise natural clocks known to man, and are used in studies of time, gravity, and the interstellar medium.

From here comes the comparison between الطارق "Al-Tariq"

and the periodic signals that reach the Earth,

and between الثاقب "the piercing one" and what this description carries of the meaning of penetration, power, and brilliance.

And the matter does not stop at the beauty of the simile; these very bodies reveal the awesomeness of the universe by which God swears: ﴿وَالسَّمَاءِ وَالطَّارِقِ﴾ "By the sky and the night comer."

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5. The sending down of iron

The Almighty said:

﴿لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ ۖ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۚ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ﴾

We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might.

[Al-Hadid: 25]

Iron is an exceptional element in the history of the universe, the earth, and civilization.

From the perspective of astrophysics, heavy elements are formed inside stars and through stellar explosions and other cosmic processes; then these elements spread through space to enter later into the formation of new generations of stars and planets.

The iron present on Earth is linked to a cosmic history much older than the emergence of man and the earth itself.

And for this reason the Quranic expression stopped me:

﴿وَأَنْزَلْنَا الْحَدِيدَ﴾

And We sent down iron.

Especially since iron is an essential element in the human body — in the blood specifically — and it is also a pivotal element in industry, civilization, war, and construction.

Then comes the comprehensive phrase:

﴿فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ﴾

Wherein is great military might and benefits for the people.

For it is power and weapon, and at the same time a tool of building and civilization.

6. The movement of the sun

قال تعالى:﴿وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ﴾ [يس: 38]

And the sun runs to a resting place for it; that is the determination of the Exalted in Might, the Knowing. [Ya-Sin: 38]

In the ancient conception, the sun was not merely a body fixed in its place.

The sun itself moves within the Milky Way galaxy, and the galaxy itself moves within the larger cosmic structure.

The sun orbits the center of its galaxy in a cycle lasting hundreds of millions of years, and it also moves in a specific direction within its galaxy. So we do not live on an earth that merely revolves around the sun, nor on a planet that merely moves in space; we are inside an immense kinetic system.

The earth rotates on its axis, and the earth revolves around the sun.

The sun moves within the galaxy, and the galaxy itself moves within the universe.

Then the Quran says:

﴿ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ﴾

That is the determination of the Exalted in Might, the Knowing.

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7. The precise calculation of the years

قال تعالى: ﴿وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا﴾ [الكهف: 25]

And they remained in their cave for three hundred years and exceeded by nine. [Al-Kahf: 25]

This verse is among the verses directly connected to the difference between the solar reckoning and the lunar reckoning.

For the solar year is longer than the lunar year, and therefore 300 solar years approximate 309 lunar years.

By approximate calculation: 300 solar years x about 365.24 days = about 109,572 days.

And when converting this period into lunar years, we find that it approximates 309 lunar years.

And here comes the Quranic expression: ﴿ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا﴾ "three hundred years and exceeded by nine."

The additional number is not a random increase; it can be understood when comparing the solar and lunar systems of reckoning.

The Quran itself draws attention to the difference of time reckonings in other places. The Almighty said:

﴿هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ﴾
It is He who made the sun a shining light and the moon a light [derived], and determined for it phases — that you may know the number of years and the account [of time].

[Yunus: 5]

For time in the Quran is not a mere passing of days, but a calculated system based on the sun, the moon, and their phases.

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8. The circumambulation and the rotation of the universe

Among the images that stop me most when contemplating the universe is the image of "rotation around a center."

Electrons, in modern atomic models, are described in quantum states around the nucleus.

The planets revolve around the stars.

The stars move within the galaxies.

And the bodies and galaxies themselves enter into vast cosmic motions.

And man, when he enters the Sacred Mosque, circumambulates the Kaaba.

Circumambulation is a circular motion around a fixed center.

قال تعالى: ﴿وَلْيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ﴾ [الحج: 29]
And let them circumambulate the Ancient House. [Al-Hajj: 29]

And here a deep symbolic image appears:

matter in its motion,

the bodies in their orbits,

and man in his circumambulation —

all move in a system that does not depart from laws laid down by God.

قال تعالى: ﴿وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ﴾ [يس: 40]
And each is swimming in an orbit. [Ya-Sin: 40]

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9. The numerical subtleties of the sun, the moon, the days, and the months

Among the topics I addressed in "Mithla Nourihi" is also the question of numerical proportions in the Quran.

The sun is mentioned 33 times, matching the number of its time cycle.

The moon is mentioned 27 times, matching the number of its mansions and its cycle around the earth.

The day is mentioned 365 times, the number of days of the solar year.

The month is mentioned 12 times, the number of months of the year.

And many others.

10. The origin of the reproductive cells and "the sulb and the tara'ib"

قال تعالى: ﴿فَلْيَنظُرِ الْإِنسَانُ مِمَّ خُلِقَ ۝ خُلِقَ مِن مَّاءٍ دَافِقٍ ۝ يَخْرُجُ مِن بَيْنِ الصُّلْبِ وَالتَّرَائِبِ﴾
So let man observe from what he was created. He was created from an emitted fluid that emerges from between the loins (sulb) and the ribs (tara'ib).

[Al-Tariq: 5-7]

These verses open an important door for contemplating the origin of the reproductive system.

In modern embryology, the primordial germ cells begin at an early site in the embryo, then migrate during embryonic development to the regions where the gonads later form.

This structure develops in an internal region of the embryo anatomically associated with areas near the spine and the posterior wall of the body; then the gonads descend in later stages to their final positions.

And here appears the importance of reading the verse within its full context:

﴿فَلْيَنظُرِ الْإِنسَانُ مِمَّ خُلِقَ ۝ خُلِقَ مِن مَّاءٍ دَافِقٍ ۝ يَخْرُجُ مِن بَيْنِ الصُّلْبِ وَالتَّرَائِبِ﴾

So let man observe from what he was created. He was created from an emitted fluid that emerges from between the loins and the ribs.

For man, having reached the most complex stages of science and technology, is returned to the origin of his creation:

water, then an embryo, then a human being.

The Quran does not present this truth for the sake of biological knowledge alone, but to return man to the greater question:

From where did he come? Who created him? And who will bring him back after death?

قال تعالى بعد ذلك: ﴿إِنَّهُ عَلَىٰ رَجْعِهِ لَقَادِرٌ﴾ [الطارق: 8]

Indeed, He is able to return him. [Al-Tariq: 8]

And thus the context moves from the origin of man to God's power to return him, and from the beginning of creation to its end.

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11. The stages of the embryo

قال تعالى: ﴿ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظَامًا فَكَسَوْنَا الْعِظَامَ لَحْمًا ثُمَّ أَنشَأْنَاهُ خَلْقًا آخَرَ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ﴾ [المؤمنون: 14]

Then We made the sperm-drop into a clinging clot, and We made the clot into a lump, and We made the lump into bones, and We covered the bones with flesh; then We produced him as another creation. So blessed is Allah, the best of creators. [Al-Mu'minun: 14]

The verse moves through successive stages:

The nutfah (sperm-drop): the beginning of formation from the reproductive substance.

The 'alaqah (clinging clot): a stage in which the embryo attaches to the wall of the womb, taking a form corresponding to the meaning of clinging.

The mudghah (lump): a stage in which the embryo appears as a mass in which successive protrusions and divisions take shape.

Then comes the stage of the formation of the skeleton, then its covering with tissues and muscles, then the transition to another creation in which the human features are completed and the systems and organs develop.

And man's cycle does not stop at the embryo; it continues after birth in successive stages of weakness and strength, then weakness.

قال تعالى:﴿اللَّهُ الَّذِي خَلَقَكُم مِّن ضَعْفٍ ثُمَّ جَعَلَ مِن بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِن بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ﴾ [الروم: 54]

It is Allah who created you from weakness, then made after weakness strength, then made after strength weakness and white hair. He creates what He wills, and He is the Knowing, the Competent. [Al-Rum: 54]

Childhood, then the strength of youth, then old age — a complete cycle that man passes through from his first beginning to his end.

12. The collapse of the Higgs field and the transformation of the universe

قال تعالى: ﴿يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَاوَاتُ وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ﴾ [إبراهيم: 48]

On the Day the earth will be replaced by another earth, and the heavens [as well], and they will come out before Allah, the One, the Irresistible. [Ibrahim: 48]

In 2012, scientists at the Large Hadron Collider announced the discovery of the Higgs boson, the particle associated with the Higgs field that fills the universe and plays a fundamental role in explaining how many elementary particles acquire their mass.

Without this physical framework that we know, the universe would not have the specifications we know today; atoms, stars, and planets would not form in the same way.

Theoretical physics also raises the question of the stability of the Higgs field on the cosmic scale, and discusses the possibility of a future transition to another energy state — a theoretical hypothesis that does not mean the collapse of the field will actually happen in the near future.

And here attention is drawn to the fact that the Quran speaks of a comprehensive transformation of the earth and the heavens at the establishment of the Hour:

﴿يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَاوَاتُ﴾

On the Day the earth will be replaced by another earth, and the heavens [as well].

The Quran does not provide a physical equation for the collapse of the Higgs field, but it declares a greater truth: the universe we see is not the abode of permanence.

قال تعالى: ﴿وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ﴾ [العنكبوت: 64]

And indeed, the home of the Hereafter — that is the [eternal] life, if they only knew. [Al-Ankabut: 64]

13. The Verse of Light: light, the laser, and the hologram

The Almighty said:

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا ﴿ كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُّورٌ عَلَىٰ نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ﴾ [النور: 35]

Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp; the lamp is within glass; the glass is as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. [Al-Nur: 35]

This verse is among the greatest passages I addressed in the "Mithla Nourihi" series.

The niche (mishkat) is a container, the lamp (misbah) is a source of light, and the glass increases the clarity and radiance of the scene; then comes the expression:

﴿نُّورٌ عَلَىٰ نُورٍ﴾

Light upon light.

From here, the laser can be viewed as a modern technical example that brings some properties of organized light closer to the mind.

For the laser depends on a cavity that confines the light, an active medium in which amplification occurs, and stimulated emission that produces highly organized and coherent light.

And in the contemplative reading:

the verse describes the light of God (guidance + existence + power) with an amazing rhetorical simile resembling the anatomical composition of the laser in our modern age:

a container of light (a niche) holding a lamp inside a clear glass that shines like a pearly star; its source is a blessed, ever-radiant olive (neither of the east nor of the west = complete in every direction), and it ends with light accumulated upon light.

- The interpretation of the laser (coherent light, single wavelength, phase-coherent, directionally focused):

it is considered a worldly example close to the verse's description:

- The niche → the resonant cavity that confines the light and re-reflects it for amplification.

- The lamp within glass → the active medium (a gain medium, such as a gas or a transparent crystal) that preserves the light and prevents its scattering.

- As if it were a pearly star → the crystal or the radiating point at coherent stimulated emission, where the light shines intensely and purely.

- The blessed olive tree → the neutral energy source (optical pumping) that feeds the system without adding noise.

- Light upon light → the process of amplification by stimulated emission: one photon stimulates other photons identical in phase, so the light increases in power, purity, and concentration.

The laser cuts metals, performs precise surgeries, and is used in communications and medicine —

reflecting the dual dimension of the divine light: mercy and guidance + creative power + the capacity of annihilation.

- The interpretation of the hologram (a three-dimensional optical information-storage technology):

the hologram stores a pattern of optical interference on a surface, and when illuminated with a laser, the object appears in full detail (every part carries the information of the whole).

- God is the Light of the heavens and the earth → the original light source (the cosmic laser) that manifests all existence.

- The niche → the preserving plate (holographic plate), or the cosmic structure that stores the information.

- The glass → the transparent quantum medium that preserves the wave inscription with precision.

- A pearly star → the shimmer and full emergence upon illumination, as if reality appears from an apparent "nothing."

- Light upon light → the fundamental property of the hologram: the repetition of information at every point (the holographic principle), the whole present in the part.

This connects to the hypothesis of the holographic universe (Gerard 't Hooft 1993, Leonard Susskind 1995): the information of the three-dimensional universe is stored on a two-dimensional surface (such as the horizon of the universe or the boundaries of black holes), and the verse points to a luminous informational structure for all existence (the universe as a luminous projection of the divine consciousness).

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14. The even and the odd

قال تعالى: ﴿وَالشَّفْعِ وَالْوَتْرِ﴾ [الفجر: 3]
And by the even and the odd. [Al-Fajr: 3]

And He, Glory be to Him, said: ﴿وَمِن كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ﴾ "And of all things We created two mates; perhaps you will remember." [Al-Dhariyat: 49]

And the Prophet, peace and blessings be upon him, said: إن الله وتر يحب الوتر "Indeed, God is witr (odd/one) and loves the witr."

For the even (shaf') denotes duality, and the odd (witr) denotes unity.

In the universe we find many images of pairing and duality: night and day, male and female, positive and negative, matter and antimatter, and wave and particle in the quantum description.

And opposite these dualities comes the creed of monotheism: God is One, Single; He has no partner.

Modern science itself reveals that the vacuum is not an absolute void, that physical fields extend throughout the universe, and that the matter we see is not all the components of physical reality.

15. The Kaaba, the golden ratio, and the centrality of the qibla

Among the topics I addressed in the "Mithla Nourihi" series is the relationship between Mecca and the geometric and magnetic proportions of the earth.

Various studies and calculations have attempted to link the location of Mecca, relative to the earth's poles, to the golden ratio:

Mecca lies at a precise golden ratio between the earth's magnetic poles (distance from the North Pole ~7,624 km, to the South Pole ~12,392 km; ratio ~0.382 north : 0.618 south).

The golden ratio is present in the atom, DNA, plants, galaxies, and the human body.

The Kaaba is in a zone of magnetic stability (least disturbance and earthquakes); praying toward it produces a resonance with the earth's field: lowered nervous tension, harmony of heart and brain waves, psychological comfort even without religious faith (biomagnetic studies).

Circumambulation resembles the motion of electrons around the nucleus or galaxies around their center → a center of cosmic balance.

16. Ablution (wudu) and the restoration of bodily balance

The body is an electric being: every cell has a membrane potential of about -70 mV; the heart generates a magnetic field 5,000 times stronger than the brain's; dry skin increases its electrical resistance (1-10 MΩ), so negative charges accumulate and disturb the aura.

Ablution with running water:

- discharges the negative charges (natural grounding, like "grounding/earthing");

- reduces skin resistance to hundreds of kilo-ohms, improving electron flow;

- arranges biophotons in the DNA, improving cellular regulation;

- reduces cerebral tension (alpha/theta waves);

- purifies the electromagnetic aura (Kirlian photography shows expansion and brightness after ablution);

- accords with the "Lady Macbeth Effect" (washing the hands reduces the feeling of guilt psychologically).

Hadith: تخرج خطاياه من جسده حتى تخرج من تحت أظفاره "His sins come out of his body until they come out from under his fingernails" — the exit of negative charges from the extremities.

17. Prayer, prostration, and piezoelectricity

Prayer combines movement, breathing, concentration, recitation, stillness, and regular repetition.

With every rak'ah, the body moves from standing to bowing, then prostration, then sitting and standing; different muscle groups and joints move, and the distribution of blood and pressure on the tissues changes.

And among the most important positions is prostration! For bones and biological tissues possess electrical properties, and among the most famous phenomena studied in mechanobiology is piezoelectricity.

It means that some materials generate small electrical differences when exposed to pressure or deformation, and bone is among the tissues in which these properties appear, linked to the mechanisms of bone remodeling and response to mechanical loads.

For this reason, the movement of prayer and prostration can be viewed as regular mechanical movements during which the musculoskeletal system is exposed to different pressures and loads.

Prostration "expels negative electricity from the body," and prayer discharges specific charges from the body into the earth.

Prayer affects man psychologically and physically; concentration, regular breathing, repeated movements, stillness, and remembrance are all elements that can be linked to relaxation and the regulation of the stress response.

Prayer is a biological and energetic clock system synchronized with the solar light cycle:

- Fajr: blue light → cortisol secretion (activity and alertness).

- Dhuhr: strong white light → serotonin (concentration and productivity).

- Asr/Maghrib/Isha: orange light/darkness → melatonin (relaxation and deep sleep).

Facing the Kaaba: magnetic resonance with the earth's field, reduced nervous tension.

Prostration: increased blood flow to the pineal gland (melatonin); it resembles a physical therapy for distributing cerebral fluids, and may protect against Alzheimer's (neuroscience studies).

Prayer activates the parasympathetic system (relaxation), reduces cortisol, boosts immunity (Immunoglobulin A), and improves circulation and mood.

And here body, brain, heart, and spirit come together in one act of worship: bodily movement, breathing, concentration, remembrance, and submission.

18. The khimar, the hijab, and the system of protection

An integrated protection system: a covering lowered over the whole body — a loose jilbab covering the chest openings, the neck, the armpits, and the thighs.

- The verses:

- ﴿وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ﴾ "And let them draw their head-coverings (khumur) over their chests" [Al-Nur: 31] → covering the head, the neck, and the chest.

- ﴿يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ﴾ "Let them draw down over themselves some of their outer garments (jalabib)" [Al-Ahzab: 59] → a loose robe covering the body.

- ﴿فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ﴾ "Then do not be soft in speech, lest he in whose heart is disease should covet" [Al-Ahzab: 32] — the seductive tone.

- ﴿وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ﴾ "And tell the believing women to lower some of their gaze" [Al-Nur: 31] → lowering the gaze is reciprocal.

- The hadith:

- أيما امرأة استعطرت فمرت على قوم ليجدوا ريحها فهي زانية "Any woman who wears perfume and passes by people so that they find her scent — she is an adulteress."

Lowering the gaze + lowering the voice + avoiding perfume outside the home.

- The scientific dimensions:

- Neurologically: loose clothing reduces activation of the amygdala and the nucleus accumbens —

the centers of arousal and reward — in men.

- Psychologically: the hijab reduces self-objectification (evaluating the self by appearance), increases body satisfaction, and lowers symptoms of depression and social anxiety (studies in Britain 2018-2022, Malaysia, Turkey).

- Socially: it reduces harassment and negative sexual evaluation (Sex Roles studies: women in revealing clothing are perceived as less intelligent and competent).

- Health-wise: it protects against eating disorders (anorexia, bulimia) resulting from the pressure of beauty standards, and reduces appearance-related stress (Body Image journal).

The khimar is not a restriction, but a protective shield for the mind (reducing visual distraction), the spirit (obedience and a faith identity), and the body (protection from harassment and psychological pressure). It is an expression of quiet strength and self-dignity, and it accords with what science has proven about the benefits of modesty for mental and neurological health.

19. The cow of the Children of Israel, resuscitation, and electrical phenomena in tissues

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قال تعالى: ﴿وَإِذْ قَتَلْتُمْ نَفْسًا فَادَّارَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنتُمْ تَكْتُمُونَ ۝ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَٰلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ﴾ [البقرة: 72-73]

And when you killed a soul and disputed over it — but Allah was to bring

out what you were concealing — so We said: Strike him with part of it. Thus does Allah bring the dead to life, and He shows you His signs that you might reason. [Al-Baqarah: 72-73]

The story: a man was killed; the tribes disputed; God ordered the slaughter of a bright yellow cow, unblemished, with no defect; then the slain man was struck with part of it, whereupon he returned to life and named his killer.

Scientific interpretation (biophysics):

- Calcium: the most important ion for nerve signals, muscle contraction, and heartbeat. Without calcium, there is no nerve signal.

- Piezoelectricity: bones (especially of a pure cow) generate an electric charge under pressure/striking due to hydroxyapatite crystals.

- Cow bones: rich in active calcium, high density, mineral purity — ideal size for a momentary electric shock.

- Bright yellow + unblemished + without defect → higher purity, purer electric charge, intact crystals.

- Striking → an electric shock that temporarily activates nerve/muscle (similar to modern defibrillation); the slain man returns for moments and says the killer's name (he may have been in a coma, not final death, by the standards of that time).

The miracle: a precise description of the principle of electrical resuscitation 1,400 years ago.

20. Determining the sex of the fetus

It is reported from the Prophet, peace and blessings be upon him: إذا علا ماء الرجل ماء المرأة أذكرا، وإذا علا ماء المرأة ماء الرجل آنثا "If the water of the man prevails over the water of the woman, [the child] is masculinized; and if the water of the woman prevails over the water of the man, [the child] is feminized."

The hadith addresses the question of the sexual formation of the fetus — one of the matters whose chromosomal details were not known to people in the time of prophethood.

The ovum carries an X chromosome, while the sperm carries either X or Y; therefore, it is the sperm that determines the chromosomal composition of sex at fertilization:

X from the father + X from the mother = XX.

Y from the father + X from the mother = XY.

Some modern interpretations have tried to link the wordings "the water of the man prevails" and "the water of the woman prevails" to properties of the two fluids, timing, and the reproductive environment.

"Shettles' theory" also became famous; it assumed differences between the X-carrying and Y-carrying sperm, and linked the timing of intercourse and the degree of acidity to the possibility of favoring one of the two sexes.

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21. The miracle of Zechariah, peace be upon him

قال تعالى: ﴿هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِن لَّدُنكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ ۝ فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَىٰ مُصَدِّقًا بِكَلِمَةٍ مِّنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ الصَّالِحِينَ﴾ [آل عمران: 38-39]

Thereupon Zechariah called upon his Lord, saying: My Lord, grant me from Yourself a good offspring; indeed, You are the Hearer of supplication. So the angels called him while he was standing in prayer in the prayer niche (mihrab): Indeed, Allah gives you good tidings of John, confirming a word from Allah, and [who will be] honorable, abstaining [from women], and a prophet from among the righteous. [Al Imran: 38-39]

Then he said: ﴿قَالَ رَبِّ أَنَّىٰ يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِي عَاقِرٌ قَالَ كَذَٰلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ﴾ "He said: My Lord, how can I have a boy when old age has reached me and my wife is barren? He said: Thus Allah does what He wills."

[Al Imran: 40]

And Zechariah asked for a sign, and God Almighty said: ﴿قَالَ رَبِّ اجْعَل لِّي آيَةً قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْزًا وَاذْكُر رَّبَّكَ كَثِيرًا وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَارِ﴾ "He said: My Lord, make for me a sign. He said: Your sign is that you will not speak to the people for three days except by gesture. And remember your Lord much and exalt [Him] in the evening and the morning." (Al Imran: 41)

Zechariah prayed for a child despite old age and barrenness (bones weakened, the head flaring with white hair).

The sign: silence for 3 days with abundant silent remembrance (by gesture only).

Scientific interpretation: - chronic stress (the burden of the message + childlessness) raises cortisol, disrupts the HPG axis (pituitary-gonadal), and reduces testosterone and sperm motility.

- Silence for 3 days: lowers cortisol, activates the parasympathetic system, improves blood circulation to the gonads.

- Silent remembrance: brings the brain into alpha/theta waves (tranquility), reduces amygdala activity (anxiety), raises dopamine and oxytocin, restoring hormonal balance.

The miracle is not only individual; it is a general lesson:

silence + remembrance and contemplation treat stress and open the doors of provision even in the intractable cases.

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22. The dignity of the martyr and the preservation of the body

قال تعالى: ﴿وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِندَ رَبِّهِمْ يُرْزَقُونَ﴾ [آل عمران: 169]

And never think of those who are killed in the cause of Allah as dead; rather, they are alive with their Lord, receiving provision. [Al Imran: 169]

And the Almighty said: ﴿فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِن فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِم مِّنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ﴾ "Rejoicing in what Allah has bestowed upon them of His bounty, and they receive good tidings about those who have not yet joined them from behind them, that there will be no fear concerning them, nor will they grieve." (Al Imran: 170)

In the Sunnah, texts are reported that speak of the virtue of martyrdom, and of some martyrs who have a special standing with God.

Biologically, after death the body begins to enter successive stages of autolysis and bacterial decomposition, and the speed of these processes is affected by many factors, including temperature, humidity, oxygen, the type of injuries, and the surrounding environment.

But the bodies of the martyrs (killed in the cause of God, plague, drowning, abdominal illness...) are delayed in decomposition because of:

- severe oxygen deficiency + acidosis from the accumulation of lactic acid;

- severe dryness, fever, or cold → an environment unsuitable for bacteria;

- in the case of the believing martyr: joy and tranquility at death → secretion of dopamine, serotonin, oxytocin → modifies the hormones and changes the volatile organic compounds (VOCs) on the skin, producing a light natural musky scent (compounds like androstanol resemble musk).

As for the non-believer, he secretes cortisol and adrenaline (fear) → accelerating decomposition and changing the smell for the worse.

The Prophet, peace and blessings be upon him, said concerning the martyr: ما من أحد يدخل الجنة يحب أن يرجع إلى الدنيا وله ما على الأرض من شيء إلا الشهيد، فإنه يتمنى أن يرجع إلى الدنيا فيقتل عشر مرات لما يرى من الكرامة "No one who enters Paradise would love to return to the world, even having everything on earth, except the martyr — he wishes to return to the world and be killed ten times for what he sees of the honor."

23. The prohibition of musical instruments and the effect of music

The Prophet, peace and blessings be upon him, said: ليكونن من أمتي أقوام يستحلون الحر والحرير والخمر والمعازف "There will surely be among my nation people who will deem lawful adultery, silk, wine, and musical instruments."

The "Mithla Nourihi" series addressed the relationship between sound and the nervous system, and the effect of music on mood, attention, and psychological arousal.

As for the 440 Hz frequency, it is the common standard for tuning the reference musical note لا "la" (A) in the modern era; it has a very negative effect on the mind, the emotions, and human life — for music consists of multiple frequencies, rhythms, sound intensity, repetition, and melodic structure, all of which interact with the brain in different ways.

It has been generally proven that sound and music are able to affect neural activity, mood, arousal, and attention, and music may also be used in some therapeutic contexts.

As for the legal ruling on musical instruments, it is an independent juristic chapter based on the religious texts and the scholars' understanding of them.

24. Camel urine and milk

The Prophet, peace and blessings be upon him, said: إن أناسًا من عُرَيْنَةَ قدموا على رسول الله ﷺ المدينة، فاجتووها، فأمرهم النبي ﷺ أن يلحقوا بإبل الصدقة فيشربوا من ألبانها وأبوالها "Some people from 'Uraynah came to the Messenger of God, peace and

blessings be upon him, in Medina, and they found its climate unhealthy, so the Prophet, peace and blessings be upon him, ordered them to go to the charity camels and drink from their milk and urine."

The account comes in the context of treating people who fell ill after arriving in Medina.

Camel milk contains multiple nutrients, including proteins, fats, vitamins, and minerals, and it is distinguished by the presence of compounds with studied biological properties, such as lactoferrin and some antibodies.

As for camel urine, its components have been studied in laboratory and experimental research, and studies have appeared investigating the effect of some of its components on cells and microbes.

25. Cupping (hijama)

Multiple hadiths are reported on cupping, among them the saying of the Prophet, peace and blessings be upon him:

إن كان في شيء من أدويتكم خير ففي شرطة محجم، أو شربة عسل، أو لذعة بنار توافق الداء، وما أحب أن أكتوي "If there is good in any of your remedies, it is in the cut of a cupper, a drink of honey, or a branding with fire that suits the illness — and I do not like to be branded."

Cupping is an ancient practice based on creating suction on the skin, and in wet cupping it may be accompanied by superficial incision.

Modern research has studied its potential effects on pain and some muscular conditions, and some studies found results indicating pain relief in some cases. It is an effective treatment for blood viscosity (thickness of the blood), which is why the Prophet prescribed it in summer and when the blood is agitated.

26. Honey

قال تعالى: ﴿ثُمَّ كُلِي مِن كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلُلًا يَخْرُجُ مِن بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِّلنَّاسِ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ﴾ [النحل: 69]
Then eat from all the fruits and follow the ways of your Lord made easy. There emerges from their bellies a drink of varying colors, in which there is healing for people. Indeed in that is a sign for a people who reflect. [Al-Nahl: 69]

Honey is a nutritional substance with multiple biological properties.

It has activity against some types of bacteria, due to various factors including low water activity, acidity, and some compounds produced by the bees and the nectar source.

Honey is also used medically in some types of wound and burn care, especially some of the sterilized medical preparations designated for that.

And the saying of the Almighty remains: ﴿فِيهِ شِفَاءٌ لِّلنَّاسِ﴾ "In which there is healing for people."

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27. The black seed (habbat al-barakah)

The Prophet, peace and blessings be upon him, said:

في الحبة السوداء شفاء من كل داء إلا السام "In the black seed there is healing from every disease except death."

The black seed, or habbat al-barakah, contains multiple bioactive compounds, and among the most famous compounds studied in it is thymoquinone.

Experimental studies have investigated its anti-inflammatory and antioxidant properties, and its potential effect on immunity, blood sugar, and some cancer cells.

The prophetic text remains an independent source on the virtue of the black seed, while modern science comes to study its components and mechanisms of action.

28. Indian costus (qust al-hindi)

The Sunnah mentions costus, among which is the saying of the Prophet, peace and blessings be upon him:

عليكم بهذا العود الهندي، فإن فيه سبعة أشفية "You should use this Indian wood ('ud al-hindi), for in it there are seven cures."

Indian costus is among the plants that contain multiple plant compounds, and laboratory studies have addressed the antioxidant, anti-inflammatory, and antimicrobial properties of some of its extracts.

And the treatment of infertility, ovarian cysts, and thyroid disorders.

Benefiting from herbs does not mean abolishing modern medicine; one should know the dose, the source, the drug interactions, and the safety, especially when using them for long periods.

29. Henna

It is reported from Salma, the servant of the Messenger of God, peace and blessings be upon him: ما كان أحد يشتكي إلى رسول الله ﷺ وجعًا في رأسه إلا قال "No one complained to the Messenger of God, peace and blessings be upon him, of a pain in his head but that he said:" احتجم، ولا وجعًا في رجليه إلا قال "Have yourself cupped — nor of a pain in his legs but that he said:" اخضبهما بالحناء "Dye them with henna."

Henna contains plant compounds, the most famous of which is the substance lawsone, which is largely responsible for henna's distinctive color. Laboratory studies have shown properties against some bacteria and fungi, and henna extracts have been studied in contexts related to inflammation, pain, and wound healing.

The Sunnah combined care for the body with attention to cleanliness and treatment,

while the Quran came as a foundation for establishing the value of reflecting on God's creation.

قال تعالى: ﴿إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ۝ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَٰذَا بَاطِلًا

سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ﴾ [آل عمران: 190-191]

Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding — who remember Allah standing, sitting, and on their sides, and reflect upon the creation of the heavens and the earth: Our Lord, You did not create this in vain; exalted are You, so protect us from the punishment of the Fire. [Al Imran: 190-191]

And thus the topics of "Mithla Nourihi" extend from man to the universe, from the body to the soul, from the heaven to the earth, and from the Quranic and prophetic text to the questions posed by modern science.

The purpose is not to turn the Quran into a book of physics, biology, or medicine, but to highlight the doors of reflection upon creation that the revelation can open — while distinguishing between the definitive text, the interpretation, the scientific hypothesis, and the result proven by experimental research.

﴿سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ﴾ [فصلت: 53]

We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. [Fussilat: 53]

You will find more details about all of the above in my book series "Mithla Nourihi."

The fundamentals of tajwid of the Holy Quran



The Holy Quran is the speech of God, Glory be to Him and Exalted, which He sent down upon our master Muhammad, peace and blessings be upon him, to be a light and guidance for the worlds.

And He commanded us to recite it in measured recitation, as He said:

وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا

And recite the Quran with measured recitation.

(Al-Muzzammil: 4)

The science of tajwid is the science that teaches us how to read the Holy Quran as it was sent down, without changing the letters or distorting the meanings.

Learning tajwid is a communal obligation (fard kifaya) upon the nation in terms of teaching and spreading, but it becomes an individual obligation (fard 'ayn) upon every Muslim at the time of practical recitation, so that he reads the Quran correctly, without clear error that changes the meaning.

First: the articulation points of the letters (makhraj)

The makhraj of a letter is the place from which the sound comes out when pronouncing the letter.

The makhrajs are divided into five main ones:

The oral cavity (al-jawf): from it come the three madd (elongation) letters:

(الألف – الواو – الياء) the alif, the waw, and the ya.

They come out of the pharyngeal and oral void with the air, without depending on a specific organ.

The throat (al-halq) — six letters:

The deepest part of the throat:

(ء – هـ) the hamza and the ha.

The middle of the throat:

(ح – ع) the 'ayn and the ha.

The nearest part of the throat:

(خ – غ) the ghayn and the kha.

The tongue — 18 letters come out of it, among them:

The deepest part of the tongue: القاف والكاف (the qaf and the kaf).

The middle of the tongue: الجيم والشين والياء غير المدية (the jim, the shin, and the non-madd ya).

The tip of the tongue: الصاد والسين والزاي، والتاء والدال والطاء (the sad, the sin, the zay, the ta, the dal, and the ta')... إلخ (etc.)

The lips

The closing of the lips: الباء، الميم، الواو غير المدية (the ba, the mim, and the non-madd waw).

The meeting of the inner lower lip with the edges of the upper incisors: الفاء (the fa).

The nasal passage (al-khayshum): from it comes the ghunnah — the sound inherent to the doubled nun and mim.

Second: the qalqalah (echoing)

The disturbance of the sound when pronouncing one of the qalqalah letters with sukun, so that it comes out strong and clear, without exaggerating the opening of the mouth.

Its letters:

(ق – ط – ب – ج – د) qaf, ta', ba, jim, dal,

gathered in the word

قطب جد "Qutb Jad."

Its degrees:

The minor: when the letter comes with sukun in the middle of a word, (يَبْغُونَ yabghuna).

The middle: when it comes with sukun at the end of a word upon stopping, not doubled, such as (البَرْ al-barr).

The major: when it comes doubled with sukun at the end of a word upon stopping, such as (الحقّ al-haqq).

Third: tafkhim (emphasis) and tarqiq (lightness)

Tafkhim: thickening the sound of the letter so that the mouth is filled with its echo.

Tarqiq: lightening the sound of the letter so that it is light and soft.

The letters:

Always emphatic: the seven isti'la letters (خ – ص – ض – غ – ط – ق – ظ), gathered in their saying: خص ضغط قظ (khuss daght qiz).

Always light: all the other letters.

The letters that move between tafkhim and tarqiq:

The ra: it is emphatic when it has fatha or damma: (رُزِقوا ruziqu);

it is light when it has kasra: such as (رِزقًا rizqan).

When it has sukun: one looks at what precedes it; if it is fatha or damma, it is made emphatic, such as (القَدْر al-qadr – يُسرُ yusr);

and if it is kasra, it is made light (فِرعون Fir'awn) — unless an isti'la letter follows it, such as: مرْصاد (marsad).

The lam of the word of Majesty, Allah:

it is made emphatic when preceded by fatha or damma, such as (– قالَ الله نصْرُ الله qala Allahu – nasru Allahi);

it is made light when preceded by kasra (بسمِ الله bismi Allahi).

Fourth: the rules of the madds (elongations)

The madd is the lengthening of the sound with the madd letters:

(الألف – الواو – الياء) the alif, the waw, and the ya.

The natural (original) madd: it is lengthened only two counts. Such as: قال – في – نوح (qala – fi – Nuh).

The obligatory connected madd: when a hamza comes after the madd letter in the same word. It is lengthened obligatorily 4, 5, or 6 counts, such as: جَاء – السَّمَاء (al-sama' – ja'a).

The permissible separated madd: when the madd letter comes at the end of a word and the hamza at the beginning of the next word.

It is lengthened permissibly 2, 4, or 5 counts, such as: إِنَّا أَنْزَلْنَاهُ (inna anzalnahu).

The necessary madd: when an original sukun comes after the madd letter.

It is lengthened obligatorily 6 counts,

such as: الضَّالِّين – آلآن (al-dallin – al-ana).

The incidental madd of sukun: when after the madd letter comes a voweled letter made sakin because of stopping. It is lengthened 2, 4, or 6 counts, such as: العالمينْ – الرحيمْ (al-'alamin – al-Rahim).

The madd of badal: when the madd letter falls after a hamza,

such as: آمن – إيمان (amana – iman). It is usually lengthened two counts.

The madd of silah: in the ha of the singular absent pronoun, such as: بهِ – بهُ (bihi – bihu).

Fifth: the rules of the nun and the mim

The sakin nun and the tanwin:

Pharyngeal izhar (clear pronunciation): when one of the throat letters comes after it,

(ء – هـ – ع – ح – غ – خ) such as: منْ أهل (min ahli).

Izhar means pronouncing the nun clearly, without hiding or ghunnah.

Idgham (merging): inserting the nun or the tanwin into the letter after it:

With ghunnah: when after it come the letters of يَنمو "yanmu," for two counts,

(و – م – ن – ي).

Without ghunnah: when after it come (ر – ل) lam and ra.

Iqlab (conversion): converting the nun or the tanwin into a mim when a ba comes after it. Such as: مِن بعد (min ba'di) → مِم بعد (mim ba'di).

The true ikhfa (hiding): when one of the fifteen ikhfa letters comes after it. Such as: مِنْكم (minkum).

- **The sakin mim:**

Labial izhar: when any letter other than mim or ba comes after it. Such as: هُمْ فيها (hum fiha).

Labial idgham: when a mim comes after it, such as: لكُمْ ما (lakum ma).

Labial ikhfa: when a ba comes after it, such as: يَرْمِيهِمْ بحجارة (yarmihim bihijaratin).

- The doubled nun and mim:

they are always pronounced with ghunnah for two counts (a complete ghunnah).

Tajwid is not a luxury, but a necessity for every Muslim so that he reads the Quran as it was sent down; its mastery does not come by theoretical memorization alone, but by repeated listening to the proficient reciters

(Al-Husary, Al-Minshawi, Abdul Basit, and others)

and by receiving it from a sheikh who corrects the recitation.

And with daily practice, the rules of tajwid become a natural disposition in recitation.

✦The Conclusion✦

Praise be to God, by whose blessing good deeds are completed. My fourth book has come to an end; and after a journey between the verses of the written Book and the verses of the seen universe, it becomes clear to us that the Light is one, and that the truth does not fade however many the paths may be.

In these pages I have tried to open windows for contemplation and to stir questions that awaken minds and hearts, without laying down ready-made answers or rigid references. For the truth is too vast to be confined in footnotes, and too rich to be summarized in a list of sources. I have only left the door open for you, dear reader, to dive yourself into the sea of research, and to sail after the hidden pearls.

As for the table of contents, I have chosen not to bind you to a fixed order; rather, I invite you to walk the paths of the book as a traveler walks in open land: discovering a new horizon every day, and seeing each time a scene he has never seen before.

This book is not an ending; it is the beginning of a new awareness, a spur to research, and a sincere invitation to raise your head toward the sky, open your heart to the signs, and reread yourself and the universe with another eye.

And in conclusion, I ask God to make this work a light for the reader, a spur to contemplation, and provision for the journey... and to grant us all guidance of minds and uprightness of hearts.

The website of the thinker and researcher Kareem Ashmawy

Kareem-ashmawy.netlify.app

The "Mithla Nourihi" blog

Kareemashmawy.netlify.app

The Holy Quran website

https://quran-elkareem.netlify.app/

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